### Board of Education Newtown, Connecticut

Minutes of the Board of Education meeting on March 17, 2015 in the council chambers, 3 Primrose Street.

- K. Alexander, Chair
- L. Roche, Vice Chair
- K. Hamilton, Secretary
- D. Leidlein (absent)
- J. Vouros
- D. Freedman
- M. Ku

L. Gejda R. Bienkowski (absent) 9 Staff 5 Public 1 Press

J. Erardi

Mr. Alexander called the meeting to order at 7:00 p.m.

MOTION: Mr. Freedman moved that the Board of Education go into executive session to discuss personnel and student matters and invited Dr. Erardi, Dr. Gejda and Dr. Rodrigue. Motion passes unanimously.

<u>Item 1 – Executive Session</u> The Board exited executive session at 7:36 p.m.

Item 2 – Pledge of Allegiance

Item 3 – Public Session for Possible Action on Executive Session Items

MOTION: Mrs. Roche moved that the Board of Education support, as recommended by the superintendent, Kate Dimoulas request pertaining to Article 32.2 for the Teacher Contract. Mr. Vouros seconded. Motion passes unanimously.

MOTION: Mrs. Ku moved that the Board of Education support the superintendent's recommendation regarding discipline pertaining to student 2014-2015-03. Mr. Freedman seconded. Motion passes unanimously.

MOTION: Mr. Freedman moved that the Board of Education support the superintendent's recommendation regarding discipline pertaining to student 2014-2015-04. Mr. Vouros seconded. Motion passes unanimously.

MOTION: Ms. Hamilton moved that the Board of Education support the superintendent's recommendation regarding discipline pertaining to student 2015-2015-05. Mrs. Ku seconded. Motion passes unanimously.

Mr. Alexander noted the typo under new business regarding the Ages of Attendance policy listed as 5111(a) which should read 5112(a).

### Item 4 – Consent Agenda

MOTION: Mrs. Roche moved that the Board of Education approve the consent agenda which includes the minutes of February 17, 2015, the Newtown High School All-State Music Festival field trip and the DECA field trip, the monetary donations from the TargetREDcard program to the four elementary schools, the monetary donation to Sandy Hook School, the Wells Fargo Foundation Educational Matching Gift Program donation to Middle Gate School, the donations from the Visiting Nurse Association of Newtown, the resignation of Melinda Wilson, the extension of the child rearing leave of absence for Melissa DiPaola, the resignations for Board of Education -2- March 17, 2015

retirement of Arlene Spoonfeather and Roseanne O'Neill, the Newtown High School spring coaches roster, the child rearing leave of absence for Tina Jones, the resignation of Whitney Goodman, and the correspondence reports. Mr. Freedman seconded. Motion passes unanimously.

### Item 5 – Public Participation

Judy Dubois, 7 Marlin Road, spoke about the math program and questioned the progression from grade to grade. She has four children gifted in math and asked to continue addressing the needs of the gifted math students.

### Item 6 - Reports:

Chair Report: Mr. Alexander said we presented our budget to the Board of Finance and they moved it on to the Legislative Council with our recommendations. There are negotiations coming up and will be need Board volunteers for the committees.

### Superintendent's Report:

Dr. Erardi provided the updated running record of school closings which still allows two additional closings. He is still continuing community conversations regarding the budget. He provided information requested by the Board from All-Star related to ridership. The School Based Health Center had its grand opening with over 100 students signed up. He referred to the revised calendar for 2015-16 which involves piloting professional development before the start of the school day. Education Connection will be prepared with that two hour window for working parents. He is having conversations regarding graduation and moving up dates and hoped the dates would be set at the April 7 meeting. Monday, April 30, at 7 PM, he is having a community forum pertaining to enrollment and the facility study in the high school lecture hall.

### Student Representative Report:

Riland Abazi told the Board that Megan was unable to the meeting. The play *City of Angels* is being presented this weekend. Student government and the high school PTSA are hosting a senior citizens dinner and they will view the final play rehearsal. The Chinese delegation arrived last month and visited Abbott Tech with NICE representatives. The Spanish delegation will spend a week at the high school. The Unified Basketball tournament will be held Wednesday. The scholar athletes are seniors Nick Rubino and Sarah Lynch. DECA had 28 students compete at a conference and placed fourth. Course selections are being held.

### Committee Reports:

Ms. Hamilton said the policy committee completed the series 1000 policies which has been sent to CABE. She and Mrs. Ku attended the municipal planning committee meeting that agreed that DRA would do the facility and space needs study.

Mrs. Ku said the C & I Committee discussed the math program and Latin I textbook. They also received and update on the SBAC schedule.

Dr. Erardi said the Climate and Culture Committee was surveying staff and will meet April 1<sup>st</sup>.

Mrs. Ku attended an Education Connection meeting where they spoke about the interdistrict cooperative program. The security committee meetings are continuing. With the opening of the school based health center they are continuing with an advisory board and asked for a BOE representative.

Item 7 – Old Business

Day Care Program:

Dr. Erardi spoke about the survey of staff regarding interest in a day care program. If it is undersubscribed it won't run. The survey will be sent to staff on Monday.

Mr. Freedman requested a copy of their agreement with Monroe.

Dr. Erardi said we have a draft from our legal counsel and their contract with Monroe and he would make it available to the Board.

Math Presentation:

Dr. Gejda spoke about the mathematics philosophy for the district and introduced the staff involved in the math presentation.

Kathy Gombos and Kris Feda spoke about the elementary math program.

Anne Uberti and Drew Hall addressed students moving to the Reed School. Tom Einhorn, Jeanne Cavallaro and Jim Ross spoke about students entering middle school. Lorrie Rodrigue, was joined by Karen Sherman, math department chair, Chris Canfield, science department chair and Cathy Ostar, Director of Guidance, in their presentation about the high school math program.

Ms. Hamilton appreciated the report and asked about the override at the lower levels and if parents can override courses.

Mrs. Uberti said that at Reed they use the data to make the best decision for the students and will also meet with parents. Last year they placed students in more advanced classes. We don't usually move a child mid-year.

Mr. Vouros thanked everyone. The concern for him is that students will know how math will affect their placement in science in the high school. Parents need to know how this flows out and their options for their child.

Dr. Rodrigue said most has to do with biology linked to geometry at the honors level. Algebra II is linked with honors chemistry.

Mr. Vouros feels this should start in the fourth grade and parents should be educated in the process.

Ms. Hamilton asked the override process for parents in the Reed and middle schools. Mr. Einhorn said they try to have a conversation with middle school parents. We show them data and want students to be challenged but not overwhelmed. We also speak to the parents with Mrs. Cavallaro.

Mrs. Uberti said at Reed the parents should contract her or Mr. Hall to look over the data. Dr. Gejda prefers parents contact the principal's office first.

Ms. Hamilton asked if at the high school we were offering enough math for the advanced learners and if some were topping out.

Mrs. Sherman said we are putting in AP computer science and the multiple variable course for two years. Students can advance in math and also independent studies that they can take online.

Dr. Erardi thanked those presenting. He has the continued belief that parents are partners and we are at the next level of work. Board of Education -4- March 17, 2015

### Revision to 2015-2016 Calendar:

MOTION: Mrs. Ku moved that the Board of Education approve the revision to the 2015-2016 calendar moving the school closing dates from February 22 and 23 to February 15 and 16. Ms. Hamilton seconded. Vote 5 ayes (vote taken when Mrs. Roche was not present) Motion passes.

### Operational Plan 2015-2016:

Dr. Erardi referred to two documents he wanted to put in the record that have been shared publicly. The first one is the present Board of Education budget recommendation from the Board of Finance moving on to the Legislative Council. The second document is fine work from the advocacy group with Karyn Holden and Kinga Walsh and has been updated and used most recently at the community forum.

### Item 8 – New Business

Latin I Textbook:

MOTION: Mrs. Ku moved that the Board of Education approve the adoption of the Latin I textbook Ecce Romani I, 4<sup>th</sup> edition published by Prentice Hall. Mr. Vouros seconded.

Paula Greenfield, World Language Department Chair, said this book was selected again this year as it's the closest to a communicative approach to the language. Motion passes unanimously.

### Grant Application:

MOTION: Mr. Vouros moved that the Board of Education approve the application for the CSDE District Technology Upgrades to Support Transition to New Standards 2014-2015 grant. Mrs. Roche seconded.

Dr. Erardi said this is standard practice and needs Board endorsement on Mrs. Amodeo's work for funding from the state.

Ms. Hamilton asked when the grant money would come in.

Dr. Erardi said it would be for July 1, 2015 supported from our E-rate funding and we will use that to match the grant funding. He would confirm that and get back to the Board. Ms. Hamilton asked if in the future Mrs. Amodeo could present how this moves the six-year plan.

Motion passes unanimously.

Policies:

Ms. Hamilton spoke about changes in the policies for first read.

Mrs. Ku asked about the first paragraph in policy 5111 which refers to policy 5118.1 that there will be no exceptions to the age requirements for children attending kindergarten and asked if it was consistent with CABE and CAPSS regarding personalized learning.

Ms. Hamilton said the state law says boards of education may vote to enroll someone who is younger than five.

Mrs. Ku said this rules out the board being able to vote. Do we want to limit us to be able to decide if a child is ready for kindergarten?

Board of Education

March 17, 2015

Ms. Hamilton agreed but we want to make our policy stronger. It's appropriate to have that debate at next meeting.

Mr. Vouros asked if we should have kindergarten staff here for the discussion. Dr. Erardi said the intent is to have this conversation. We can have kindergarten staff here for input but the Board has to decide where they are with this.

Mr. Alexander asked members to send alternate language suggestions to Ms. Hamilton. Dr. Erardi said action should be taken at the April 7 meeting.

### <u>Item 6 – Reports</u> (continued)

Financial Reports:

Dr. Erardi said there is factual data on the January and February financial reports and if Board members have questions we will provide the answers. He spoke to Mr. Bienkowski in anticipation of his absence and feels these should be approved. From January and February the markers indicate the direction we are going will lead us down the road to black ink.

MOTION: Mrs. Ku moved that the Board of Education approve the financial report for the month ending January 31, 2015. Mr. Vouros seconded. Motion passes unanimously.

Ms. Hamilton said for both the January and February reports there's a statement which says that the expected shortages will be covered by various naturally occurring balances and the rest by targeted spending restrictions. She asked to be more specific about what that means. Motion passes unanimously.

MOTION: Mrs. Roche moved that the Board of Education approve the financial report for the month ending February 28, 2015. Mr. Vouros seconded. Motion passes unanimously. Ms. Hamilton requested the same information for the February report. Motion passes unanimously.

#### Item 9 – Public Participation

Kinga Walsh, 21 Horseshoe Ridge Road, appreciated the math presentation. Karyn Holden, 68 Berkshire Road, asked why there is an extra assessment to determine math placement.

Sally Ingwersen, 7 Somerset Lane, was happy with math presentation. The roadmap was phenomenal. Teachers talk about outliers. Her children love math and want to learn. Her son will top out at eleventh grade. She wants to see what students at the high school will do if they top out and how they would get credit for taking non-high school courses.

MOTION: Mrs. Roche moved to adjourn. Mrs. Ku seconded. Motion passes unanimously. Item 10 – Adjournment

The meeting adjourned at 10:30 p.m.

Respectfully submitted:

Kathryn Hamilton Secretary



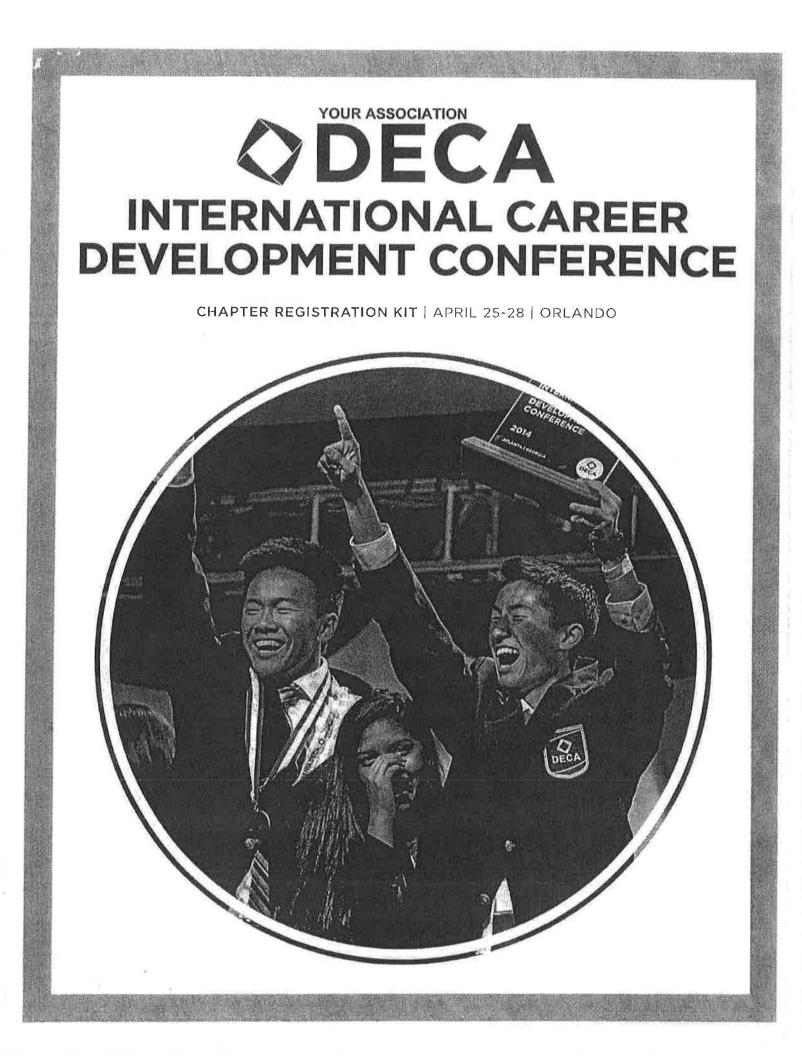
# FIELD TRIP BUS REQUEST FORM

Teacher Making Request: MICHELLE HISCAVICH	Date: FEB. 18, 2015
Other Staff Involved: JANE MATSON AND KURT EC	LHARDT
Date of Proposed Field Trip: APEIL 30 - MAY 2, 2	DI <b>S</b>
Class/Group Involved: Music DEPT 5 STUDY	ents
Number of Students Scheduled to Make Trip:	5
Other Adults (non-teachers) Chaperoning the Trip (lis	st names):
Destination: ALL-STATE MUSIC FEBTIVAL , CT CON	VENTION CENTER, HARTFORD, CT
Place and Time of Departure: NHS - AP. 30, 2019	5 @ 8:00 A.M.
Estimated Time of Return: PARENTS WILL BRING HOM	E AFTER CONCERT ON MAY 2
Special Arrangements (i.e. stopping at a restaurant,	picnic, etc.)
Estimated Cost of Transporation:	
Estimated Cost per Student: # 320 (FESTIVAL	PARTICIPATION FEE)
Other Information:	
PRINCIPAL APPROVAL BY SIGNATURE:	DATE: 2-18-15
OVERNIGHT/OUT-OF-STATE FIELD TRIP BOE AP	PROVAL: DATE:
Billing Information	
Bill to:	
Pricing: Hours @ per I	nour =
Miles @ per	mile =
	narge:
Total Charge per	Bus:
<u>Confirmation</u>	
Information taken by:	Date Confirmed:
Confirmed by:	Recorded in Book:



# FIELD TRIP BUS REQUEST FORM

Teacher Making Request: J. Swann Date: 3-6-15
Other Staff Involved: Frin Hulst-Gubber
Date of Proposed Field Trip: 4/24/15 - 4/28/15
Class/Group Involved: DECA
Number of Students Scheduled to Make Trip: 1 - Peter Winan S
Other Adults (non-teachers) Chaperoning the Trip (list names): Chris Winans (Fother)
Erin Holst-Grubbe
Destination: Orlando, Florida - National DECA Competition
Place and Time of Departure: 4/24/15 - Qis Trewel TBD
Estimated Time of Return: 4/28/15 - Cuis March TBD
Special Arrangements (i.e. stopping at a restaurant, picnic, etc.)
Estimated Cost of Transporation: TBD - Student responsibility
Estimated Cost per Student: Coppeny 51,000
Other Information:
PRINCIPAL APPROVAL BY SIGNATURE: Come for pre DATE: 3-6-15
OVERNIGHT/OUT-OF-STATE FIELD TRIP BOE APPROVAL: DATE:
Billing Information
Bill to:
Pricing: Hours @ per hour =
Miles @ per mile =
Minimum Charge:
Total Charge per Bus:
Confirmation
nformation taken by: Date Confirmed:
Confirmed by: Recorded in Book:



# **CONFERENCE FACTS**







11,000

finalists from 55 chartered associations vying for international honors in DECA's Competitive Events Program.

# 3,000

DECA members engaging in leadership development activities preparing to be college and career ready.

# 1,000 business people who will

serve as judges for international competition.





exhibitors from a wide variety of colleges and businesses.



#DECAICDC



2,000

DECA advisors helping their students and attending the Advisor Academy.



Visit decadirect.org for previews and highlights.

CONTRACTOR OF CO

ORANGE COUNTY CONVENTION CENTER 9800 International Drive Orlando, FL 32819 www.occc.net (407) 685-9800





# **DECA** INTERNATIONAL CAREER DEVELOPMENT CONFERENCE

The DECA International Career Development Conference (ICDC) is the culmination of the DECA year. More than 17,000 high school students, teacher-advisors, business professionals and alumni gather for several days of DECA excitement.

DECA members demonstrate their college and career ready knowledge and skills by participating in DECA's industry-validated Competitive Events Program, aligned with Career Clusters, National Curriculum Standards and 21<sup>st</sup> Century Skills in the areas of marketing, finance, hospitality, management and entrepreneurship. These members have qualified to attend based on superior performance at the district and state/provincial level. More than 1,000 business professionals serve as expert judges to evaluate DECA members' mastery of these concepts.

In addition, thousands of members participate in DECA's Emerging Leaders Series, which helps them attain 21<sup>st</sup> Century Skills in the areas of collaboration and teamwork, communication, critical thinking and problem solving and creativity. One highlight is the involvement of executive mentors who provide college and career advice.

Thousands of DECA advisors and educators participate in administering DECA's Competitive Events Program and Emerging Leader Series while also participating in professional learning activities.

### CLASSROOM CONNECTION DECA's International Career

Decas International Career Development Conference supports educational initiatives.

- Career Clusters'
- National Curriculum Standards
- 21<sup>st</sup> Century Skills
- Common Core State Standards
- Project-based Learning
- Personal Financial Literacy



The National Association of Secondary School Principals has placed this program on the NASSP National Advisory List of Contests and Activities for 2014-2015.

All local chapter conference and hotel registration MUST go through the chartered association advisor who will submit your conference registration, your hotel registration and your competitive event registration to DECA Inc. Chapters must adhere to deadlines set by the chartered association advisor.

# FRIDAY = APRIL 24

# TENTATIVE

# 8:00 a.m.-9:00 p.m. DECA Super Store

 DECA Super Store
 A Lobby Registration Concourse

 Headquarters, DECA Images (including blazers), Registration for Chartered

 Association Advisors, Tours

 Tour Booth Open

 Hilton Walt Disney World Resort

 A Lobby Registration Concourse

8:00 a.m.-1:00 p.m. 8:00 a.m.-9:00 p.m. 12:00 p.m.-9:00 p.m. 2:00 p.m.-9:00 p.m. 6:00 p.m. Tour Booth Open Tour Booth Open Finish Line/DECA Dash 5K Fun Run/Walk Pre-Registration Tour Booth Open Chartered Association Advisor Dinner (by invitation only)

Finish Line/DECA Dash 5K Fun Run/Walk

Premier Sponsor Finish Line

Hilton Walt Disney World Resort A Lobby Registration Concourse A Lobby Registration Concourse Hilton Walt Disney World Resort Orange County Convention Center

# SATURDAY = APRIL 25

**Tour Booth Open** 

7:00 a.m.

7:00 a.m.−3:00 p.m. 7:00 a.m.−9:00 p.m. 7:00 a.m.−9:00 p.m.

9:00 a.m. 9:30 a.m.-5:00 p.m. 1:00 p.m.-5:00 p.m. 5:00 p.m. 6:00 p.m.

