

Board of Education  
Communications Sub-Committee  
August 3, 2020  
Virtual Meeting 2:00 p.m.

In consideration of public health, open meetings and the Governor's Executive Order No. 7B dated March 10, 2020 regarding PROTECTION OF PUBLIC HEALTH AND SAFETY DURING COVID19 PANDEMIC AND RESPONSE - FURTHER SUSPENSION OR MODIFICATION OF STATUTES; this meeting will include an option for the public to phone in to listen to the audio of the meeting. Please note that public comment will be received by phone at the beginning and end of this meeting.

**Joining Info: Join by phone +1 408-909-8668 (PIN: 801 115 657#)**

AGENDA

1. Call to Order
2. Public Participation
3. New Business
  - Approve Minutes of July 6<sup>th</sup> Meeting
  - Discuss what is needed for the next newsletter and timelines
4. Public Participation
5. Adjournment

Board of Education  
Communications Sub-Committee  
July 6, 2020  
Virtual Meeting 1:00 p.m.

Minutes of meeting held virtually.

Present: D. Cruson  
D. Zukowski  
L. Rodrigue

1. Call to Order

*Mr. Cruson called the meeting to order at 1:00 PM*

2. Public Participation

*None*

3. New Business

- Approve Minutes of June 1<sup>st</sup> Meeting  
*Motion made by Mr. Cruson, 2<sup>nd</sup> by Ms. Zukowski.*

*Approved Unanimously*

- Decide on topics for the next newsletter  
*Discussion began with regards to the topic for the overall newsletter. Mr. Cruson recommended that instead of focusing on the Re-entry after the pandemic, we write about Equity and Diversity.*

*Ms. Zukowski agreed and suggested that we do both what we have done in the past as well as what we are doing in the future.*

*The final article topics that were decided on were  
Professional Development – including November's work with Dr. Derrick Gay  
A closer look with Andrew St. Angelo  
Past Efforts – What did and did not work  
District Vision  
What we are teaching  
How we are teaching*

*Dr. Rodrigue offered to write the District Vision article. She also will set up meetings with individuals through the district that can help provide the information needed for the other articles.*

4. Public Participation

*None*

5. Adjournment

*Motion made by Ms. Zukowski. Approved Unanimously. Adjourned at 2:08 PM*

Respectfully submitted:

---

Daniel Cruson Jr.  
Chair