6:00 p.m.-8:00 p.m. 8:30 p.m. 10:00 p.m.-11:30 p.m. 12:30 a.m. Tour Booth Open
DECA Super Store
Headquarters, DECA Images (including blazers), Tours
Officer Candidate Interviews
DECA Day in the Parks
Disney W
Exhibit/Campaign Booth Set-up
Parade of Chartered Associations Rehearsal
Executive Mentor Dinner (by invitation only)
Sponsored by Marriott International, Inc.
Chartered Association Photographs
Grand Opening Session
Chartered Association Photographs
Curfew

Hilton Walt Disney World Resort A Lobby Registration Concourse A Lobby Registration Concourse

Rosen Centre Hotel Disney World, SeaWorld and Universal Orlando Hall B 1 Hall A 1 Renalssance Hotel

Orange County Convention Center-North Building

Orange County Convention Center Hall A 1-3 Orange County Convention Center

# SUNDAY = APRIL 26

7:30 a.m.	Virtual Business™ Challenge Briefing (required)	Orange County Convention Center
7:30 a.m4:00 p.m.	DECA Super Store	A Lobby Registration Concourse
	Headquarters, DECA Images (including blazers), Tours	
7:30 a.m4:00 p.m.	Competitive Event Briefing and Testing	ТВА
8:00 a.m9:00 a.m.	Career Exhibits Open (Advisors only)	Hall B 1
8:00 a.m9:00 a.m.	DECA Images Open (Advisors only—Blazers available in DECA 3	Super Store) Hall B 1
8:30 a.m4:00 p.m.	Emerging Leader Series	тва
8:30 a.m4:00 p.m.	School-based Enterprise Academy	ТВА
	Sponsored by Otis Spunkmeyer, Inc.	
9:00 a.m3:00 p.m.	Advisor Academy (New and Developing Advisors)	Orange County Convention Center
	Sponsored by PepsiCo Chilled DSD	
9:00 a.m4:00 p.m.	Career Exhibits and Campaign Booths (Open to all)	Hall B 1
9:00 a.m4:00 p.m.	DECA Images (Open to all—Blazers available in DECA Super Sto	ore) Hall B 1
10:00 a.m1:00 p.m.	Executive Mentor Program	Orange County Convention Center
	Sponsored by National Retail Federation	
Noon-1:30 p.m.	MDA Luncheon (Top MDA fund-raisers, by Invitation only)	Orange County Convention Center
	Sponsored by the Muscular Dystrophy Association and S	afeway, Inc.
4:00 p.m.	Voting Delegates' Briefing and Candidate Campaign Sessions	Rosen Centre Hotel
7:30 p.m11:30 p.m.	DECA Party 2015	Disney's Hollywood Studios
12:30 a.m.	Curfew	
MONDAY =	APRIL 27	

## MONDAY = APRIL 27

7:30 a.m.

Judges Orlentation

**Orange County Convention Center** 

All events will be held in the Orange County Convention Center-West Building unless otherwise noted. Tentative agenda-updated December 11, 2014.

# TENTATIVE

# **OECA**

7:30 a.m7:00 p.m.	DECA Super Store	A Lobby Registration Concourse
	Headquarters, DECA Images (including blazers),	Tours
8:00 a.m9:00 a.m.	Career Exhibits Open (Advisors only)	Hall B 1
8:00 a.m9:00 a.m.	DECA Images Open (Advisors only—Blazers available ir	n DECA Super Store) Hall B 1
8:00 a.m7:00 p.m.	Competitive Event Preliminary Competition	Orange County Convention Center
8:30 a.m10:30 a.m.	Johnson & Wales Scholarship Awards Breakfast (by inv	vitation only)
	Sponsored by Johnson & Wales University	Orange County Convention Center
8:30 a.m4:00 p.m.	Emerging Leader Series	TBA
9:00 a.m2:00 p.m.	Administrator Day	Orange County Convention Center
9:00 a.m3:00 p.m.	Advisor Academy (New and Developing Advisors)	Orange County Convention Center
	Sponsored by Pepsico Chilled DSD	
9:00 a.m4:00 p.m.	Career Exhibits and Campaign Booths (Open to all)	Hall B 1
9:00 a.m4:00 p.m.	DECA Images (Open to all—Blazers available in DECA S	Super Store) Hall B 1
Noon-1:30 p.m.	Chartered Association Officer/Advisor Luncheon (by in	vitation only)
	Sponsored by Piper Jaffray & Co.	Orange County Convention Center
12:30 p.m.	Judges Orientation	Orange County Convention Center
3:30 p.m5:00 p.m.	Competitive Events Update Workshop (Advisors only)	Orange County Convention Center
7:00 p.m11:00 p.m.	DECA Party 2015	Universal Studios and Islands of Adventure
12:30 a.m.	Curfew	

# TUESDAY = APRIL 28

7:30 a.m10:30 a.m.	Judges Orlentation	Orange County Convention Center
7:30 a.m5:00 p.m.	DECA Super Store	A Lobby Registration Concourse
	Headquarters, DECA Images (including Yard Sale), Tours	
8:00 a.m.	Second General Session	Hall A 1-3
8:00 a.m5:00 p.m.	Finalist T-Shirt and Recognition Item Sales	Hall A 4
9:00 a.m6:00 p.m.	Competitive Event Final Competition	Hall A 4
11:00 a.m.	Election Session	Orange County Convention Center
1:00 p.m2:30 p.m.	Leadership Luncheon (by invitation only)	Orange County Convention Center
2:00 p.m3:00 p.m.	Written Report and Certificate Return (Chartered Association A	dvisor or designee only)
		Orange County Convention Center
6:00 p.m8:00 p.m.	Chartered Association Photographs	Orange County Convention Center
7:00 p.m8:00 p.m.	Scholarship/NAB Reception (by invitation only)	Orange County Convention Center
	Sponsored by On Campus Marketing (OCM)	
8:30 p.m.	Grand Awards Session	Hall A 1–3
12:30 a.m.	Curfew	

# WEDNESDAY = APRIL 29

8:30 a.m.-3:00 p.m.

New Executive Officer Orientation

**Rosen Centre Hotel** 

### DONATIONS

		3/17/2015	To BOE for	Approval on March 17, 2	2015	
SHES	Pepsico Silicon Valley Community Foundation Mountain View, CA		Ψį	\$150.00		Ck# 1170015355
SHES Library		Total	\$	150.00	\$	150.00
Newtown Public Schools			\$	-	\$	5 <b></b> :
Middle Gate Schoo	Ы					
		Total		\$	\$	<u> </u>
NPS Teachers					\$	
					\$	150.00

# Middle Gate School



To:Dr. Joseph Erardi, Jr.From:Chris GeisslerDate:February 18, 2015Re:School gift

This memo is being sent to inform you that our school has been offered a monetary donation. This gift, in the amount of \$347.85 was delivered to us by Target Corporation as part of their Take Charge of Education Program.

We are extremely grateful for this donation to our school, and will be allocating these funds for new supplies (STEM-related) and equipment (heating lamp) for our Math/Science Room. It is my understanding that the Board of Education must approve all donations to school. Our hope is that the Board of Education will give its approval and allow us to utilize this money for identified needs. Please let me know if more information is necessary and how I may assist this process.

Thank you for your consideration,

# **Hawley Elementary School**



## Christopher Moretti Principal

(203) 426-7666

Dear Dr. Erardi,

2/24/15

Enclosed are a Target check, Target gift card and Visa card. We plan on using these funds to purchase indoor recess supplies to benefit all Hawley students.

Best, Chris

29 Church Hill Road ~ Newtown, CT ~ 06470



Head O' Meadow Elementary School 94 Boggs Hill Road Newtown, CT 06470

Barbara Gasparine Principal Tel: 203-426-7670 Fax: 203-270-4559

To: Kathy June

From: Barbara Gasparine  $\mathcal{B}^{(1)}$ 

Date: February 25, 2015

Please ask the board to accept the check for \$275.08 from the Target Corporation, the REDcard Program, to be used by the PTA for student programs and/or activities. This money was earned by parents who sign up to participate in this program so that their designated school can receive this award.

Thank you.

February 25, 2015

To:Kathy JuneFrom:Kathy Gombos

Please ask the board to accept the check for \$470.39 from the Target Corp, the REDcard Program, to be used for student activity materials.(usually indoor and outdoor recess materials). This money was earned by parents who sign up to participate in this program so their designated school can receive this reward.

# Middle Gate School $\mathcal{MEMO}$

To:Dr. Joseph Erardi, Jr.From:Chris GeisslerDate:March 2, 2015Re:School gift

This memo is being sent to inform you that our school has been offered a monetary donation. This gift, in the amount of \$44, was offered by Mr. Matthew Fiorillo and Wells Fargo. It is being given to our school as part of the Wells Fargo Foundation Educational Matching Gift Program.

Our Reading Department will be researching apps to enhance their instruction and support our learners. These funds will be used to purchase apps for instructional use likely in the area of comprehension. It is my understanding that the Board of Education must approve all donations to school. Our hope is that the Board of Education will give its approval and allow us to utilize this money for this need. Please let me know if more information is necessary and how I may assist this process.

Thank you for your consideration,

WELLS FARGO FOUNDATION EDUCATIONAL MATCHING GIFT PROGRAM P.O. BOX 2157 PRINCETON, NJ 08543-2157 1-888-518-4438 Wells Fargo Bank, N.A. 115 Hospital Drive van wert, oh 45891 56-382-412

Date: 02/20/2015 Amount:\$44.00

PAY TO THE ORDER OF

Forty-Four Dollars and No Cents

MIDDLE GATE ELEMENTARY SCHOOL

Laura Altieri Development Director Middle Gate Elementary School 7 Cold Spring Road Newtown, Connecticut 06470 United States VOID AFTER 180 DAYS

1121299

6

#1121299# #041203824# 9600034908#

NEWTOWN HIGH SCHOOL NURSES OFFICE 12 Berkshire Road Sandy Hook, Ct. 06482

Attention: Tim Hart, Accountant James Delgado, Accounts Payable

Enclosed you will find a check from the Visiting Nurse Assoc. of Newtown. Each year they inquire about purchasing medical items for our nurses offices that are not in our budget. This year they were very generous, and supplied the schools with two items all the nurses felt necessary. One was a new scale for Head O Meadow, and the other was emergency backpacks for 9 schools. The backpacks will be used to bring student medical supplies and immediate care supplies to students when we are outside the building in an emergency.

The Visiting Nurse Assoc. of Newtown, asked us to purchase the items and they would send a reimbursement check.

Please deposit the enclosed check into the following account:

1. Account # 1-001-77-049-5500-0000

Thank you for taking care of this, it is greatly appreciated.

Connie Caruso Administrative Secretary High School Nurses Office

10000 10 50 VISITING NURSE ASSOC. OF NEWTOWN, INC. EDMOND TOWN HALL 45 MAIN STREET NEWTOWN, CT 06470 1374 51-7229/2211 BRANCH 1 DATE / 11-201 PAY TO THE ORDER OF 731.05 \$ on 05 Detalling on DOLLARS 00 WTOWN it Back ach MP FORCA 701 042 "001374" #221172296# 166"

Melinda Wilson 19 Longview Terrace Sandy Hook, CT 06482

February 9, 2015

Dear Dr. Erardi,

It was an extremely difficult decision to make but I will not be returning as an elementary teacher for the 2015-2016 school year. I have truly enjoyed working in the Newtown school district. The support we receive as teachers within this community is inspiring. At this time, I have decided to stay home to raise my family. Thank you for your understanding. Best wishes for the rest of the school year.

Sincerely,

Meler Wie

- 5 Jac 19

Melinda Wilson Elementary Teacher Newtown Public Schools

### Melissa M. DiPaola 11 Rees Dr. Oxford, CT 06478 (203) 415-4774 dipaolam@newtown.k12.ct.us

FEB 1 7 2015

February 12, 2015

Dr. Joseph Erardi, Jr. Newtown Public Schools 3 Primrose St. Newtown, CT 06470

Dear Dr. Erardi,

I hope this letter finds you well and enjoying the start to 2015. I am writing to request an additional year leave for the 2015-2016 school year to care for my daughter (born on July 15, 2014). I am currently on a year leave to care for my newborn daughter. For the past seven years, I have taken great pride in teaching first and second graders at Middle Gate School. Teaching and parenting have brought such great joys. Thank you for considering this request. Please contact me with any questions at (203) 415-4774. I look forward to hearing from you.

Sincerely,

Meliza Difada

Melissa DiPaola Middle Gate School 1<sup>st</sup> grade teacher

Cc: Chris Geissler

February 18, 2015

TO: Dr.ERARDI,

I HEREBY ...OFFICIALLY......SUBMIT MY INTENTION TO RETIRE MY ART TEACHING POSITION AT NEWTOWN MIDDLE SCHOOL AT THE END OF THE CURRENT SCHOOL YEAR: JUNE 2015.

THIS WAS A DIFFICULT DECISION TO MAKE AS I HAVE BEEN TEACHING IN NEWTOWN SINCE 1976.TWICE, I LEFT, TO TEACH IN OTHER STATES, AND TWICE, NEWTOWN REHIRED ME TO TEACH AT THE MIDDLE SCHOOL.

OVER MY LONG CAREER AS AN EDUCATOR I HAVE SEEN MANY CHANGES IN ADMINISTRATION, PHILOSOPHIES, AND PRIORITES BUT THERE HAS ALWAYS BEEN ONE CONSTANT....THE STUDENTS. I WAS HOOKED ON TEACHING THE FIRST TIME I PRESENTED AN IDEA, A CHALLENGE TO MY STUDENTS AND SAW HOW MY IDEAS COULD GROW AND BLOOM INSIDE OF THEIR MINDS....SOMETIMES I CALLED MYSELF AN ART INSTIGATOR!

IT'S WITH IMMENSE PRIDE THAT MANY FORMER STUDENTS STILL COME RUNNING TO SEE ME AND SHARE WHAT THEY ARE UP TO SINCE GRADUATING COLLEGE.

I WILL CONTINUE TO WATCH HOW NEWTOWN MOVES INTO THE FUTURE...EDUCATIONALLY... AND WISH EVERYONE, ESPECIALLY YOU DR. ERARDI, THE BEST.

MOST SINCERELY,

ARLENE SPOONFEATHER

Rosanne O'Neill 209 Gaston Lane Coatesville, PA 19320 February 25, 2015

Joseph V. Erardi, Jr Superintendent of School 3 Primrose Street Newtown, CT 06470

Dear Dr. Erardi,

I would like to resign my position at Sandy Hook Elementary School as a Physical Education Teacher, effective February 25, 2015.

I would like to take this opportunity to say that making this decision and moving out of state has been very difficult for me and my family.

I wish Sandy Hook Elementary School as well as the whole Newtown Public School District every success in the future and Thank-you for your compassion and understanding you have given me during your tenure here.

Yours sincerely,

Rosanne O'Neill

Rosanne O'Neill

# SPRING COACHES ROSTER 2015 – \*UPDATED 3/16/15

2015 01	DITLD JI 10/15
NAME/STEP	SPORT
BILL FLOOD 3	GOLFRETURNING
JEREMY O'CONNELL	GIRLS GOLF—NEW COACH—TEACHER
	AT NHS
BRETT TEOLIS 3	BOYS TENNIS—RETURNING
MAUREEN MAHER 3	GIRLS TENNIS RETURNING
DOUG RUSSELL 3	GIRLS TRACK RETURNING
CHARLOTTE MANOS 2	ASSISTANT GIRLS TRACK—TEACHER
	AT HSFORMER VOLUNTEER
LAURA MCLEAN 3	ASSISTANT GIRLS TRACK RETURNING
TOM BRANT 3	BOYS TRACK—RETURNING
LIZ LINFANTE 2	ASSISTANT BOYS TRACK—RETURNING
KEVIN HOYT 1	ASSISTANT BOYS TRACK—NEW COACH
BOB GUERRERA 3	SOFTBALL RETURNING
TOM KUROSKI 3	J.V. SOFTBALL RETURNING
TONY METZ 3	FRESHMAN SOFTBALLRETURNING
MATT MEMOLI 3	BASEBALL RETURNING
JOE CRIMI 3	J.V. BASEBALL RETURNING
MARC KENNEY 3	FRESHMAN BASEBALL—NEW COACH –
	TEACHER AT NHS
GLENN ADAMS 3	BOYS LACROSSE RETURNING
BRIAN GILDAE 2	J.V. BOYS LACROSSERETURNING
XXXXXXXXX	FRESHMAN BOYS LACROSSE
AMANDA MASTERA 3	GIRLS LACROSSE—NEW COACH
AERIELLE SMITH 1	J.V. GIRLS LACROSSE—NEW COACH
	LONG TERM SUB AT NHS
XXXXXXXXX	FRESHMAN GIRLS LACROSSE
SANDY DOSKI	BOYS VOLLEYBALL—FORMER COACH
ED GRABOVER	JV BOYS VOLLEYBALL—NEW COACH
47	

Varsity Girls Golf, Varsity Boys Volleyball, JV Boys Volleyball positions paid for by parents.

### VOLUNTEER COACHES

\*JONATHAN PHILLIPS----BOYS GOLF \*ALEX BOLLMAN----BOYS TENNIS -NEW COACH STEFANIE CLAVETTE--- OUTDOOR TRACK---RETURNING SHELBY VACCARRO----GIRLS LACROSSE---NEW COACH MAXX ZIMMER ----GIRLS TENNIS---RETURNING LINN HERTBERG----SOFTBALL-- RETURNING TRACY GUERRERA----SOFTBALL---RETURNING JOANNA BARRY---SOFTBALL---NEW--GIRLS SOCCER COACH JOE LIZZA---BASEBALL-- RETURNING BOB TERRY---OUTDOOR TRACK--RETURNING BOB PATTISON---BOYS/GIRLS GOLF--FOOTBALL/BASKETBALL COACH AT NHS KYLE MCNAMARA---BOYS LACROSSE--RETURNING JACOB DAUZ---BOYS LACROSSE--NEW COACH MIKE LAGO---BASEBALL---RETURNING---FORMER FRESHMAN BASEBALL COACH March 1, 2015

Dr. Joseph V. Erardi, Jr. Superintendent of Schools 3 Primrose St. Newtown, CT 06470

Mrs. Tina Jones 7 Tognalli Dr. Torrington, CT 06790

Dear Dr. Erardi,

My husband and I are excited to announce that we are expecting our first child on June 12, 2015! Because of this, I am writing to provide you with notice that I am planning to work as long as my doctor, Dr. Whitcombe, permits.

Currently, my plan would be to return to work by November 30, 2015. If the baby has other plans, and arrives sooner, I would plan to return to work after I have taken the 12 weeks of FMLA available to me for leave. I understand that these weeks are unpaid. Please let me know what paperwork or other information is required regarding my pregnancy and maternity leave.

Prior to my beginning maternity leave, I will make all necessary arrangements for my coworkers, supervisors, and long term music substitute to perform the tasks of my job during my absence.

Although I do not anticipate experiencing any problems with this pregnancy, should any complications arise, it may be necessary for me to take leave earlier than expected. In this circumstance, I will provide you with as much notice as possible as well as any physician records or information you request.

Please let me know if you have any questions. I am happy to meet with you to discuss them and provide you with any documentation, including a note from my physician.

Thank you! Sincerely,

Jina Jones Tina Jones

Tina Jones Middle Gate Music

# MAR 1 6 2015

2/20/15

### Dr. Erardi,

I am writing this letter to inform you of my resignation from the Newtown school system. I am fortunate enough to continue staying home to raise my daughter and while I will miss teaching tremendously, I believe this is the right decision for me and my family at this time. I have truly loved teaching at NHS and I hope you will keep me in mind in the future when I decide to return to teaching.

Sincerely,

Whitney Goodman

## BOE Communications Report, 3/3/2015 Kathy Hamilton, Board of Education Secretary

From	Date	Description
Lisa Schwartz	2/17/2015	Graduation Requirements
Kevin Keller	2/18/2015	End of the Year Budget Funds
Kinga Walsh	2/19/2015	Update of Online Budget Document
Kinga Walsh	2/19/2015	Budget Outreach
Olivia Ahnemann	2/19/2015	Permission to Use Students for Documentary
Elijah Fard Muhammad	2/20/2015	Testing
Mary Burnham	2/22/2015	Two Interesting Articles
Kinga Walsh	2/27/2015	Facility Study
Tim Napolitano	3/2/2015	SHS One-School-One-Read

# BOE Communications Report, 3/17/2015 Kathy Hamilton, Board of Education Secretary

From	Date	Description
Lynn Edwards	3/3/2015	Budget Newsletter Feedback
Justin Pegnataro	3/4/2015	Spring Classes Offer at Two Coyotes Wilderness School
Christina Dobloug	3/4/2015	Advertisement for Storm Real Estate
Jeb Baldwin	3/4/2015	Answer FOI Requests
Mary Burnham	3/6/2015	Newtown should rethink the SBAC tests
Darcy Cook	3/6/2015	Public Preschool Information
Ellen Lyner	3/9/2015	LinkedIn Request
Lynn Edwards	3/9/2015	Budget Newsletter Feedback
Dan Breslin	3/10/2015	Crisis Management Now Digital On Your Smart
		Phone or Tablet
Jenna Murphy	3/14/2015	Useful information for new residents
Mary Burnham	3/17/2015	List of Tests by Grade

### AGE OF ENTRANCE TO ELEMENTARY SCHOOL

#### Kindergarten

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To be eligible for kindergarten entrance, a child must attain five (5) years of age not later than December 31 of the school-entering year.

### First Year Primary Level (First Grade Equivalent)

To be eligible for entrance to the first year primary level, which is a full school day experience, a child must attain six (6) years of age not later than December 31 of the school-entering year.

Children who may have completed a full year of kindergarten in a school registered by the respective state department of education, and who may not have attained six years of age as defined above, may be eligible for entrance to the first year primary level in a Newtown elementary school.

Upon initial enrollment in a Newtown elementary school, a six-year-old child, particularly one with no prior formal school experience, may be placed in a kindergarten on a probationary basis not to exceed forty-five (45) days in order that an appropriate professional evaluation may be made about the child's level of functioning, maturity, and ability to adjust to the expectations of a full day of school at the first year primary level in the schools.

A part of the evaluative process may include a written appraisal of performance from the registered kindergarten where the child may have attended and a written recommendation for entrance to the first year primary level.

Standard procedures used in the Newtown schools to assess readiness for the first year primary level will be used by the professional staff to determine final admission to that school level. As implied in Policy 7-102, the final decision rests with the building administrator.

Reference: CGS 10-15c

Adopted 7/12/66 Updated 7/25/78, 10/10/95

5111(a)

### Students

#### Admission/Placement

#### Admission

District schools shall be open to all children five years of age and over who reach age five on or before the first day of January of any school year. Each such child shall have, and shall be so advised by the appropriate school authorities, an equal opportunity to participate in the program and activities of the school system without discrimination on account of race, color, sex, religion, national origin or sexual orientation. Students who are classified as homeless under federal law and therefore do not have a fixed residence, will be admitted pursuant to federal law and policy 5118.1. Exceptions from routine admission may be made by the school Principal on the basis of supporting evidence from physical and psychological examinations. There will be no exceptions to the age requirement for those children entering kindergarten.

The parent or person having control of a child five years of age shall have the option of not sending the child to school until the child is six years of age. The parent or person having control of a child six years of age shall have the option of not sending the child to school until the child is seven years of age.

The parent or person shall exercise such option by personally appearing at the school district office and signing an option form. The district shall provide the parent or person with information on the educational opportunities available in the school system.

According to Connecticut General Statute 10-76d(b2), special education will be provided for children who have attained the age of three and who have been identified as being in need of special education, and whose educational potential will be irreparably diminished without special education. If a special education student is being considered for an exception, the Planning and Placement Team (PPT) will make a recommendation to the administrator in charge of special education.

Each child entering the district schools for the first time must present a birth certificate or offer legal evidence of birth data, as well as proof of a recent physical examination and required immunizations. If the parents or guardians of any children are unable to pay for such immunizations, the expense of such immunizations shall on the recommendation of the Board, be paid by the town. Proof of domicile may also be requested by the building Principal.

Any child entering or returning to the district from placement in a juvenile detention school, the Connecticut Juvenile Training School, or any other residential placement, shall have the educational records of such child provided to the Superintendent of Schools by the Department of Children and Families (DCF) and the Judicial Department. Such information will be shared with the Principal of the school to which the student is assigned. The Principal can disclose them to the staff who teach or care for the child.

Sample policies are distributed for demonstration purposes only. Unless so noted, contents do not necessarily reflect official policies of the Connecticut Association of Boards of Education, Inc.

5111(b)

### Students

### Admission/Placement (continued)

The District will immediately enroll any student who transfers from Unified District No. 1 or Unified District No 2. A student transferring from the Unified School Districts who had previously attended school in the local District shall be enrolled in the school such student previously attended, provided such school has the appropriate grade level for the student.

The parent or person having control of a child sixteen or seventeen years of age may consent to such child's withdrawal from school. For the school year commencing July 1, 2011, and each school year thereafter, the parent or person having control of a child seventeen years of age shall exercise this option by personally appearing at the school district office to sign a withdrawal form. Such withdrawal form shall include an attestation from a guidance counselor or school administrator of the school that the district has provided the parent or person with information on the educational options available in the school system and in the community.

Children who have attained the age of seventeen and who have terminated enrollment in the district's schools with parental permission as described previously and subsequently seeks readmission may be denied readmission for up to ninety school days from the date of such termination, unless such child seeks readmission to a district school not later than ten days after such termination. In such case the child will be provided school accommodations not later than three days after the requested readmission.

**Note:** When a student is enrolling in a new school district or new state charter school, written notification of such enrollment shall be provided to the previous school district or charter school not later than two business days after the student enrolls.

Children who apply for initial admission to the district's schools by transfer from nonpublic schools or from schools outside the district will be placed at the grade they would have reached elsewhere pending observation and evaluation by classroom teachers, guidance personnel, and the school Principal. After such observations and evaluations have been completed, the Principal will determine the final grade placement of the children.

Children who have attained the age of nineteen or older may be placed in an alternative school program or other suitable educational program if they cannot acquire a sufficient number of credits for graduation by age twenty-one.

(cf. 0521 - Nondiscrimination)
(cf. 5112 - Ages of Attendance)
(cf. 5118.1 Homeless Students)
(cf. 5141 - Student Health Services)
(cf. 6171 - Special Education)
(cf. 6146 - Graduation Requirements)

Sample policies are distributed for demonstration purposes only. Unless so noted, contents do not necessarily reflect official policies of the Connecticut Association of Boards of Education, Inc.

5111(c)

### Students

### **Admission/Placement**

Legal Reference:	Connecticut General Statutes			
-	10-15 Towns to maintain schools			
	10-15c Discrimination in public schools prohibited. School attendance by five-year olds, as amended by PA 97-247			
	10-76a - 10-76g re special education			
	10-184 Duties of parents (re mandatory schooling for children ages five to sixteen, inclusive) as amended by PA 98-243, PA 00-157 and PA 09-6 September Special Session			
	10-186 Duties of local and regional boards of education re school attendance. Hearings. Appeals to state board. Establishment of hearing board. Readmission, as amended.			
	10-220h Transfer of student records, as amended.			
	P.A. 11-15 An Act Concerning Juvenile Reentry and Education			
	Appeals to state board. Establishment of hearing board			
	10-233a - 10-233f Inclusive; re: suspend, expel, removal of pupils			
	10-233c Suspension of pupils			
	10-233d Expulsion of pupils			
	10-233k Notification of school officials of potentially dangerous students.			
	10-261 Definitions			
	State Board of Education Regulations			
	10-76a-1 General definitions (c) (d) (q) (t)			
	10-76d-7 Admission of student requiring special education (referral)			
	10-204a Required immunizations			
	McKinney-Vento Homeless Assistance Act, 42 U.S.C. §11431 et seq.			
	Plyler vs. Doe, 457 U.S. 202 (1982)			

Policy adopted:

Sample policies are distributed for demonstration purposes only. Unless so noted, contents do not necessarily reflect official policies of the Connecticut Association of Boards of Education, Inc.

5112(a)

### Students

#### **Ages of Attendance**

In accordance with Connecticut General Statute 10-186, the Board of Education shall provide education for all persons five years of age and older, having attained age five on or before the first day of January of any school year, and under twenty-one years of age who is not a graduate of a high school or vocational school, except as provided in Connecticut General Statutes 10-233c and 10-233d. Children who have not attained the age of five before the first day of January will not be admitted to kindergarten. Additionally, according to Connecticut General Statute 10-76d (b2), special education will be provided for children who have attained the age of three and who have been identified as being in need of special education, and whose educational potential will be irreparably diminished without special education.

Parents and those who have the control of children five years of age and over and under eighteen years of age, are obligated by Connecticut law to require their children to attend public day school or its equivalent in the district in which such child resides, unless such child is a high school graduate or the parent or person having control of such child is able to show that the child is elsewhere receiving equivalent instruction in the studies taught in the public schools. The parent or person having control of a child sixteen or seventeen years of age must consent to such child's withdrawal from school. For the school year commencing July 1, 2011 and each school year thereafter, the parent or person having control of a child seventeen years of age may consent to such child's withdrawal from school. The parent or person shall exercise this option by personally appearing at the school district office to sign a withdrawal form. Such withdrawal form shall include an attestation from a guidance counselor or school administrator of the school that this district has provided the parent or person with information on the educational opportunities options available in the school system and in the community.

The parent or person having control of a child five years of age shall have the option of not sending the child to school until the child is six years of age. The parent or person having control of a child six years of age shall have the option of not sending the child to school until the child is seven years of age.

The parent or person shall exercise such option by personally appearing at the school district office and signing an option form. The district shall provide the parent or person with information on the educational opportunities available in the school system.

A child who has attained the age of seventeen and who has voluntarily terminated enrollment with parental consent in the district's schools and subsequently seeks readmission may be denied readmission for up to ninety school days from the date of such termination, unless such child seeks readmission to the District not later than ten (10) schooldays after such termination in which case the Board shall provide school accommodations to such child not later than three school days after such child seeks readmission.

A child who has attained the age of nineteen or older may be placed in an alternative school program or other suitable educational program if he/she cannot acquire a sufficient number of credits for graduation by age twenty-one.

Sample policies are distributed for demonstration purposes only. Unless so noted, contents do not necessarily reflect official policies of the Connecticut Association of Boards of education, Inc.

5112(b)

### Students

Ages of Attendance (continued)

(cf. 5111 - Admission/Placement) (cf. 5112 - Ages of Attendance) (cf. 6146 - Graduation Requirements)

Legal Reference: Connecticut General Statutes

10-15 Towns to maintain schools

10-15c Discrimination in public schools prohibited. School attendance by fiveyear-olds

10-76a - 10-76g re special education

10-184 Duties of parents (re mandatory schooling for children ages five to sixteen, inclusive) as amended by PA-98-243, PA 00-157 and PA 09-6 (September Special Session)

10-186 Duties of local and regional boards of education re school attendance. Hearings.

Appeals to State Board. Establishment of hearing board

10-233a - 10-233f Inclusive; re: suspend, expel, removal of students

10-233c Suspension of students

10-233d Expulsion of pupils

State Board of Education Regulations

10-76a-1 General definitions (c) (d) (q) (t)

Policy adopted:

Sample policies are distributed for demonstration purposes only. Unless so noted, contents do not necessarily reflect official policies of the Connecticut Association of Boards of education, Inc.

Connecticut Association of Boards of education, Inc.

#### **Operational Plan for 2015-16**

2014-15 Approved Budget	71,345,304	Cumulative Adjustment	Percent of Decrease	Balance	Remaining Increase	Percent Change
2015-16 Superintendent's Proposal	72,399,186	1,053,882				1.48%
Adjustments	0	0	0.00%	72,399,186	1,053,882	1.48%
Diesel fuel - \$3.1449 to \$2.65 per gallon	(54,989)	(54,989)	-0.08%	72,344,197	998,893	1.40%
Worker's compensation plus 3% to 5%	10,144	(44,845)	-0.06%	72,354,341	1,009,037	1.41%
LAP policies plus 3% to 5%	7,782	(37,063)	-0.05%	72,362,123	1,016,819	1.43%
Medical self-insurance	(67,120)	(104,183)	-0.15%	72,295,003	949,699	1.33%
Dental insurance	(4,000)	(108,183)	-0.15%	72,291,003	945,699	1.33%
AST buses (est)	(37,515)	(145,698)	-0.20%	72,253,488	908,184	1.27%
Total		(145,698)	-0.20%	72,253,488	908,184	1.27%
Total						
<b>TOTAL BOARD REQUEST</b> Approved by the BOARD OF EDUCATION 2/6/2	2015		出现情况的问题	72,253,488	908,184	1.27%
TOTAL BOARD REQUEST	2015			72,253,488	908,184	1.27%
TOTAL BOARD REQUEST Approved by the BOARD OF EDUCATION 2/6/2 Additional Adjustments:		(62 220)	-0.00%			
<b>TOTAL BOARD REQUEST</b> Approved by the BOARD OF EDUCATION 2/6/2	2015 (62,220) (50,589)	(62,220) (112,809)	-0.09% -0.16%	72,253,488 72,191,268 72,140,679	<b>908,184</b> 845,964 795,375	1.19% 1.11%
TOTAL BOARD REQUEST Approved by the BOARD OF EDUCATION 2/6/2 Additional Adjustments: Minus one school bus	(62,220)			72,191,268	<mark>8</mark> 45,964	1.19%
TOTAL BOARD REQUEST         Approved by the BOARD OF EDUCATION 2/6/2         Additional Adjustments:         Minus one school bus         Diesel fuel bid \$2.69 to \$2.1901 per gallon	(62,220) (50,589)	(112,809)	-0.16%	72,191,268 72,140,679	845,964 795,375	1.19% 1.11%
Approved by the BOARD OF EDUCATION 2/6/2         Additional Adjustments:         Minus one school bus         Diesel fuel bid \$2.69 to \$2.1901 per gallon         Contribution to Self Funded Medical         Contribution to Self Funded Dental	(62,220) (50,589) (225,000) (265,513)	(112,809) (337,809) (603,322)	-0.16% -0.47% -0.85%	72,191,268 72,140,679 71,915,679 71,650,166	845,964 795,375 570,375 304,862	1.19% 1.11% 0.80% 0.43%
TOTAL BOARD REQUEST         Approved by the BOARD OF EDUCATION 2/6/2         Additional Adjustments:         Additional Adjustments:         Minus one school bus         Diesel fuel bid \$2.69 to \$2.1901 per gallon         Contribution to Self Funded Medical	(62,220) (50,589) (225,000)	(112,809) (337,809)	-0.16% -0.47%	72,191,268 72,140,679 71,915,679	845,964 795,375 570,375	1.19% 1.11% 0.80%

BOF Action required to achieve this bottom line will be for them to motion to reduce the BOE budget by (665,542)

# **Budget Fact Sheet**

Newtown Public Schools 2015-16 Proposed Plan

The final Board of Education proposed 2015-16 budget totals \$71,587,946. This represents a 0.34% / \$242,642 increase over 2014-15. \*

Tax Implication: Current Mill Rate = 33.31 BOF Proposed Budget Mill Rate = 33.07 \* - A Tax Decrease of 0.71% \*as of 3/12/2015

Dr. Erardi is holding Open Budget Hours on Thursdays 3/19, 4/2 and 4/9 from 7-8pm in the Board of Education Offices.

## The Present Proposed Plan:

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- Maintains current programs
- Accounts for enrollment decreases in staffing changes
- Pilots Elementary World Language (Spanish) in all the kindergarten classes
- Enhances K-12 opportunity with Technology
- Offers enhancement to grades 3-8 highly capable learners
- Enhances the NHS athletic department
- Creates additional support for K-12 youngsters with special needs
  - Offers additional support to international studies (NICE)
  - Supports the administrative needs at NHS (academic officer)

## Driving Factors of Increase:

- Salaries/benefits decreasing -\$302,694 \*
- Transportation increasing \$43,634 \*
- Out of District Tuition increasing \$211,687 \*
- Property & Equipment (includes technology) increasing \$284,758\*
- The balance, increasing \$5,257, represents miscellaneous increases and decreases (e.g., Professional Services, Insurance/Property & Liability)
- Many of the costs that are found in the budget are estimates, based on previous year and/or projected costs, etc. For example: fuel, insurance, and special education costs are often estimates at the time the budget is voted on. This is one reason why the budget can be adjusted throughout the process. Once approved at the referendum, the BOE provides monthly financial updates during the fiscal year and ensures that costs are on target.

\*As of 3/12/2015

Budget Fact Sheet prepared by Newtown Education Advocacy Group in collaboration with Central Office, Dr. Erardi, and the Newtown PTAs / PTSA.

## **Enrollment**:

- \* The Superintendent, BOE and Administration are carefully monitoring enrollment and making changes to staffing, as needed.
- \* Declining enrollment has impacted the elementary, intermediate and middle schools as seen in reductions in staff at those schools (for the 2014-2015 school year and 2015-2016 projected budget).
- \* Enrollment changes are across grades and schools.
- \* Monthly changes occur and are expected.
- \* July 2015 enrollment numbers will be used to determine 2015-16 staffing.

## **Staffing Changes:**

The K-8 reductions in Art, PE and Music are directly due to declining enrollment. There is no impact on programs. The impact is to the total number of classes (e.g., A school now has 20 classrooms, down from 24 classrooms, so Art, PE and Music teachers are now needed for 20 classrooms.) Final decisions will be made over the summer/August 2015.

Additions:	Reductions:
<ul> <li>Certified Staff: +3.10</li> <li>HS Academic Officer: +0.40</li> <li>HS Teacher – Unified Theater: +0.20</li> <li>Special Education GATES: +1.0</li> <li>Elementary World Language: +0.50</li> <li>HS Guidance (Pupil Services): +1.0 (previously covered by SERV grant)</li> <li>HS NICE Program: Stipends to expand program</li> <li>HS Indoor Track, Gymnastics &amp; Girls Golf Head Coaches: stipends</li> <li>Special Education Supervisor</li> <li>Special Education Summer Supervisor</li> <li>Non-certified Staff: +1.16</li> <li>Special Education Clerk: +0.16</li> <li>Custodian: promotion</li> <li>Security Guard: +1.0 (previously covered by SERV grant)</li> </ul>	<ul> <li>Certified Staff: -8.30</li> <li>Elementary 4<sup>th</sup> Grade teacher: -1.0</li> <li>Elementary Art Teacher: -1.0</li> <li>Reed Art teacher: -0.50</li> <li>Reed Music teacher: -0.50</li> <li>Reed PE teacher: -1.0</li> <li>Reed Classroom teacher: -2.0 (one cluster)</li> <li>MS Art teacher: -0.30</li> <li>MS Music teacher: -0.50</li> <li>MS PE teacher: -0.50</li> <li>MS PE teacher: -0.50</li> <li>Special Education Speech &amp; Language Specialist: -         1.0</li> <li>Non-certified Staff: -9.13</li> </ul>

# BUDGET REFERENDUM: Tuesday, April 28, 2015



In order to Vote at the Referendum you must either be a registered voter in the Town of Newtown <u>OR</u> a U.S. citizen who has Real Estate or Motor Vehicles on the 2014 Grand List assessed at \$1,000 or more

## Unable to vote at the polls? VOTE ABSENTEE!

Any qualified person who meets any of the following criteria may vote by absentee ballot:

- 1) active service in the Armed Forces,
- 2) absence from the Town during <u>all</u> the hours of voting,
- 3) illness,
- 4) physical disability,
- 5) religious tenets which forbid secular activity on the day of the Referendum or
- 6) duties as a Referendum official at polling place other than your own during all the hours of voting.

You may obtain an absentee ballot by applying at the Town Clerk's office <u>in person</u> or designating one of the following to be your <u>designee</u>: 1) a person caring for you because of your illness, including but not limited to a licensed physician or a registered practical nurse, 2) a member of your family,

3) a police officer in the municipality in which you reside or

4) a registrar of voters or deputy registrar of voters in the municipality in which you reside.

Absentee ballots can be returned in person by 4:30 pm Monday, April 27<sup>th</sup> or received by mail Tuesday, April 28<sup>th</sup> <u>OR</u> By designee before the closing of the polls on Referendum day, i.e. 8p.m., April 28, 2015

Absentee Applications can be downloaded at <a href="http://www.ct.gov/sots/LIB/sots/ElectionServices/ElectForms/electforms/ed3R.pdf">http://www.ct.gov/sots/LIB/sots/ElectionServices/ElectForms/electforms/ed3R.pdf</a>

or picked up in person at the

Town Clerk's Office, Newtown Municipal Center, 3 Primrose Street.

Monday through Friday, 8:00 A.M. to 4:30 P.M.

If you have any questions at all, please feel free to contact Town Clerk's Office at 270-4210.

Please Check Town's website for when absentees become available.

## Special Absentee Voting Hours at Town Clerk's Office on Saturday, April 25th from 9:00 A.M. to 12:00 P.M.

Document prepared by NEAG in collaboration with Newtown Town Clerk Debbie Aurelia Halstead; 3/18/15. Content provided by Newtown Town Clerk. Copies paid for by Newtown PTAs/PTSA-

## **Administrative Report**

## March 17, 2015

- 1. Calendar: 2014-2015 (Attach #1)
- 2. Community Conversations (Attach #2)
- 3. Transportation February Ridership (Attach #3)

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- 4. School Based Health Center Grand Opening Invent Honer Murolle Ku
- 5. 2015-2016 PD : Late Openings/Ed Connections
- 6. Commencement 2015 / Grade 8 Ceremony April 7th
- 7. Community Forum Monday, April 30th
  - 7:00 p.m. NHS Lecture Hall
  - Enrollment / Facility Study

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# **NEWTOWN PUBLIC SCHOOLS 2015-2016 SCHOOL CALENDAR**

AUGU	ST	3(6)		
M	T	W	TH	F
	1			
24	25	26	27	28
31				1

24-All Teachers Report 24, 25 & 26 -Staff Development Days 27-Students Report

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	8	9	10	11
	15	16	17	18
21	22		24	25
28	29	30		

7-Labor Day, Schools Closed 14-Rosh Hashanah, Schools Closed 23-Yom Kippur-Schools Closed

OCTOBER			22(22)		
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26	27	28	29	30	

\*7--2-hr.delay - Staff Dev.

FFRRIARY

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18(19)

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*9	*10	11	12	13
16	17	18	19	20
23	24	*25		
30				

3-Election Day-Schools Closed for Students, Staff Development Day \*5, 6, 9 & 10-Early Dismissal for Parent Conferences \*25-Early Dismissal - Thanksgiving 26-27-Thanksgiving Recess

MARCH			22	2(22)
M	戶Tell	W	输TH图	F
	1	2	3	*4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	
28	29	30	31	

\*4--Early Dismissal-Staff Dev. 25 -Good Friday- Schools Closed

Student Days - 183 Teacher Days - 187

The calendar builds-in five emergency closings, with the last day of school projected as June 16th. Unused closings will be deducted from this date. Extra closings will be added on June 17, 20, 21 and 22 with additional days taken from the April break starting with 4/15, 4/14, etc.

#### DECEMBER

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21	22	23	••	

17(17)

\*2--Early Dismissal-Staff Dev. 24-31-Holiday Recess

APRIL			16(16)		
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				1	
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18	19	20	21	22	
25	26	27 .	28	29	

\*6-- 2-hr. delay - Staff Dev. 11-15 Schools Closed

Open House Dates: To be determined Elementary – Reed Intermediate – Middle School – High School –

JANU	JANUARY			9(19)
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11	12	13	14	* 15
	19	20	21	22
25	26	27	28	29

1-New Year's Day 2

\*15-Early Dismissal-Staff Dev. 18-Martin Luther King Day, Schools Closed

MAY			21(21)		
M	Tit	W	THE	F	
2	3	*4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
	31				

4-- 2-hr.delay - Staff Dev. 30-Memorial Day, Schools Closed

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1	2	3	4	* 5							
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-		17	18	19							
22	23	24	25	26							
29											
*5 E	arly Dias	mineral C	4-46 D								

10(10)

\*5--Early Dismissal-Staff Dev. 15-16-Schools Closed

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Projected last day of school without emergency closing days
 Projected last day of school if the 5 built-in days are used

Conferences/Early Dismissals: Additional conference dates in March 2016 to be determined

Elementary - 11/5, 6, 9 & 10 Reed Intermediate - 11/5, 6, 9 & 10 Middle School -11/5, 6, 9 & 10 High School - 11/5, 6, 9 & 10

Adopted: January 20, 2015 Revised: March 3, 2015

## 2014-2015 School Year

November 26, 2014	Cancellation	Snow
December 9, 2014	Delayed Opening	Ice
December 11, 2014	Delayed Opening	Snow
January 8, 2015	Delayed Opening	Cold
January 9, 2015	Cancellation	Snow
January 12, 2015	Delayed Opening	Ice
January 26, 2015	Early Dismissal	Snow
January 27, 2015	Cancellation	Snow
January 28, 2015	Delayed Opening	Snow
January 30, 2015	Delayed Opening	Snow
February 2, 2015	Cancellation	Snow
February 3, 2015	Delayed Opening	Snow
February 5, 2015	Delayed Opening	Snow
February 9, 2015	Cancellation	Snow
February 10, 2015	Delayed Opening	Snow
March 2, 2015	Delayed Opening	Snow
March 4, 2015	Delayed Opening	Snow
March 5, 2015	Cancellation	Snow

Cancellations:	6
Delayed Openings:	11
Early Dismissals:	1

## Budget Meeting Calendar

Meeting	Date	Time	Meeting Location
Edmond Town Hall Board of Managers	February 10th	the second se	Mary Hawley Room, Edmond Town Hall
Economic Development Commission	February 10th	7:00 p.m.	Shared Meeting Room 3
Charter Revision Commission	March 2nd	7:30 p.m.	Lower Conference Room, Town Hall South
Police Commission	March 3rd	6:30 p.m.	Lower Conference Room, Town Hall South
Conservation Commission	March 9th	7:00 p.m.	Shared Meeting Room 3
Newtown Youth and Family Services	March 23rd	6.30 n m	15 Berkshire Road, Sandy Hook, CT
Board of Fire Commissioners	March 23rd	7:00 p.m.	Sandy Hook Fire Department
Newtown Cultural Arts Commission	March 24th	7:00 p.m.	Lower Conference Room, Town Hall South
Safety Committee	April 1st	10.00 p.m.	Municipal Center
Board of Selectman	April 6th		
Board of Finance	April 13th		Council Chambers
Park and Recreation Commission	April 14th		
Borough Board of Burgessess	April 14th	7:20 p.m.	Lower Conference Room, Town Hall South
Legislative Council	April 15th		Edmond Town Hall Borough Office
Sustainable Energy Commission	April 16th		Council Chambers
Planning & Zoning Commission	April 16th		Shared Meeting Room 3
Commission on Aging	April 20th		Council Chambers
Fairfield Hills Authority	April 27th		Senior Center
Board of Ethics		/:00 p.m.	Shared Meeting Room 3
Borough Zoning Board of Appeals	Schedule Conflicts		
Borough Zoning Commission	Schedule Conflicts		
Inland Wetlands Commission	Schedule Conflicts		
Lake Lillinonah Authority	Schedule Conflicts		
Lake Zoar Authority	Schedule Conflicts		
Newtown Pension Committee	Schedule Conflicts		
Public Safety Committee	Schedule Conflicts		
	Schedule Conflicts		
Permanent Memorial Commission	Schedule Conflicts		
Public Building & Site Commission	Schedule Conflicts		
Water & Sewer Authority	Schedule Conflicts		
Zoning Board of Appeals	Schedule Conflicts		

B-10

## **Budget Meeting Calendar**

Meeting	Date	Time	Meeting Location
Housatonic Valley Waldorf School Faculty Meeting	January 29th	4:00 p.m.	Housatonic Valley Waldorf School, 1 Jacklin Road
St. Rose School Faculty Meeting	February 5th	3:30 p.m.	St. Rose School
Fraser Woods School Faculty Meeting	February 18th	3:30 p.m.	Fraser Woods School
Sandy Hook School Faculty Meeting	February 19th	7:45 a.m.	Sandy Hook School
High School Faculty Meeting	March 2nd	2:15 p.m.	High School
Hawley School Faculty Meeting	March 17th	8:00 a.m.	Hawley School
Head O'Meadow Faculty Meeting	March 10th	8:00 a.m.	Head O'Meadow School
Middle Gate Faculty Meeting	April 7th	8:00 a.m.	Middle Gate School
Middle School Faculty Meeting	March 5th	2:15 p.m.	Middle School
Reed Intermediate School Faculty Meeting	March 23rd	3:10 p.m.	Reed Intermediate School
Head O'Meadow School PTA Meeting	March 4th	9:45 a.m.	Head O'Meadow School
Hawley School PTA Meeting	March 12th	9:30 a.m.	Hawley School
Middle School PTA Meeting	March 16th	5:30 p.m.	Middle School
Sandy Hook School PTA	April 2nd	6:30 p.m.	Reed Intermediate School
Reed Intermediate School PTA	April 6th	7:00 p.m.	Reed Intermediate Schoo!
High School PTA Meeting	April 7th	9:30 a.m.	High School
Middle Gate School PTA Meeting	April 23rd	7:00 p.m.	Middle Gate School
		<b>不</b> 一些能量。	
Rotary Club	Student of Month D	inner	
Chamber of Commerce	March 3rd	8:00 a.m.	My Place Restaurant
Newtown Womens Club	March 19th	12:00 p.m	Roberto's Restaurant in Monroe
Newtown Lions Club	Schedule Conflict		

2014-15		STUDENT COUNTS											
BUS	SCHOOL	AM/PM	SCHOOL	AM/PM	SCHOOL	AM/PM							
1	HS/MS	41/38	Reed	22 / 19	Sandy Hook	52 / 42							
2	HS/MS	41/31	Reed	14/11	Sandy Hook	23 / 30							
3	HS/MS	35/38	Reed	23 / 22	Sandy Hook	27 / 27							
4	HS/MS	52/38	Reed	22 / 15	Sandy Hook	24 / 27							
5	HS/MS	30/24	Reed	22 / 24	Sandy Hook	24 / 20							
6	HS/MS	57/41	Reed	16 / 20	Middlegate	32 / 35							
7	HS/MS	22/22	St. Rose	22 / 15	Middlegate	32 / 30							
8	HS/MS	25/30	Reed	19/21	Hawley	29/28							
9	HS/MS	35 / 28	Reed / St Rose	22 / 23	Hawley	40 / 37							
10	HS/MS	38/38	Reed	12/14	Hawley	22/23							
11	HS/MS	28/31	Reed	15/13	Hawley	13/15							
12	HS/MS	33/30	Reed	20/21	Head O'Meadow	17 / 14							
13	HS/MS	21/27	Reed	11/14	Head O'Meadow	26/27							
14	HS/MS	28/29	Reed	16/17	Head O'Meadow	32 / 25							
15	HS/MS	31/28	Reed	8/9	Head O'Meadow	30/30							
16	HS/MS	25/30	Reed	18/20	Head O'Meadow	35/41							
. 17	HS/MS	20/20	Reed	6/13	Head O'Meadow	24/20							
18	HS/MS	19/25	Reed	15/24	Middlegate	24 / 24							
19	HS/MS	35/33	Reed	21/21	Middlegate	49 / 46							
20	HS/MS	37/33	Reed	21/22	Middlegate	30 / 29							
21	HS/MS	39/40	Reed	14/13	Sandy Hook	25 / 26							
23	HS/MS	32/37	Reed	13 / 17	Middlegate	29/31							
24	HS/MS	24/28	Reed	28/28	Middlegate	21/20							
25	HS/MS	31/26	Reed / St Rose	27 / 30	Middlegate	16/15							
26	HS/MS	22/35	St Rose (AM)	9	Sandy Hook	48 / 37							
2.7	HS/MS	38/35	Fraser AM, NYA PM	3 / 19	Middlegate	30/27							
28	HS/MS	31/28	HAT (PM)	11	Middlegate	29 / 26							
29	HS/MS	21/17	FWS	2	5								
30	HS/MS	34/35	Reed	17/11	Head O'Meadow	43 / 39							
31	HS/MS	33/31	Dnby Mag	17/11	Dnby Mag	Cont.							
32	HS/MS	37/32	St Rose (AM)	10	Head O'Meadow	21/22							
33	HS/MS	30/27	Reed	6/11	Sandy Hook	37 / 35							
34	HS/MS	26/24	Reed / St Rose	27 / 29	Sandy Hook	21/24							
35	HS/MS	16/16	Reed / St Rose	17 / 19	Hawley	22 / 24							
36	HS/MS	16/26	Reed / St Rose	14/12	Hawley	16/16							
37	HS/MS	15/14	Reed / St Rose	9/9	Hawley	22 / 21							
38	HS/MS	22/24	Reed	8/8	Sandy Hook	18 / 17							
39	HS/MS	25/24	Reed	13 / 17	Hawley	19/16							
40	HS/MS	8/8	Reed	18/19	Hawley	20/20							
40	HS/MS	33 / 25	St Rose	6/25	and a second second second second								
41 42	HS/MS	17/21	St Rose	10/22									
42	HS/MS	16/21	St Rose	13/14									
43	HS/MS	19/12	St Rose	19/13		a di si							

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## Newtown Public Schools - School Bus Outline 2014-2015 School Year

					14 2010				2/17/2015	
Bus	Сар	Tier 1	Assigned	Time	Tier 2	Assigned	Time	Tier 3	Assigned	Time
1	77p	HS/MS	74	35	RIS	23	30	SHS	56	35
2	77p	HS/MS	78	30	RIS	17	25	SHS	33	35
3	77p	HS/MS	69	30	RIS	31	25	SHS	36	30
4	77p	HS/MS	62	30	RIS	24	25	SHS	34	35
5	77p	HS/MS	70	25	RIS	27	25	SHS	27	35
6	77p	HS/MS	78	25	RIS	28	25	MGS	41	35
7	77p	HS/MS	61	25	STR	27	40	MGS	38	30
8	77p	HS/MS	67	25	<b>RIS/STR</b>	35	30	HAW	51	35
9	77p	HS/MS	68	25	<b>RIS/STR</b>	40	30	HAW	55	30
10	77p	HS/MS	74	25	RIS	22	30	HAW	37	30
11	77p	HS/MS	65	25	RIS	20	35	HAW	19	30
12	77p	HS/MS	70	25	RIS	32	35	НОМ	26	25
13	77p	HS/MS	58	35	RIS	20	35	НОМ	39	25
14	77p	HS/MS	59	35	RIS	27	35	НОМ	31	25
15	77p	HS/MS	59	35	RIS	11	35	НОМ	44	25
16	77p	HS/MS	69	35	RIS	27	35	HOM	46	25
17	77p	HS/MS	54	35	RIS	24	35	НОМ	34	25
18	77p	HS/MS	53	35	RIS	32	35	MGS	31	30
19	77p	HS/MS	57	35	RIS	23	35	MGS	57	35
20	77p	HS/MS	65	35	RIS/STR	30	30	MGS	41	25
21	77p	HS/MS	74	35	RIS	20	30	SHS	35	30
22	77p	HS/MS	73	35	HVWS	2	25	Tier 2 cont	Tier 2 cont	
23	77p	HS/MS	75	30	RIS/STR	16	25	MGS	39	25
24	77p	HS/MS	61	30	RIS	37	30	MGS	38	30
25	77p	HS/MS	72	30	RIS/STR	43	30	MGS	18	30

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										-
26	77p	HS/MS	76	35	STR am	13	25	SHS	54	25
27	77p	HS/MS	76	35	FWS	5	30	MGS	39	25
28	77p	HS/MS	64	35	HAT am	33	30	MGS	33	25
29	77p	HS/MS	39	35	FWS	4	30	Tier 2 cont	Tier 2 cont	
30	77p	HS/MS	74	45	RIS	21	25	ном	54	30
31	77p	HS/MS	65	35				MAG	33	25
32	77p	HS/MS	68	45	STR am	11	25	НОМ	30	25
33	47p	HS/MS	50	30	RIS	9	25	SHS	42	25
34	47p	HS/MS	45	25	RIS/STR	45	25	SHS	19	25
35	47p	HS/MS	37	25	RIS/STR	26	25	HAW	36	25
36	47p	HS/MS	37	25	RIS/STR	18	25	HAW	29	25
37	47p	HS/MS	39	30	RIS	18	30	HAW	31	35
38	47p	HS/MS	34	30	RIS	10	30	SHS	21	35
39	47p	HS/MS	42	30	RIS	21	30	HAW	24	30
40	47p	HS/MS	21	25	RIS	28	30	HAW	27	35
41	47p	HS/MS	34	30	STR	26	50	Tier 2 cont	Tier 2 cont	
42	47p	HS/MS	43	25	STR	29	50	Tier 2 cont	Tier 2 cont	
43	47p	HS/MS	34	30	STR	28	50	Tier 2 cont	Tier 2 cont	
44	47p	HS/MS	41	30	STR	24	50	Tier 2 cont	Tier 2 cont	

## NEWTOWN BOARD OF EDUCATION MONTHLY FINANCIAL REPORT JANUARY 31, 2015

## **SUMMARY**

The seventh financial report of the 2014-15 fiscal year to date is attached. In the month of January, the Board of Education spent approximately \$6.8M; \$3.3M on salaries, \$2.2M on benefits and \$1.3M for all other objects.

The "Anticipated Obligations" reflect the best current estimate for expenditures beyond active encumbrance. The entries included here represent the estimated amounts for the offsetting receipts related to the excess cost and agency placement grants. The previous estimate was based on a reimbursement rate of 75% while this report includes the estimate at 78% based on information from the State. This difference is actually \$51,428 lower due to the withdrawal of two students included in the prior estimate. This has been captured in the offsetting revenue schedule.

All the main object accounts remain in a positive balance position for this month with the exception of 'Other Purchased Services' which includes the Out of District Tuition account. The excess cost will only cover part of this shortfall.

Professional Services which include legal services, psychological and medical evaluations is now exceeding budgeted by \$137,000, Tuition - Out-of-District is in an excess position of \$139,000, and electricity will exceed the budget by \$63,000. About half of this total expected shortage will be covered by various naturally occurring balances, while the rest will need to be covered by targeted spending restrictions such as in the supply accounts and holding on building and site improvement projects.

This budget is extremely lean and needs to be carefully monitored. Forecasting anticipated obligations will be ongoing from now on and will modify the balances required to end the fiscal year within the allotted budget.

## EXPENSE CATEGORY CONDITIONS

## **100 SALARIES**

The total salary budget is expected to be adequate to continue all the planned services for the balance of the year with a projected balance in certified salaries from teacher salaries and substitutes and a similar surplus in non-certified primarily from the custodial salary account.

## **200 EMPLOYEE BENEFITS**

Current estimates are on track with no change.

### 300 PROFESSIONAL SERVICES

Psychological and medical evaluations along with legal services will cause this line item to exceed budget by about \$137,000 at this time. Significant increased activity in these areas may very well continue increasing the need here even more.

## 400 PURCHASED PROPERTY SERVICES

This group of accounts provides services necessary to keep the buildings running, along with classrooms repairs and rentals.

## 500 OTHER PURCHASED SERVICES

Transportation will provide positive balance of approximately \$10,000. Insurance goes over slightly due to a policy need for our underground storage tanks. The Tuition – Out of District account is currently in the red and will continue to be underfunded after taking the excess cost grant into account. Additional tuitions and mediated settlements are responsible for these additional costs. This account will need to be monitored closely as additional expenses here will fall to the bottom line.

#### 600 SUPPLIES

This group of accounts includes the electricity, gas, and fuel along with supplies, materials and textbooks. Electricity will be short by \$63,000 due to the rise in prices. Natural gas currently is projecting a favorable balance of \$16,000, and fuel oil purchases are priced protected based on our fixed price and quantity contract. The fuel for vehicles is currently projecting a favorable balance of approximately \$20,000. All other supply accounts will be controlled to reserve funding for other budgetary overages.

## 700 PROPERTY

Current estimates continue to be on track with no change.

#### **800 MISCELLANOUS**

Current estimates continue to be on track with no change.

The budget will continue to be carefully monitored as it is very tight and any subsequent issues or opportunities will be presented as necessary.

### **REVENUE**

No revenues were received during the month of December.

## **OFFSETTING REVENUE**

This report has been updated to reflect a reimbursement at 78% but that total will now be based on the withdrawal of two special education students. The net is that the revenue will be \$51,428 less.

Ron Bienkowski Director of Business February 10, 2015

## **TERMS AND DEFINITIONS**

The Newtown Board of Education's Monthly Financial Report provides summary financial information in the following areas:

- Object Code a service or commodity obtained as the result of a specific expenditure defined by eight categories: Salaries, Employee Benefits, Professional Services, Purchased Property Services, Other Purchased Services, Supplies, Property, and Miscellaneous.
- Expense Category further defines the type of expense by Object Code
- Expended 2013-14 actual (unaudited) expenditures of the prior fiscal year (for comparison purposes)
- Approved Budget indicates the town approved financial plan used by the school district to achieve its goals and objectives.
- YTD Transfers identified specific cross object codes requiring adjustments to provide adequate funding for the fiscal period. This includes all transfers made to date.
- Current Transfers identifies the recommended cross object codes for current month action. (No current transfers indicated)
- Current Budget adjusts the Approved Budget calculating adjustments (+ or -) from transfers to the identified object codes.
- Year-To-Date Expended indicates the actual amount of cumulative expenditures processed by the school district through the month-end date indicated on the monthly budget summary report.
- Encumbered indicates approved financial obligations of the school district as a result of employee salary contracts, purchasing agreements, purchase orders, or other identified obligations not processed for payment by the date indicated on the monthly budget summary report.
- Balance calculates object code account balances, subtracting expenditures and encumbrances from the current budget amount, indicating unobligated balances or shortages.
- Anticipated Obligation is a column which provides a method to forecast expense category fund balances that have not been approved via an encumbrance, but are anticipated to be expended or remain with an account balance to maintain the overall

budget funding level. Receivable revenue (i.e., grants) are now included in this column which has the effect of netting the expected expenditure.

 Projected Balance – calculates the object code balances subtracting the Anticipated Obligations. These balances will move up and down as information is known and or decisions are anticipated or made about current and projected needs of the district.

The monthly budget summary report also provides financial information on the State of Connecticut grant reimbursement programs (Excess Cost and Agency Placement Grants and Magnet Grant Transportation). These reimbursement grants/programs are used to supplement local school district budget programs as follows:

Excess Cost Grant – this State of Connecticut reimbursement grant is used to support local school districts for education costs of identified special education students whose annual education costs exceed local prior year per pupil expenditure by 4 ½. Students placed by the Department of Child and Family services (DCF) are reimbursed after the school district has meet the prior year's per pupil expenditure. School districts report these costs annually in December and March of each fiscal year. State of Connecticut grant calculations are determined by reimbursing eligible costs (60%-100%) based on the SDE grant allocation and all other town submittals. Current year receipts results from the state reporting done in December. We receive notice of what we are eligible for in early April.

Magnet Transportation Grant – provides reimbursement of \$1,300 for local students attending approved Magnet school programs. The budgeted grant is \$62,400 for this year while the expected receipt is now \$67,600.

The last portion of the monthly budget summary reports school generated revenue fees that are anticipated revenue to the Town of Newtown, Fees include:

- High school fees for three identified programs with the highest amount of fees anticipated from the high school sports participation fees.
- Building related fees for the use of the high school pool facility, and
- Miscellaneous fees.

## BUDGET SUMMARY REPORT

FOR THE MONTH ENDIN	NG - JANUARY 31, 2015	

OBJECT CODE	EXPENSE CATEGORY	XPENDED 013 - 2014	 PPROVED BUDGET	YTD ANSFERS 14 - 2015	CURR TRANS		CURRENT BUDGET	E	YTD XPENDED	EN	CUMBER	В	ALANCE	 FICIPATED LIGATIONS	OJECTED ALANCE
	GENERAL FUND BUDGET														
100	SALARIES	\$ 45,029,126	\$ 44,999,627	\$ -	\$	-	\$ 44,999,627	\$	21,719,590	\$ 1	22,179,078	\$	1,100,959	\$ 968,382	\$ 132,577
200	EMPLOYEE BENEFITS	\$ 10,633,809	\$ 11,169,344	\$ (18,000)	\$	-	\$ 11,151,344	\$	8,020,602	\$	2,322,545	\$	808,197	\$ 786,890	\$ 21,307
300	PROFESSIONAL SERVICES	\$ 863,909	\$ 749,083	\$ -	\$	-	\$ 749,083	\$	501,732	\$	227,909	\$	19,443	\$ 150,917	\$ (131,474)
400	PURCHASED PROPERTY SERV.	\$ 2,418,651	\$ 2,139,419	\$ -	\$	-	\$ 2,139,419	\$	1,352,257	\$	249,865	\$	537,297	\$ 448,773	\$ 88,524
500	OTHER PURCHASED SERVICES	\$ 6,809,463	\$ 7,197,647	\$ 5,600	\$	-	\$ 7,203,247	\$	4,557,768	\$	3,056,971	\$	(411,492)	\$ (291,203)	\$ (120,289)
600	SUPPLIES	\$ 4,619,171	\$ 4,480,093	\$ 12,400	\$	-	\$ 4,492,493	\$	2,478,243	\$	166,890	\$	1,847,360	\$ 1,838,586	\$ 8,774
700	PROPERTY	\$ 552,547	\$ 534,735	\$ -	\$	-	\$ 534,735	\$	404,670	\$	4,097	\$	125,968	\$ 125,958	\$ 10
800	MISCELLANEOUS	\$ 71,445	\$ 75,356	\$ -	\$	-	\$ 75,356	\$	52,695	\$	582	\$	22,079	\$ 21,300	\$ 779
	TOTAL GENERAL FUND BUDGET	\$ 70,998,119	\$ 71,345,304	\$ -	\$	-	\$ 71,345,304	\$	39,087,556	\$ 1	28,207,937	\$	4,049,811	\$ 4,049,603	\$ 208
900	TRANSFER NON-LAPSING	\$ 47,185													
	GRAND TOTAL	\$ 71,045,304	\$ 71,345,304	\$ -	\$	-	\$ 71,345,304	\$	39,087,556	\$ 1	28,207,937	\$	4,049,811	\$ 4,049,603	\$ 208

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#### BUDGET SUMMARY REPORT

FOR THE MONTH ENDING - JANUARY 31, 2015

OBJECT CODE	EXPENSE CATEGORY	CXPENDED 2013 - 2014	 PPROVED BUDGET	YTD ANSFERS 014 - 2015	CURRENT TRANSFERS	-	URRENT UDGET	E	YTD XPENDED	EN	CUMBER	B	ALANCE	NTICIPATED BLIGATIONS	OJECTED ALANCE
100	SALARIES														
	Administrative Salaries	\$ 3,013,832	\$ 2,969,510	\$ 11,950		\$	2,981,460	\$	1,688,050	\$	1,290,268	\$	3,142	\$ 3,147	\$ (5)
	Teachers & Specialists Salaries	\$ 30,557,381	\$ 30,434,118	\$ (88,828)		\$ 3	0,345,290	\$	14,058,300	\$	16,234,832	\$	52,158	\$ (13,408)	\$ 65,566
	Early Retirement	\$ 16,000	\$ 32,000	\$ -		\$	32,000	\$	32,000	\$	-	\$	-	\$ -	\$ -
	Continuing Ed./Summer School	\$ 85,584	\$ 89,175	\$ 763		\$	89,938	\$	71,053	\$	18,775	\$	110	\$ -	\$ 110
	Homebound & Tutors Salaries	\$ 388,172	\$ 243,875	\$ 1,405		\$	245,280	\$	140,265	\$	91,370	\$	13,645	\$ 24,857	\$ (11,212)
	Certified Substitutes	\$ 599,679	\$ 641,325	\$ -		\$	641,325	\$	219,004	\$	86,415	\$	335,906	\$ 306,906	\$ 29,000
	Coaching/Activities	\$ 524,130	\$ 529,749	\$ -		\$	529,749	\$	146,049	\$	2,387	\$	381,313	\$ 380,600	\$ 713
	Staff & Program Development	\$ 172,357	\$ 199,768	\$ -		\$	199,768	\$	84,873	\$	80,377	\$	34,517	\$ 34,518	\$ (1)
	CERTIFIED SALARIES	\$ 35,357,135	\$ 35,139,520	\$ (74,710)	\$-	\$3	5,064,810	\$	16,439,593	\$	17,804,425	\$	820,792	\$ 736,620	\$ 84,172
	Supervisors/Technology Salaries	\$ 628,445	\$ 634,244	\$ 10,632		\$	644,876	\$	351,095	\$	277,131	\$	16,650	\$ 16,600	\$ 50
	Clerical & Secretarial salaries	\$ 1,961,645	\$ 2,001,381	\$ 9,090		\$	2,010,471	\$	1,083,786	\$	911,774	\$	14,911	\$ 16,721	\$ (1,810)
	Educational Assistants	\$ 2,007,432	\$ 1,957,487	\$ 136,710		\$	2,094,197	\$	1,043,465	\$	1,059,046	\$	(8,314)	\$ 2,536	\$ (10,850)
	Nurses & Medical advisors	\$ 647,415	\$ 658,255	\$ -		\$	658,255	\$	361,972	\$	302,780	\$	(6,496)	\$ (10,925)	\$ 4,429
	Custodial & Maint Salaries	\$ 2,807,655	\$ 2,857,565	\$ (3,753)		\$	2,853,812	\$	1,578,086	\$	1,213,836	\$	61,890	\$ 20,000	\$ 41,890
	Non Certified Salary Adjustment	\$ -	\$ 66,716	\$ (30,670)		\$	36,046	\$	-	\$	-	\$	36,046	\$ 36,046	\$ -
	Career/Job salaries	\$ 112,160	\$ 222,898	\$ (22,342)		\$	200,556	\$	110,209	\$	80,780	\$	9,566	\$ 9,000	\$ 566
	Special Education Svcs Salaries	\$ 727,151	\$ 928,549	\$ (25,150)		\$	903,399	\$	464,674	\$	434,549	\$	4,176	\$ (5,303)	\$ 9,479
	Attendance & Security Salaries	\$ 381,784	\$ 209,824	\$ 193		\$	210,017	\$	106,939	\$	92,459	\$	10,619	\$ 9,000	\$ 1,619
	Extra Work - Non-Cert	\$ 76,137	\$ 69,825	\$ -		\$	69,825	\$	53,442	\$	2,298	\$	14,085	\$ 13,000	\$ 1,085
	Custodial & Maint. Overtime	\$ 280,772	\$ 210,363	\$ -		\$	210,363	\$	110,585	\$	-	\$	99,778	\$ 99,000	\$ 778
	Civic activities/Park & Rec	\$ 41,394	\$ 43,000	\$ -		\$	43,000	\$	15,744	\$	-	\$	27,256	\$ 26,087	\$ 1,169
	NON-CERTIFIED SALARIES	\$ 9,671,991	\$ 9,860,107	\$ 74,710	\$-	\$	9,934,817	\$	5,279,996	\$	4,374,653	\$	280,167	\$ 231,762	\$ 48,405
	SUBTOTAL SALARIES	\$ 45,029,126	\$ 44,999,627	\$ -	\$-	\$4	4,999,627	\$	21,719,590	\$	22,179,078	\$	1,100,959	\$ 968,382	\$ 132,577

#### BUDGET SUMMARY REPORT FOR THE MONTH ENDING - JANUARY 31, 2015

OBJECT CODE	EXPENSE CATEGORY		XPENDED 013 - 2014		PPROVED BUDGET	YTD ANSFERS 14 - 2015	CURRENT TRANSFERS	-	URRENT BUDGET	E	YTD XPENDED	EN	CUMBER	B	ALANCE	NTICIPATED BLIGATIONS	OJECTED ALANCE
200	EMPLOYEE BENEFITS																
	Medical & Dental Expenses	\$	8,206,890	\$	8,736,119	\$ (18,000)		\$	8,718,119	\$	6,480,760	\$	2,201,584	\$	35,775	\$ 31,908	\$ 3,867
	Life Insurance	\$	87,200	\$	87,337	\$ -		\$	87,337	\$	49,115	\$	-	\$	38,222	\$ 36,972	\$ 1,250
	FICA & Medicare	\$	1,357,437	\$	1,335,674	\$ -		\$	1,335,674	\$	660,799	\$	-	\$	674,875	\$ 674,410	\$ 465
	Pensions	\$	458,311	\$	441,667	\$ -		\$	441,667	\$	434,483	\$	6,480	\$	705	\$ 600	\$ 105
	Unemployment & Employee Assist.	\$	61,034	\$	83,560	\$ -		\$	83,560	\$	30,245	\$	-	\$	53,315	\$ 43,000	\$ 10,315
	Workers Compensation	\$	462,937	\$	484,987	\$ -		\$	484,987	\$	365,200	\$	114,482	\$	5,305	\$ -	\$ 5,305
	SUBTOTAL EMPLOYEE BENEFITS	\$	10,633,809	\$	11,169,344	\$ (18,000)	\$-	\$	11,151,344	\$	8,020,602	\$	2,322,545	\$	808,197	\$ 786,890	\$ 21,307
300	PROFESSIONAL SERVICES Professional Services Professional Educational Ser.	\$ \$	660,280 203,629	\$ \$	540,851 208,232	-		\$ \$	540,851 208,232		422,377 79,355		194,386 33,523		(75,912) 95,354	60,917 90,000	(136,829) 5,354
	SUBTOTAL PROFESSIONAL SVCS	\$	863,909	\$	749,083	\$ -	\$-	\$	749,083	\$	501,732	\$	227,909	\$	19,443	\$ 150,917	\$ (131,474)
400	PURCHASED PROPERTY SVCS																
	Buildings & Grounds Services	\$	653,698	\$	651,600	\$ -		\$	651,600	\$	464,500	\$	142,163	\$	44,937	\$ 43,800	\$ 1,137
	Utility Services - Water & Sewer	\$	113,321	\$	117,000	\$ -		\$	117,000	\$	58,926	\$	-	\$	58,074	\$ 57,800	\$ 274
	Building, Site & Emergency Repairs	\$	503,610	\$	460,850	\$ -		\$	460,850	\$	296,545	\$	-	\$	164,305	\$ 164,000	\$ 305
	Equipment Repairs	\$	275,163	\$	270,433	\$ -		\$	270,433	\$	144,359	\$	45,240	\$	80,834	\$ 75,274	\$ 5,560
	Rentals - Building & Equipment	\$	300,843	\$	305,536	\$ -		\$	305,536	\$	203,826	\$	62,462	\$	39,248	\$ 38,000	\$ 1,248
	Building & Site Improvements	\$	572,017	\$	334,000	\$ -		\$	334,000	\$	184,101	\$	-	\$	149,899	\$ 69,899	\$ 80,000
	SUBTOTAL PUR. PROPERTY SER.	\$	2,418,651	\$	2,139,419	\$ -	\$ -	\$	2,139,419	\$	1,352,257	\$	249,865	\$	537,297	\$ 448,773	\$ 88,524

#### BUDGET SUMMARY REPORT FOR THE MONTH ENDING - JANUARY 31, 2015

OBJECT CODE	Γ EXPENSE CATEGORY		XPENDED 2013 - 2014	 PPROVED BUDGET	YTD ANSFERS 14 - 2015	CURREN' TRANSFEI		CURRENT BUDGET	E	YTD XPENDED	EN	CUMBER	B	ALANCE	 NTICIPATED BLIGATIONS	 OJECTED ALANCE
500	OTHER PURCHASED SERVICES															
	Contracted Services	\$	363,526	\$ 427,574	\$ -		\$	427,574	\$	273,461	\$	86,935	\$	67,178	\$ 64,000	\$ 3,178
	Transportation Services	\$	3,714,217	\$ 3,891,158	\$ -		\$	3,891,158	\$	2,051,566	\$	1,547,357	\$	292,235	\$ 281,437	\$ 10,798
	Insurance - Property & Liability	\$	297,870	\$ 319,261	\$ 5,600		\$	324,861	\$	255,273	\$	69,535	\$	53	\$ 1,077	\$ (1,024)
	Communications	\$	120,492	\$ 118,143	\$ -		\$	118,143	\$	77,517	\$	28,241	\$	12,385	\$ 11,000	\$ 1,385
	Printing Services	\$	32,365	\$ 39,782	\$ -		\$	39,782	\$	14,816	\$	1,004	\$	23,962	\$ 22,000	\$ 1,962
	Tuition - Out of District	\$	2,074,030	\$ 2,177,958	\$ -		\$	2,177,958	\$	1,777,469	\$	1,267,330	\$	(866,841)	\$ (727,717)	\$ (139,124)
	Student Travel & Staff Mileage	\$	206,963	\$ 223,771	\$ -		\$	223,771	\$	107,665	\$	56,570	\$	59,536	\$ 57,000	\$ 2,536
	SUBTOTAL OTHER PURCHASED S	Е\$	6,809,463	\$ 7,197,647	\$ 5,600	\$	- \$	7,203,247	\$	4,557,768	\$	3,056,971	\$	(411,492)	\$ (291,203)	\$ (120,289)
600	SUPPLIES															
	Instructional & Library Supplies	\$	906,748	\$ 911,614	\$ -		\$	911,614	\$	614,469	\$	68,936	\$	228,209	\$ 203,000	\$ 25,209
	Software, Medical & Office Sup.	\$	175,444	\$ 210,966	\$ -		\$	210,966	\$	107,024	\$	54,063	\$	49,879	\$ 44,000	\$ 5,879
	Plant Supplies	\$	351,501	\$ 375,100	\$ -		\$	375,100	\$	276,400	\$	25,252	\$	73,448	\$ 69,000	\$ 4,448
	Electric	\$	1,406,552	\$ 1,406,127	\$ 12,400		\$	1,418,527	\$	723,813	\$	-	\$	694,714	\$ 757,714	\$ (63,000)
	Propane & Natural Gas	\$	319,537	\$ 338,737	\$ -		\$	338,737	\$	120,771	\$	-	\$	217,966	\$ 201,965	\$ 16,001
	Fuel Oil	\$	662,339	\$ 528,038	\$ -		\$	528,038	\$	309,769	\$	-	\$	218,269	\$ 218,269	\$ (0)
	Fuel For Vehicles & Equip.	\$	531,906	\$ 452,503	\$ -		\$	452,503	\$	175,228	\$	-	\$	277,275	\$ 257,138	\$ 20,137
	Textbooks	\$	265,144	\$ 257,008	\$ -		\$	257,008	\$	150,769	\$	18,640	\$	87,599	\$ 87,500	\$ 99
	SUBTOTAL SUPPLIES	\$	4,619,171	\$ 4,480,093	\$ 12,400	\$	- \$	4,492,493	\$	2,478,243	\$	166,890	\$	1,847,360	\$ 1,838,586	\$ 8,774

#### BUDGET SUMMARY REPORT FOR THE MONTH ENDING - JANUARY 31, 2015

OBJEC CODE	Г EXPENSE CATEGORY	(PENDED )13 - 2014		PROVED SUDGET	 YTD ANSFERS 14 - 2015	-	URRENT RANSFERS	-	URRENT BUDGET	Е	YTD XPENDED	EN	CUMBER	B	ALANCE	NTICIPATED BLIGATIONS	 IECTED JANCE
700	PROPERTY																
	Capital Improvements (Sewers)	\$ 124,177	\$	124,177	\$ -			\$	124,177	\$	124,177	\$	-	\$	0	\$ -	\$ 0
	Technology Equipment	\$ 329,592	\$	378,900	\$ -			\$	378,900	\$	257,649	\$	4,097	\$	117,155	\$ 117,155	\$ (0)
	Other Equipment	\$ 98,778	\$	31,658	\$ -			\$	31,658	\$	22,845	\$	-	\$	8,813	\$ 8,803	\$ 10
	SUBTOTAL PROPERTY	\$ 552,547	\$	534,735	\$ -	\$	-	\$	534,735	\$	404,670	\$	4,097	\$	125,968	\$ 125,958	\$ 10
800	MISCELLANEOUS																
	Memberships	\$ 71,445	\$	75,356	\$ -			\$	75,356	\$	52,695	\$	582	\$	22,079	\$ 21,300	\$ 779
	SUBTOTAL MISCELLANEOUS	\$ 71,445	\$	75,356	\$ -	\$	-	\$	75,356	\$	52,695	\$	582	\$	22,079	\$ 21,300	\$ 779
	TOTAL LOCAL BUDGET	\$ 70,998,119	\$ 7	71,345,304	\$ -	\$	-	\$ '	71,345,304	\$	39,087,556	\$ 2	8,207,937	\$	4,049,811	\$ 4,049,603	\$ 208

#### BUDGET SUMMARY REPORT

JANUARY 31, 2015	TH ENDING	FOR THE
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			YTD							
OBJECT	EXPENDED	APPROVED	TRANSFERS	CURRENT	CURRENT	YTD			ANTICIPATED	PROJECTED
CODE EXPENSE CATEGORY	2013 - 2014	BUDGET	2014 - 2015	TRANSFERS	BUDGET	EXPENDED	ENCUMBER	BALANCE	OBLIGATIONS	BALANCE

SCHOOL GENERATED FEES	2014-15 APPROVED <u>BUDGET</u>	<u>RECEIVED</u>	BALANCE	% <u>RECEIVED</u>
HIGH SCHOOL FEES				
NURTURY PROGRAM	\$8,000	\$8,000.00	\$0.00	100.00%
PARKING PERMITS	\$20,000	\$20,000.00	\$0.00	100.00%
PAY FOR PARTICIPATION IN SPORTS	\$84,800	\$38,711.00	\$46,089.00	45.65%
	\$112,800	\$66,711.00	\$46,089.00	59.14%
<u>BUILDING RELATED FEES</u> ENERGY - ELECTRICITY	\$313	\$0.00	\$313.00	0.00%
HIGH SCHOOL POOL - OUTSIDE USAGE	\$500	\$0.00	\$515.00 \$500.00	0.00%
	\$813	\$0.00	\$813.00	0.00%
MISCELLANEOUS FEES	\$150	\$345.00	(\$195.00)	230.00%
TOTAL SCHOOL GENERATED FEES	\$113,763	\$67,056.00	\$46,707.00	58.94%

#### BUDGET SUMMARY REPORT FOR THE MONTH ENDING - JANUARY 31, 2014

#### OFFSETTING REVENUE INCLUDED IN ANTICIPATED OBLIGATIONS

OBJECT	EXPENSE CATEGORY	B	<u>UDGETED</u>			<u>B</u>	UDGETED	<b>RECEIVED</b>	E	<u>XPECTED</u>	BALANCE
100	SALARIES	\$	(105,874)			\$	(105,874)	\$ -	\$	(75,053) \$	(30,821)
200	EMPLOYEE BENEFITS	\$	-			\$	-	\$ -	\$	- \$	-
300	PROFESSIONAL SERVICES	\$	(69,991)			\$	(69,991)	\$ -	\$	(67,381) \$	(2,610)
400	PURCHASED PROPERTY SERV.	\$	-			\$	-	\$ -	\$	- \$	-
500	OTHER PURCHASED SERVICES	\$	(1,102,170)			\$	(1,102,170)	\$ -	\$	(1,098,529) \$	(3,641)
600	SUPPLIES	\$	-			\$	-	\$ -	\$	- \$	-
700	PROPERTY	\$	-			\$	-	\$ -	\$	- \$	-
800	MISCELLANEOUS	\$	-			\$	-	\$ -	\$	- \$	-
	TOTAL GENERAL FUND BUDGET	\$	(1,278,035) \$	- \$	-	\$	(1,278,035)	\$ -	\$	(1,240,963) \$	(37,072)
100	SALARIES										
100	Administrative Salaries	\$	-			\$	-			\$	-
	Teachers & Specialists Salaries	\$	(23,564)			\$	(23,564)		\$	(23,408) \$	(156)
	Early Retirement	\$	-			\$	-			\$	-
	Continuing Ed./Summer School	\$	-			\$	-			\$	-
	Homebound & Tutors Salaries	\$	-			\$	-			\$	-
	Certified Substitutes	\$	-			\$	-			\$	-
	Coaching/Activities	\$	-			\$	-			\$	-
	Staff & Program Development	\$	-			\$	-			\$	-
	CERTIFIED SALARIES	\$	(23,564) \$	- \$	-	\$	(23,564)	\$ -	\$	(23,408) \$	(156)
	Supervisors/Technology Salaries	\$	-			\$	-			\$	-
	Clerical & Secretarial salaries	\$	-			\$	-		¢	\$	-
	Educational Assistants Nurses & Medical advisors	\$	(11,353)			\$ ¢	(11,353)		\$ \$	(8,464) \$	(2,889)
	Custodial & Maint Salaries	¢ D	(20,301)			¢	(20,301)		Э	(14,928) \$	(5,373)
	Non Certified Salary Adjustment	ф \$	-			ф \$	-			գ 2	-
	Career/Job salaries	\$	_			\$	_			φ \$	_
	Special Education Svcs Salaries	\$	(50,656)			\$	(50,656)		\$	(28,253) \$	(22,403)
	Attendance & Security Salaries	\$	-			\$	-		Ŧ	\$	-
	Extra Work - Non-Cert	\$	-			\$	-			\$	-
	Custodial & Maint. Overtime	\$	-			\$	-			\$	-
	Civic activities/Park & Rec	\$	-			\$	-			\$	-
	NON-CERTIFIED SALARIES	\$	(82,310) \$	- \$	-	\$	(82,310)	\$ -	\$	(51,645) \$	(30,665)
	SUBTOTAL SALARIES	\$	(105,874) \$	- \$	-	\$	(105,874)	\$ -	\$	(75,053) \$	(30,821)

200	EMPLOYEE BENEFITS								
	SUBTOTAL EMPLOYEE BENEFITS	\$ -	\$ - \$	-	\$ -	\$ -	\$	-	\$ -
300	PROFESSIONAL SERVICES								
200	Professional Services	\$ (69,991)			\$ (69,991)		\$	(67,381)	\$ (2,610)
	Professional Educational Ser.	\$ -			\$ -		Ψ	(07,501)	\$ (2,010)
	SUBTOTAL PROFESSIONAL SVCS	\$ (69,991)	\$ - \$	-	\$ (69,991)	\$ -	\$	(67,381)	\$ (2,610)
400	PURCHASED PROPERTY SVCS								
	SUBTOTAL PUR. PROPERTY SER.	\$ -	\$ - \$	-	\$ -	\$ -	\$	-	\$ -
500	OTHER PURCHASED SERVICES								
	Contracted Services	\$ (1,596)			\$ (1,596)		\$	-	\$ (1,596)
	Transportation Services	\$ (277,990)			\$ (277,990)		\$	(263,741)	\$ (14,249)
	Insurance - Property & Liability	\$ -			\$ -				\$ -
	Communications	\$ -			\$ -				\$ -
	Printing Services	\$ -			\$ -				\$ -
	Tuition - Out of District	\$ (822,584)			\$ (822,584)		\$	(834,788)	\$ 12,204
	Student Travel & Staff Mileage	\$ -			\$ -			,	\$ -
	SUBTOTAL OTHER PURCHASED SER.	\$ (1,102,170)	\$ - \$	-	\$ (1,102,170)	\$ -	\$	(1,098,529)	\$ (3,641)
600	SUPPLIES								
	SUBTOTAL SUPPLIES	\$ -	\$ - \$	-	\$ -	\$ -	\$	-	\$ -
700	PROPERTY								
	SUBTOTAL PROPERTY	\$ -	\$ - \$	-	\$ -	\$ -	\$	-	\$ -
800	MISCELLANEOUS								
	Memberships				\$ -				\$ -
	SUBTOTAL MISCELLANEOUS	\$ -	\$ - \$	 -	\$ -	\$ -	\$	-	\$ -
	TOTAL LOCAL BUDGET	\$ (1,278,035)	\$ - \$	-	\$ (1,278,035)	\$ -	\$	(1,240,963)	\$ (37,072)

Excess Cost and Agency placement Grants were budgeted at 75%. The estimated grant is calculated at 78%.

## NEWTOWN BOARD OF EDUCATION MONTHLY FINANCIAL REPORT FEBRUARY 28, 2015

## **SUMMARY**

The eighth financial report of the 2014-15 fiscal year to date is attached. In the month of February, the Board of Education spent approximately \$5.0M; \$3.5M on salaries and benefits, and \$1.5M for all other objects.

The 'YTD Expended' now includes the first installment of the excess cost and agency placement grant at \$1,060,212. A side by side comparison of the January to February reports, not knowing this, would suggest a lower monthly spend.

The "Anticipated Obligations" reflect the best current estimate for expenditures beyond active encumbrance. The entries included here represent the estimated amounts for the offsetting receipts related to the final excess cost and agency placement grants.

All the main object accounts remain in a positive balance position for this month. (The prior exception of the Out of District Tuition is now positive due to actual grant receipt).

A portion of the expected shortages will be covered by various naturally occurring balances as detailed below, while the rest will need to be covered by targeted spending restrictions such as in the supply accounts and holding on building and site improvement projects.

This budget is extremely lean and needs to be carefully monitored. Forecasting anticipated obligations will be ongoing from now on and will modify the balances required to end the fiscal year within the allotted budget.

## EXPENSE CATEGORY CONDITIONS

#### **100 SALARIES**

The total salary budget is expected to be adequate to continue all the planned services for the balance of the year with a projected balance in certified salaries from teacher salaries due to vacancies and ongoing movement and substitutes which appears favorable in comparison to prior years. A surplus in non-certified is coming from the custodial salary account, the nurses account and tentatively from Special Education services salaries.

### **200 EMPLOYEE BENEFITS**

Current estimates are on track with no change.

### 300 PROFESSIONAL SERVICES

Professional Services which include legal services (special education & regular), psychological and medical evaluations, and speech & hearing services are all expected to exceed budget by \$216,000, this amount includes estimates to the end of the year.

## 400 PURCHASED PROPERTY SERVICES

This group of accounts provides services necessary to keep the buildings running, along with classrooms repairs and rentals. We are running well within all these budget lines at this time. We have reduced the expected hold on some of the building and site improvement projects due to change in condition.

## 500 OTHER PURCHASED SERVICES

Transportation will provide an increased positive balance this month of approximately \$17,000. The Tuition – Out of District account is currently expected to be in the red and will continue to be underfunded after taking the final excess cost installment into account. Additional tuitions and mediated settlements are responsible for these increased costs. The expected to the end of the year look to be \$191,000 in excess of budget.

#### 600 SUPPLIES

This group of accounts includes the electricity, gas, and fuel along with supplies, materials and textbooks. Electricity estimated to be short by \$43,000 is an improvement over the prior estimate. Natural gas currently is projecting an improved balance of \$18,000, and fuel oil purchases will be at budget. The fuel for vehicles is still projecting a balance of approximately \$20,000. All other supply accounts will be controlled to reserve funding for other budgetary overages.

### 700 PROPERTY

Current estimates continue to be on track with no change.

#### 800 MISCELLANOUS

Current estimates continue to be on track with no change.

#### **REVENUE**

No revenues were received during the month of February.

#### **OFFSETTING REVENUE**

The second budgeted column has been changed to 'anticipated' to reflect the current estimate on the Excess Cost and Agency Placement Grants.

This report has been updated to the first installment of the grant that has been received, \$1,060,212. The balance will be \$218,223 at 78%. These three numbers are now reflected in the Anticipated, Received and Expected columns on this schedule.

The State has indicated that statewide, districts' December filing are lower than expected. While the capped percentage is currently at 14 percent, they anticipate the percentage to increase to approximately 20 to 22 percent. If this happens, our May payment will be adjusted to stay within the State appropriation. We have prepared this report using the conservative number because we believe they are more realistic. If the current holds it means our grant could be approximately \$136,000 greater or somewhere in between.

The budget will continue to be carefully monitored as it is very tight and any subsequent issues or opportunities will be presented as necessary.

Ron Bienkowski Director of Business March 11, 2015

## TERMS AND DEFINITIONS

The Newtown Board of Education's Monthly Financial Report provides summary financial information in the following areas:

- Object Code a service or commodity obtained as the result of a specific expenditure defined by eight categories: Salaries, Employee Benefits, Professional Services, Purchased Property Services, Other Purchased Services, Supplies, Property, and Miscellaneous.
- Expense Category further defines the type of expense by Object Code
- Expended 2013-14 actual (audited) expenditures of the prior fiscal year (for comparison purposes)
- Approved Budget indicates the town approved financial plan used by the school district to achieve its goals and objectives.
- YTD Transfers identified specific cross object codes requiring adjustments to provide adequate funding for the fiscal period. This includes all transfers made to date.
- Current Transfers identifies the recommended cross object codes for current month action. (No current transfers indicated)
- Current Budget adjusts the Approved Budget calculating adjustments (+ or -) from transfers to the identified object codes.
- Year-To-Date Expended indicates the actual amount of cumulative expenditures processed by the school district through the month-end date indicated on the monthly budget summary report.
- Encumbered indicates approved financial obligations of the school district as a result of employee salary contracts, purchasing agreements, purchase orders, or other identified obligations not processed for payment by the date indicated on the monthly budget summary report.
- Balance calculates object code account balances, subtracting expenditures and encumbrances from the current budget amount, indicating unobligated balances or shortages.
- Anticipated Obligation is a column which provides a method to forecast expense category fund balances that have not been approved via an encumbrance, but are anticipated to be expended or remain with an account balance to maintain the overall

budget funding level. Receivable revenue (i.e., grants) are now included in this column which has the effect of netting the expected expenditure.

 Projected Balance – calculates the object code balances subtracting the Anticipated Obligations. These balances will move up and down as information is known and or decisions are anticipated or made about current and projected needs of the district.

The monthly budget summary report also provides financial information on the State of Connecticut grant reimbursement programs (Excess Cost and Agency Placement Grants and Magnet Grant Transportation). These reimbursement grants/programs are used to supplement local school district budget programs as follows:

Excess Cost Grant – this State of Connecticut reimbursement grant is used to support local school districts for education costs of identified special education students whose annual education costs exceed local prior year per pupil expenditure by 4 ½. Students placed by the Department of Child and Family services (DCF) are reimbursed after the school district has meet the prior year's per pupil expenditure. School districts report these costs annually in December and March of each fiscal year. State of Connecticut grant calculations are determined by reimbursing eligible costs (60%-100%) based on the SDE grant allocation and all other town submittals. Current year receipts results from the state reporting done in December. We receive notice of what we are eligible for in early April.

Magnet Transportation Grant – provides reimbursement of \$1,300 for local students attending approved Magnet school programs. The budgeted grant is \$62,400 for this year while the expected receipt is now \$67,600.

The last portion of the monthly budget summary reports school generated revenue fees that are anticipated revenue to the Town of Newtown, Fees include:

- High school fees for three identified programs with the highest amount of fees anticipated from the high school sports participation fees.
- Building related fees for the use of the high school pool facility, and
- Miscellaneous fees.

## BUDGET SUMMARY REPORT

FOR THE MONTH ENDING - FEBRUARY 28, 2015

OBJECT CODE	EXPENSE CATEGORY	CXPENDED 2013 - 2014	 PPROVED BUDGET	 YTD ANSFERS 014 - 2015	 URRENT ANSFERS	5	CURRENT BUDGET	E	YTD XPENDED	EN	CUMBER	BA	ALANCE	•	TICIPATED LIGATIONS	 OJECTED ALANCE
	GENERAL FUND BUDGET															
100	SALARIES	\$ 45,029,126	\$ 44,999,627	\$ -	\$ -		\$ 44,999,627	\$	25,113,626	\$	18,810,350	\$	1,075,652	\$	805,847	\$ 269,805
200	EMPLOYEE BENEFITS	\$ 10,633,809	\$ 11,169,344	\$ (18,000)	\$ -		\$ 11,151,344	\$	8,146,469	\$	2,322,545	\$	682,330	\$	658,928	\$ 23,402
300	PROFESSIONAL SERVICES	\$ 863,909	\$ 749,083	\$ -	\$ -		\$ 749,083	\$	562,637	\$	184,255	\$	2,191	\$	212,519	\$ (210,328)
400	PURCHASED PROPERTY SERV.	\$ 2,418,651	\$ 2,139,419	\$ -	\$ -		\$ 2,139,419	\$	1,463,089	\$	236,165	\$	440,165	\$	389,282	\$ 50,883
500	OTHER PURCHASED SERVICES	\$ 6,809,463	\$ 7,197,647	\$ 5,600	\$ -		\$ 7,203,247	\$	4,420,562	\$	2,427,654	\$	355,031	\$	518,353	\$ (163,322)
600	SUPPLIES	\$ 4,619,171	\$ 4,480,093	\$ 12,400	\$ -		\$ 4,492,493	\$	2,864,197	\$	151,769	\$	1,476,527	\$	1,445,598	\$ 30,929
700	PROPERTY	\$ 552,547	\$ 534,735	\$ -	\$ -		\$ 534,735	\$	406,158	\$	2,609	\$	125,968	\$	125,958	\$ 10
800	MISCELLANEOUS	\$ 71,445	\$ 75,356	\$ -	\$ -		\$ 75,356	\$	53,257	\$	1,699	\$	20,400	\$	12,627	\$ 7,773
	TOTAL GENERAL FUND BUDGET	\$ 70,998,119	\$ 71,345,304	\$ -	\$ -		\$ 71,345,304	\$	43,029,994	\$	24,137,046	\$	4,178,264	\$	4,169,112	\$ 9,152
900	TRANSFER NON-LAPSING	\$ 47,185														
	GRAND TOTAL	\$ 71,045,304	\$ 71,345,304	\$ -	\$ -		\$ 71,345,304	\$	43,029,994	\$	24,137,046	\$	4,178,264	\$	4,169,112	\$ 9,152

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#### BUDGET SUMMARY REPORT

OBJECT CODE	EXPENSE CATEGORY	XPENDED 2013 - 2014	 PPROVED BUDGET	YTD ANSFERS 014 - 2015	CURRENT TRANSFERS		URRENT UDGET	E	YTD XPENDED	EN	NCUMBER	B	ALANCE	NTICIPATED BLIGATIONS	OJECTED ALANCE
100	SALARIES														
	Administrative Salaries	\$ 3,013,832	\$ 2,969,510	\$ 11,950		\$	2,981,460	\$	1,917,120	\$	1,061,198	\$	3,142	\$ 3,737	\$ (595)
	Teachers & Specialists Salaries	\$ 30,557,381	\$ 30,434,118	\$ (88,828)		\$ 3	0,345,290	\$	16,328,889	\$	13,857,841	\$	158,560	\$ 51,446	\$ 107,114
	Early Retirement	\$ 16,000	\$ 32,000	\$ -		\$	32,000	\$	32,000	\$	-	\$	-	\$ -	\$ -
	Continuing Ed./Summer School	\$ 85,584	\$ 89,175	\$ 763		\$	89,938	\$	74,466	\$	15,362	\$	110	\$ -	\$ 110
	Homebound & Tutors Salaries	\$ 388,172	\$ 243,875	\$ 1,405		\$	245,280	\$	170,450	\$	69,657	\$	5,174	\$ 15,820	\$ (10,646)
	Certified Substitutes	\$ 599,679	\$ 641,325	\$ -		\$	641,325	\$	269,498	\$	96,008	\$	275,820	\$ 209,686	\$ 66,134
	Coaching/Activities	\$ 524,130	\$ 529,749	\$ -		\$	529,749	\$	270,502	\$	2,387	\$	256,860	\$ 256,000	\$ 860
	Staff & Program Development	\$ 172,357	\$ 199,768	\$ -		\$	199,768	\$	91,313	\$	54,176	\$	54,280	\$ 54,280	\$ (1)
	CERTIFIED SALARIES	\$ 35,357,135	\$ 35,139,520	\$ (74,710)	\$-	\$ 3	5,064,810	\$	19,154,239	\$	15,156,627	\$	753,944	\$ 590,969	\$ 162,975
	Supervisors/Technology Salaries	\$ 628,445	\$ 634,244	\$ 10,632		\$	644,876	\$	404,707	\$	222,991	\$	17,177	\$ 17,176	\$ 1
	Clerical & Secretarial salaries	\$ 1,961,645	\$ 2,001,381	\$ 9,090		\$	2,010,471	\$	1,240,275	\$	754,586	\$	15,611	\$ 10,558	\$ 5,053
	Educational Assistants	\$ 2,007,432	\$ 1,957,487	\$ 136,710		\$	2,094,197	\$	1,208,256	\$	894,579	\$	(8,638)	\$ 2,995	\$ (11,633)
	Nurses & Medical advisors	\$ 647,415	\$ 658,255	\$ -		\$	658,255	\$	357,258	\$	249,962	\$	51,035	\$ 31,846	\$ 19,189
	Custodial & Maint Salaries	\$ 2,807,655	\$ 2,857,565	\$ (3,753)		\$	2,853,812	\$	1,789,200	\$	1,019,020	\$	45,592	\$ 2,839	\$ 42,753
	Non Certified Salary Adjustment	\$ -	\$ 66,716	\$ (30,670)		\$	36,046	\$	-	\$	-	\$	36,046	\$ 36,046	\$ -
	Career/Job salaries	\$ 112,160	\$ 222,898	\$ (22,342)		\$	200,556	\$	124,519	\$	73,079	\$	2,958	\$ 2,598	\$ 360
	Special Education Svcs Salaries	\$ 727,151	\$ 928,549	\$ (25,150)		\$	903,399	\$	488,273	\$	361,111	\$	54,015	\$ 7,304	\$ 46,711
	Attendance & Security Salaries	\$ 381,784	\$ 209,824	\$ 193		\$	210,017	\$	125,137	\$	76,289	\$	8,590	\$ 7,200	\$ 1,390
	Extra Work - Non-Cert	\$ 76,137	\$ 69,825	\$ -		\$	69,825	\$	56,765	\$	2,107	\$	10,954	\$ 9,316	\$ 1,638
	Custodial & Maint. Overtime	\$ 280,772	\$ 210,363	\$ -		\$	210,363	\$	142,450	\$	-	\$	67,913	\$ 67,000	\$ 913
	Civic activities/Park & Rec	\$ 41,394	\$ 43,000	\$ -		\$	43,000	\$	22,545	\$	-	\$	20,455	\$ 20,000	\$ 455
	NON-CERTIFIED SALARIES	\$ 9,671,991	\$ 9,860,107	\$ 74,710	\$-	\$	9,934,817	\$	5,959,387	\$	3,653,722	\$	321,708	\$ 214,878	\$ 106,830
	SUBTOTAL SALARIES	\$ 45,029,126	\$ 44,999,627	\$ -	\$-	\$4	4,999,627	\$	25,113,626	\$	18,810,350	\$	1,075,652	\$ 805,847	\$ 269,805

## BUDGET SUMMARY REPORT

OBJECT CODE	EXPENSE CATEGORY		XPENDED 013 - 2014		PPROVED BUDGET		YTD ANSFERS )14 - 2015	CURRENT TRANSFERS	-	CURRENT BUDGET	E	YTD XPENDED	EN	CUMBER	B	ALANCE		NTICIPATED BLIGATIONS		OJECTED ALANCE
		-							-						2.		0		2	
200	EMPLOYEE BENEFITS	<i>ф</i>	0.000	<i>_</i>	0 50 4 1 1 0	<i>•</i>	(10.000)		¢	0.510.110	<i>•</i>	< 10 <b>7</b> 0 <b>0</b> 1	<i>•</i>		<i>.</i>	00 51 5	<i>•</i>	27.502	<i>ф</i>	1 1 2 2
	Medical & Dental Expenses	\$	8,206,890	\$	8,736,119		(18,000)		÷	8,718,119	\$	- , , -	\$	2,201,584		28,715		27,593		1,122
	Life Insurance	\$	87,200	\$	87,337		-		\$	87,337		56,130			\$	31,207		28,407		2,800
	FICA & Medicare	\$	1,357,437	\$	1,335,674	\$	-		\$	1,335,674	\$	769,040	\$	-	\$	566,634	\$	565,912	\$	722
	Pensions	\$	458,311	\$	441,667	\$	-		\$	441,667	\$	434,483	\$	6,480	\$	705	\$	600	\$	105
	Unemployment & Employee Assist.	\$	61,034	\$	83,560	\$	-		\$	83,560	\$	33,796	\$	-	\$	49,764	\$	36,416	\$	13,348
	Workers Compensation	\$	462,937	\$	484,987	\$	-		\$	484,987	\$	365,200	\$	114,482	\$	5,305	\$	-	\$	5,305
	SUBTOTAL EMPLOYEE BENEFITS	\$	10,633,809	\$	11,169,344	\$	(18,000)	\$-	\$	11,151,344	\$	8,146,469	\$	2,322,545	\$	682,330	\$	658,928	\$	23,402
300	PROFESSIONAL SERVICES Professional Services	\$	660,280	\$	540,851	\$	-		\$	540,851	\$	474,002	\$	155,475	\$	(88,626)	\$	127,519	\$	(216,145)
	Professional Educational Ser.	\$	203,629	\$	208,232		-		\$	208,232		88,635		28,780		90,817		85,000		5,817
	SUBTOTAL PROFESSIONAL SVCS	\$	863,909	\$	749,083	\$	-	\$-	\$	749,083	\$	562,637	\$	184,255	\$	2,191	\$	212,519	\$	(210,328)
400	PURCHASED PROPERTY SVCS																			
	Buildings & Grounds Services	\$	653,698	\$	651,600	\$	-		\$	651,600	\$	479,056	\$	130,021	\$	42,523	\$	41,383	\$	1,140
	Utility Services - Water & Sewer	\$	113,321	\$	117,000	\$	-		\$	117,000	\$	63,354	\$	-	\$	53,646	\$	53,400	\$	246
	Building, Site & Emergency Repairs	\$	503,610	\$	460,850	\$	-		\$	460,850	\$	352,152	\$	-	\$	108,698	\$	108,200	\$	498
	Equipment Repairs	\$	275,163	\$	270,433	\$	-		\$	270,433	\$	162,802	\$	44,480	\$	63,151	\$	56,400	\$	6,751
	Rentals - Building & Equipment	\$	300,843	\$	305,536	\$	-		\$	305,536	\$	204,624	\$	61,664	\$	39,248	\$	37,000	\$	2,248
	Building & Site Improvements	\$	572,017	\$	334,000	\$	-		\$	334,000	\$	201,101	\$	-	\$	132,899	\$	92,899	\$	40,000
	SUBTOTAL PUR. PROPERTY SER.	\$	2,418,651	\$	2,139,419	\$	-	\$-	\$	2,139,419	\$	1,463,089	\$	236,165	\$	440,165	\$	389,282	\$	50,883

## BUDGET SUMMARY REPORT

OBJECT CODE	EXPENSE CATEGORY		XPENDED 013 - 2014	 PPROVED BUDGET	YTD ANSFERS 14 - 2015	CURRE TRANSFI		-	URRENT SUDGET	E	YTD XPENDED	EN	CUMBER	B	ALANCE	NTICIPATED BLIGATIONS	OJECTED ALANCE
500	OTHER PURCHASED SERVICES																
	Contracted Services	\$	363,526	\$ 427,574	\$ -			\$	427,574	\$	291,036	\$	79,243	\$	57,295	\$ 54,000	\$ 3,295
	Transportation Services	\$	3,714,217	\$ 3,891,158	\$ -			\$	3,891,158	\$	2,221,021	\$	1,237,885	\$	432,252	\$ 414,892	\$ 17,360
	Insurance - Property & Liability	\$	297,870	\$ 319,261	\$ 5,600			\$	324,861	\$	255,273	\$	69,535	\$	53	\$ 1,077	\$ (1,024)
	Communications	\$	120,492	\$ 118,143	\$ -			\$	118,143	\$	82,670	\$	25,109	\$	10,364	\$ 7,000	\$ 3,364
	Printing Services	\$	32,365	\$ 39,782	\$ -			\$	39,782	\$	17,522	\$	5,246	\$	17,014	\$ 15,000	\$ 2,014
	Tuition - Out of District	\$	2,074,030	\$ 2,177,958	\$ -			\$	2,177,958	\$	1,433,916	\$	963,558	\$	(219,516)	\$ (27,616)	\$ (191,900)
	Student Travel & Staff Mileage	\$	206,963	\$ 223,771	\$ -			\$	223,771	\$	119,124	\$	47,078	\$	57,569	\$ 54,000	\$ 3,569
	SUBTOTAL OTHER PURCHASED SE	E \$	6,809,463	\$ 7,197,647	\$ 5,600	\$	-	\$	7,203,247	\$	4,420,562	\$	2,427,654	\$	355,031	\$ 518,353	\$ (163,322)
600	SUPPLIES																
	Instructional & Library Supplies	\$	906,748	\$ 911,614	\$ -			\$	911,614	\$	656,676	\$	57,655	\$	197,283	\$ 172,000	\$ 25,283
	Software, Medical & Office Sup.	\$	175,444	\$ 210,966	\$ -			\$	210,966	\$	109,598	\$	58,173	\$	43,195	\$ 37,300	\$ 5,895
	Plant Supplies	\$	351,501	\$ 375,100	\$ -			\$	375,100	\$	307,144	\$	22,840	\$	45,116	\$ 40,635	\$ 4,481
	Electric	\$	1,406,552	\$ 1,406,127	\$ 12,400			\$	1,418,527	\$	836,652	\$	-	\$	581,875	\$ 625,595	\$ (43,720)
	Propane & Natural Gas	\$	319,537	\$ 338,737	\$ -			\$	338,737	\$	171,988	\$	-	\$	166,749	\$ 148,108	\$ 18,641
	Fuel Oil	\$	662,339	\$ 528,038	\$ -			\$	528,038	\$	450,716	\$	-	\$	77,322	\$ 77,322	\$ (0)
	Fuel For Vehicles & Equip.	\$	531,906	\$ 452,503	\$ -			\$	452,503	\$	175,228	\$	-	\$	277,275	\$ 257,138	\$ 20,137
	Textbooks	\$	265,144	\$ 257,008	\$ -			\$	257,008	\$	156,195	\$	13,101	\$	87,713	\$ 87,500	\$ 213
	SUBTOTAL SUPPLIES	\$	4,619,171	\$ 4,480,093	\$ 12,400	\$	-	\$	4,492,493	\$	2,864,197	\$	151,769	\$	1,476,527	\$ 1,445,598	\$ 30,929

#### BUDGET SUMMARY REPORT FOR THE MONTH ENDING - FEBRUARY 28, 2015

OBJEC CODE	F EXPENSE CATEGORY	XPENDED 013 - 2014		PROVED SUDGET	TRA	YTD ANSFERS 14 - 2015	-	URRENT RANSFERS	-	URRENT BUDGET	E	YTD XPENDED	ENG	CUMBER	B	ALANCE	NTICIPATED BLIGATIONS	-	JECTED LANCE
700	PROPERTY																		
	Capital Improvements (Sewers)	\$ 124,177	\$	124,177	\$	-			\$	124,177	\$	124,177	\$	-	\$	0	\$ -	\$	0
	Technology Equipment	\$ 329,592	\$	378,900	\$	-			\$	378,900	\$	259,136	\$	2,609	\$	117,155	\$ 117,155	\$	(0)
	Other Equipment	\$ 98,778	\$	31,658	\$	-			\$	31,658	\$	22,845	\$	-	\$	8,813	\$ 8,803	\$	10
	SUBTOTAL PROPERTY	\$ 552,547	\$	534,735	\$	-	\$	-	\$	534,735	\$	406,158	\$	2,609	\$	125,968	\$ 125,958	\$	10
800	MISCELLANEOUS																		
	Memberships	\$ 71,445	\$	75,356	\$	-			\$	75,356	\$	53,257	\$	1,699	\$	20,400	\$ 12,627	\$	7,773
	SUBTOTAL MISCELLANEOUS	\$ 71,445	\$	75,356	\$	-	\$	-	\$	75,356	\$	53,257	\$	1,699	\$	20,400	\$ 12,627	\$	7,773
	TOTAL LOCAL BUDGET	\$ 70,998,119	\$ 7	71,345,304	\$	-	\$	-	\$ 7	71,345,304	\$	43,029,994	\$ 2	4,137,046	\$	4,178,264	\$ 4,169,112	\$	9,152

#### BUDGET SUMMARY REPORT

			YTD							
OBJECT	EXPENDED	APPROVED	TRANSFERS	CURRENT	CURRENT	YTD			ANTICIPATED	PROJECTED
CODE EXPENSE CATEGORY	2013 - 2014	BUDGET	2014 - 2015	TRANSFERS	BUDGET	EXPENDED	ENCUMBER	BALANCE	OBLIGATIONS	BALANCE

SCHOOL GENERATED FEES	2014-15 APPROVED <u>BUDGET</u>	<u>RECEIVED</u>	BALANCE	% <u>RECEIVED</u>
HIGH SCHOOL FEES				
NURTURY PROGRAM	\$8,000	\$8,000.00	\$0.00	100.00%
PARKING PERMITS	\$20,000	\$20,000.00	\$0.00	100.00%
PAY FOR PARTICIPATION IN SPORTS	\$84,800	\$38,711.00	\$46,089.00	45.65%
	\$112,800	\$66,711.00	\$46,089.00	59.14%
BUILDING RELATED FEES ENERGY - ELECTRICITY	\$313	\$0.00	\$313.00	0.00%
HIGH SCHOOL POOL - OUTSIDE USAGE	\$500	\$0.00	\$500.00	0.00%
	\$813	\$0.00	\$813.00	0.00%
MISCELLANEOUS FEES	\$150	\$345.00	(\$195.00)	230.00%
TOTAL SCHOOL GENERATED FEES	\$113,763	\$67,056.00	\$46,707.00	58.94%

#### NEWTOWN BOARD OF EDUCATION

#### BUDGET SUMMARY REPORT FOR THE MONTH ENDING - FEBRUARY 28, 2015

#### OFFSETTING REVENUE INCLUDED IN ANTICIPATED OBLIGATIONS

OBJECT	EXPENSE CATEGORY	BU	J <b>DGETED</b>			<u>AN'</u>	<u>FICIPATED</u>	<u>R</u>	<u>ECEIVED</u>	EXPECTED	BALANCE
100	SALARIES	\$	(105,874)			\$	(97,589)	\$	(80,931)	\$ (16,658)	\$ -
200	EMPLOYEE BENEFITS	\$	-			\$	-	\$	-	\$ -	\$ -
300	PROFESSIONAL SERVICES	\$	(69,991)			\$	(73,092)	\$	(60,616)	\$ (12,476)	\$ -
400	PURCHASED PROPERTY SERV.	\$	-			\$	-	\$	-	\$ -	\$ -
500	OTHER PURCHASED SERVICES	\$	(1,102,170)			\$	(1,107,754)	\$	(918,665)	\$ (189,089)	\$ -
600	SUPPLIES	\$	-			\$	-	\$	-	\$ -	\$ -
700	PROPERTY	\$	-			\$	-	\$	-	\$ -	\$ -
800	MISCELLANEOUS	\$	-			\$	-	\$	-	\$ -	\$ -
_	TOTAL GENERAL FUND BUDGET	\$	(1,278,035) \$	- \$	-	\$	(1,278,435)	\$	(1,060,212)	\$ (218,223)	\$ -
100	SALARIES										
	Administrative Salaries	\$	-			\$	-				\$ -
	Teachers & Specialists Salaries	\$	(23,564)			\$	(22,426)	\$	(18,598)	\$ (3,828)	\$ -
	Early Retirement	\$	-			\$	-				\$ -
	Continuing Ed./Summer School	\$	-			\$	-				\$ -
	Homebound & Tutors Salaries	\$	-			\$	-				\$ -
	Certified Substitutes	\$	-			\$	-				\$ -
	Coaching/Activities	\$	-			\$	-				\$ -
	Staff & Program Development	\$	-	¢		\$	-	¢	(10,500)	¢ (2.929)	\$ -
	CERTIFIED SALARIES	\$	(23,564) \$	- \$	-	\$	(22,426)	\$	(18,598)	\$ (3,828)	<u>\$</u>
	Supervisors/Technology Salaries Clerical & Secretarial salaries	\$	-			¢ ¢	-				ծ - ¢
	Educational Assistants	¢ ¢	(11,353)			ф Ф	(3,793)	¢	(3,145)	\$ (648)	թ - «
	Nurses & Medical advisors	ф \$	(20,301)			Ф \$	(21,297)		(17,663)		
	Custodial & Maint Salaries	\$	-			\$	(21,2)7)	Ψ	(17,005)	φ (3,034)	\$ -
	Non Certified Salary Adjustment	\$	-			\$	-				\$-
	Career/Job salaries	\$	-			\$	-				\$ -
	Special Education Svcs Salaries	\$	(50,656)			\$	(50,073)	\$	(41,525)	\$ (8,548)	\$ -
	Attendance & Security Salaries	\$	-			\$	-				\$ -
	Extra Work - Non-Cert	\$	-			\$	-				\$-
	Custodial & Maint. Overtime	\$	-			\$	-				\$ -
	Civic activities/Park & Rec	\$	-			 \$	-				\$ -
	NON-CERTIFIED SALARIES	\$	(82,310) \$	- \$	-	 \$	(75,163)	\$	(62,333)	\$ (12,830)	\$ -
	SUBTOTAL SALARIES	\$	(105,874) \$	- \$	-	\$	(97,589)	\$	(80,931)	\$ (16,658)	\$ -

200	EMPLOYEE BENEFITS									
	SUBTOTAL EMPLOYEE BENEFITS	\$ -	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
300	PROFESSIONAL SERVICES									
200	Professional Services	\$ (69,991)			\$ (73,092)	\$	(60,616)	\$	(12,476)	\$ _
	Professional Educational Ser.	\$ -			\$ -	Ψ	(00,010)	Ψ	(12,170)	\$ -
	SUBTOTAL PROFESSIONAL SVCS	\$ (69,991)	\$ -	\$ -	\$ (73,092)	\$	(60,616)	\$	(12,476)	\$ -
400	PURCHASED PROPERTY SVCS									
	SUBTOTAL PUR. PROPERTY SER.	\$ -	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
500	OTHER PURCHASED SERVICES									
	Contracted Services	\$ (1,596)			\$ -			\$	-	\$ -
	Transportation Services	\$ (277,990)			\$ (268,155)	\$	(222,382)	\$	(45,773)	\$ -
	Insurance - Property & Liability	\$ -			\$ -					\$ -
	Communications	\$ -			\$ -					\$ -
	Printing Services	\$ -			\$ -					\$ -
	Tuition - Out of District	\$ (822,584)			\$ (839,599)	\$	(696,283)	\$	(143,316)	\$ -
	Student Travel & Staff Mileage	\$ -			\$ -					\$ -
	SUBTOTAL OTHER PURCHASED SER.	\$ (1,102,170)	\$ -	\$ -	\$ (1,107,754)	\$	(918,665)	\$	(189,089)	\$ -
600	SUPPLIES									
	SUBTOTAL SUPPLIES	\$ -	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
700	PROPERTY									
	SUBTOTAL PROPERTY	\$ -	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
800	MISCELLANEOUS									
	Memberships				\$ -					\$ -
	SUBTOTAL MISCELLANEOUS	\$ -	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -
	TOTAL LOCAL BUDGET	\$ (1,278,035)	\$ -	\$ -	\$ (1,278,435)	\$	(1,060,212)	\$	(218,223)	\$ 

Excess Cost and Agency placement Grants were budgeted at 75%. The estimated grant is calculated at 78%.

GRANT

Date: August 18, 2014

To: Dr. Joseph V. Erardi, Jr.

From: Dawn M Ryan

#### Re: Proposal for Childcare/Preschool for Newtown Board of Education and Staff

\_\_\_\_\_

Recognizing that a child's story begins at home I believe there should be a smooth transition into the childcare/preschool setting. I also support the fact that the parents or guardians are the primary influence in their child's life, so communication and cooperation between parents and their childcare/preschool are an essential part of making early childhood education a success. By offering such a program and benefit to the Newtown Board of Education (NBOE) it will strongly assist the school system in retaining and attracting the best and brightest staff. It will also create a sound and sustained business bringing in revenue for the district. The goal is to implement this program and revenue generator for the NBOE.

Newtown's childcare/preschool center will promote physical, social, emotional, and intellectual growth of children. The center will be productive for both the staff (child care/pre-school) and the NBOE (revenue). It will provide a cost effective service to new and veteran staff in district and will relieve the everyday worries and challenges of childcare/preschool. Parents will know that their children are housed in close proximity to their workplace. It will offer the NBOE a financial benefit that will provide consistent revenue every year. This will be beneficial venture that both staff and the NBOE will agree on.

There are many aspects to consider when starting such a creative and unique business venture.

The center must:

- Have a convenient and safe location (while following Newtown's Rules for safety and be housed in an effectively located space)
- Follow the State of Connecticut Guidelines for Childcare and Preschool (you are able to house both facilities underneath the umbrella of the BOE)
- Embrace each schools schedule (staff meetings, extra help, etc.)
- Place the child in a setting to fit their everyday needs (Classrooms must have sinks and access to a bathroom(s))
- Have a policy that is conducive for all
- Establish a safe and encouraging routine for all
- Employ a part-time staff and myself as the administrator of the program
- Establish a lease/rent agreement for center(s)
- Follow Newtown's School Calendar for Board of Education and Staff
- Have a non-refundable registration fee used to purchase any necessary durable and non-durable supplies to get the facility up and running
- Provide Community Service hours for students and interested in going into Early Education

The Newtown BOE and Staff center will be safe, reliable, located centrally while having a friendly, approachable and distinguished staff. Development of a child moves at a phenomenal rate, so the staff of the center must be able to keep up with this ever-changing growth and provide all the professional help that these families deserve. Since most parents in todays society do not have the option to stay home with their children, the center should offer the next best things; convenience, consistency, and love.

Through a mixture of guided and free creative play, the childcare center (ages 6 weeks to 32/36 months) will provide a secure and comfortable environment. Children's surroundings will be bright and relaxing, not only for the child, but also the parents and families utilizing the center. It will be age appropriate and the staff will be selected based on their experience with this age bracket and the services it will require. Having part time staff will assist in sub coverage as well as allow the children to feel comfortable and secure with the multiple staff members. It will be divided into two groups; infant and toddler. Infants schedule must be the same as what the parents are providing. This allows a routine to be maintained; one that is familiar to everyone that has the opportunity to love and care for this child. It is important to build upon trust, recognition, and most importantly; feeling safe and secure in this environment for both infant and parent. The toddler schedule will be somewhat more flexible and gives each child the ability to grow, make new friends, and will allow us to lay the framework for them to become life long learners. By the time they are ready to branch off to pre-school they are able to decipher their own specific needs and wants and build upon the foundation we have created hand in hand with each family. Each family is unique and we will embrace this while making the facility a whole. Remember, each and every one of our families that utilize the program is part of and familiar with already a much larger one; the NBOE.

**The Preschool Center (ages 32 months – 5)** will follow the State of Connecticut Frameworks for Preschool. We will provide an effective line of communication to participating families. We will make ourselves available at the parent's request. Monthly newsletters along with a calendar will be provided to keep the families informed. At this stage of a child's life it is paramount to know each and every child's learning ability and be able to be creative, fair and nurturing to make them prepared and most all of secure in their environment.

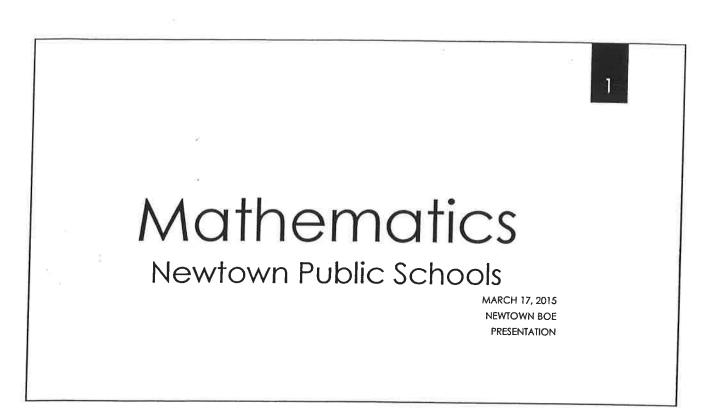
On a final and more personal note, I have 14 years experience running such a facility. I worked directly under Monroe Board of Education (BOE) for 11 years and for the past 3 years running the same program for the Monroe BOE on my own due to space constraints. I have met all the proper guidelines, stipulations, and requirements set forth by the Monroe BOE and State of Connecticut. It is a program that I take extremely seriously and love. It is a wonderful, creative, and cost effective program that is self-funded. I am confident that we can build the same successful program for the NBOE.

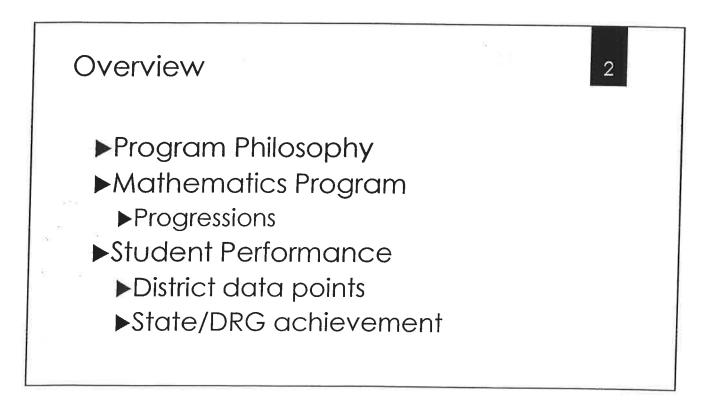
Please feel free to contact me at your convenience so we may begin to build this wonderful program for NBOE and its families.

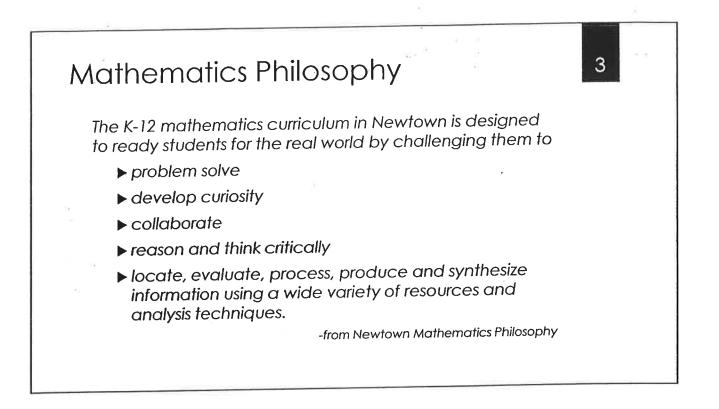
Thank you in advance.

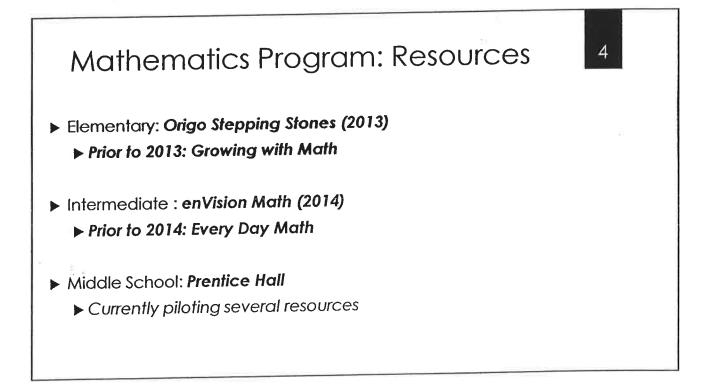
Dawn M. Ryan

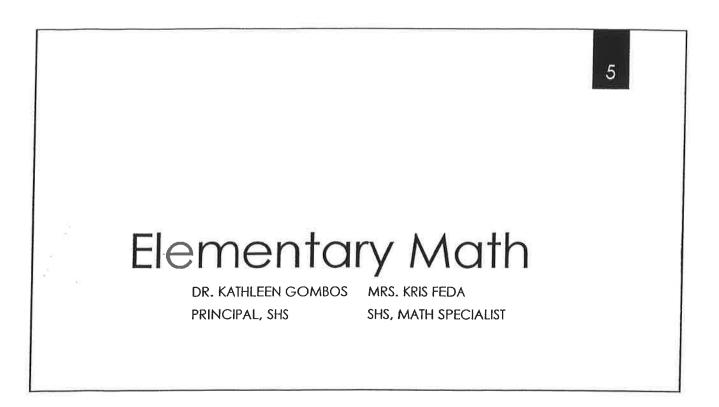
Cell Number: (203) 218-3102 Email: dawnryanelc@gmail.com

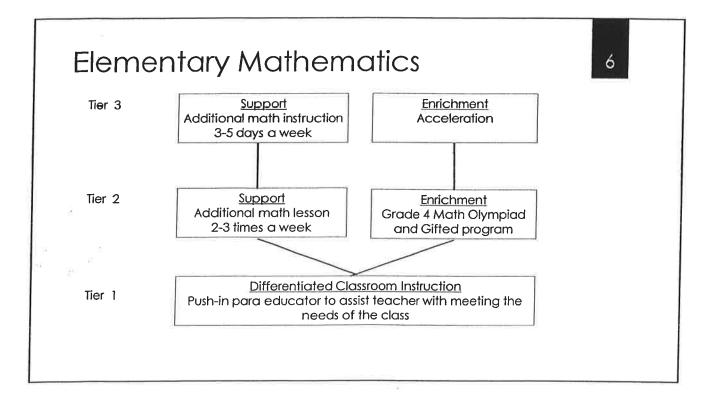


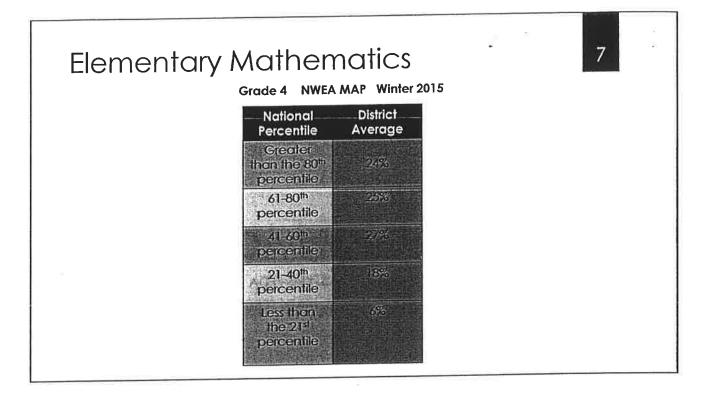


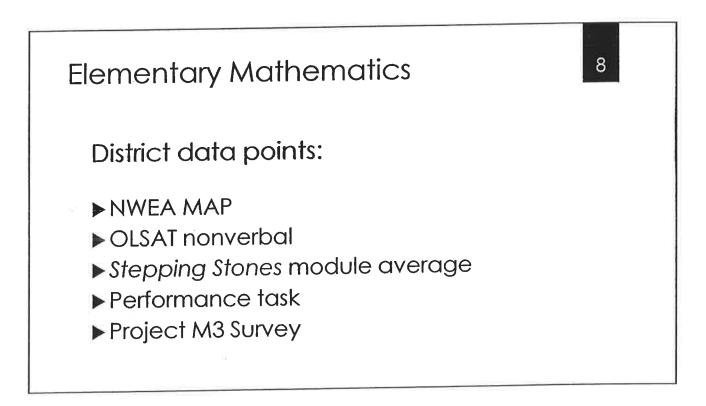


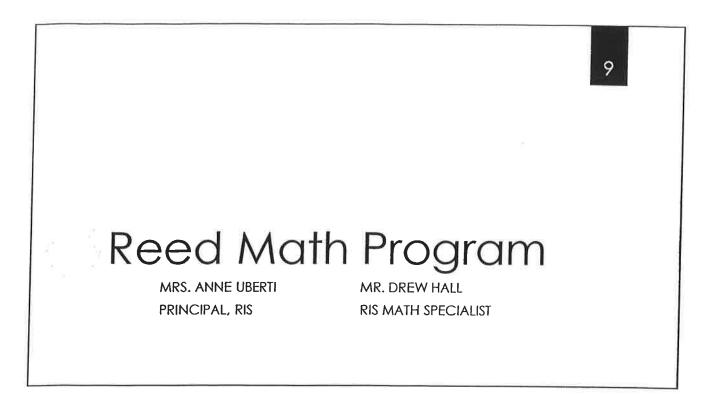


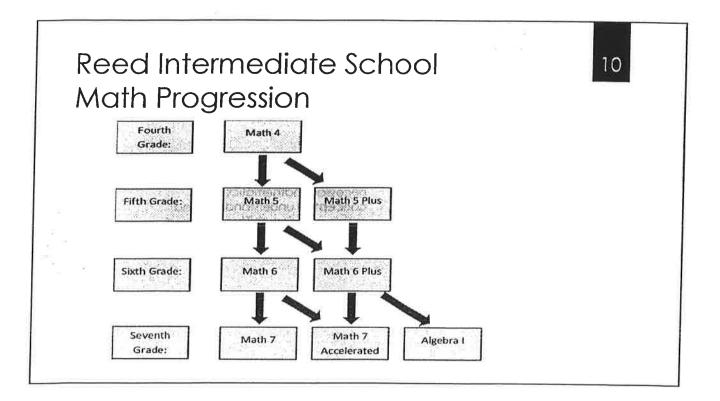




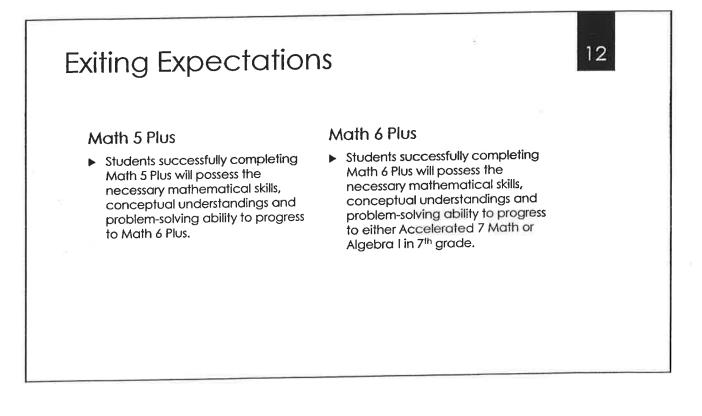




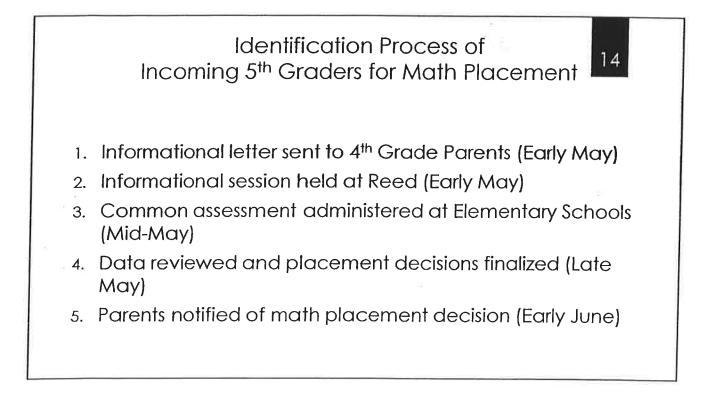


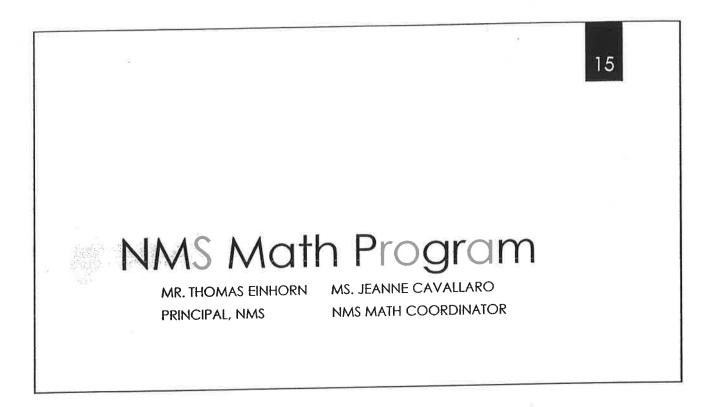


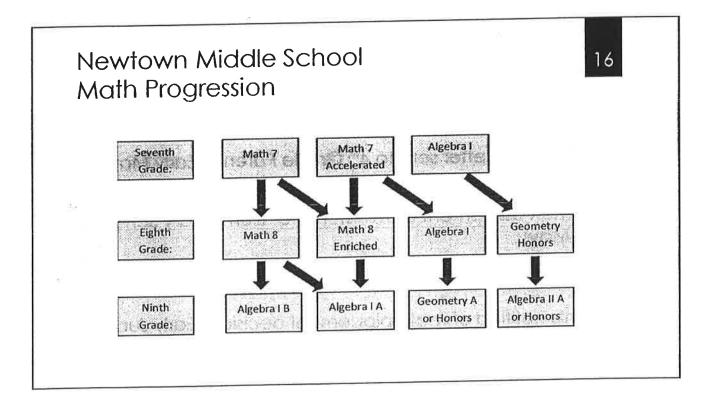
#### Criteria Used for Placement 11 ▶ Grade 4 to 5: Module assessments average NWEA MAP Math scores OLSAT Non-Verbal section scores Teacher input on learning behaviors Performance on universal assessment Grade 5 to 6: Unit Assessments Average NWEA MAP Math Scores Teacher input on learning behaviors Performance on universal assessment Newly entering NPS ► OLSAT Non-Verbal section scores In-house math placement Available records from previous school

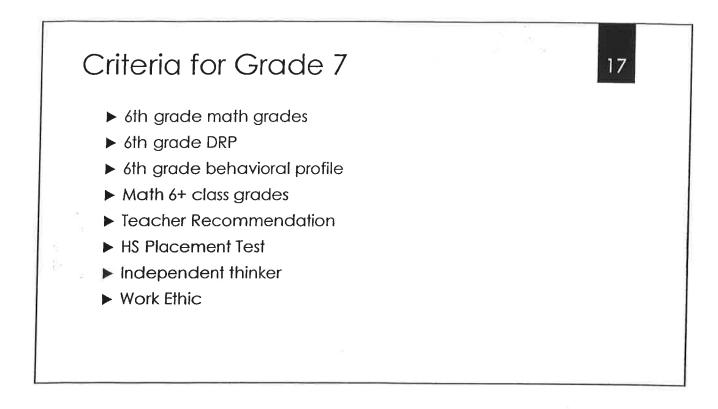


			13
	Gra	de 5	
	Enrolled Students	Advanced Student	Percent of students advanced mat
2013	402	35	8.7.%
2014	:370	43	116%
2015	372	40	10.8 %
	Grad	de 6	
	Enrolled Students	Advanced Student	Percent of students advanced math
2013	417 mont concretenent concertation	24	5.8%
2014	418	42	10.0 %
2015	396	47	11.9 %







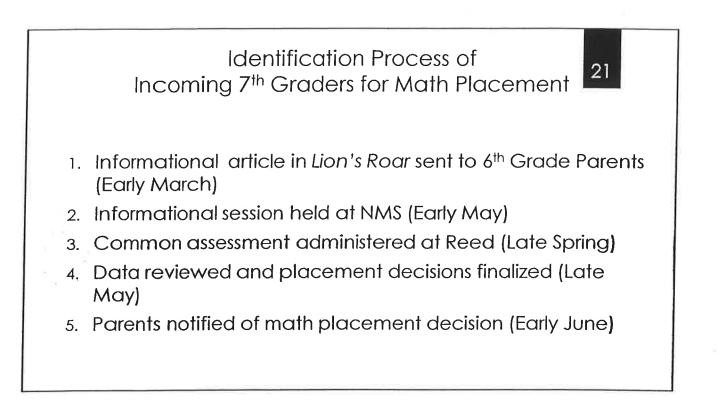


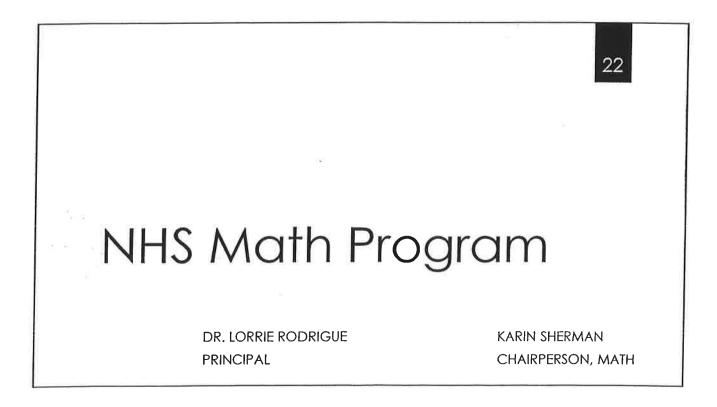
# Criteria for Grade 8

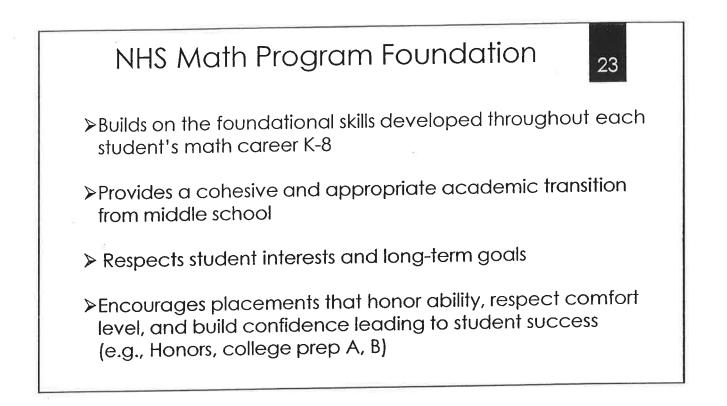
- ► 6th grade math grade
- ► 6th grade DRP
- ► 6th grade behavioral profile
- ▶ 7th grade behavioral profile
- Math 7 Accelerated class grades
- Teacher Recommendation
- ▶ 7th grade: First three quarter grades
- HS Placement Test
- Independent thinker
- ► Work Ethic

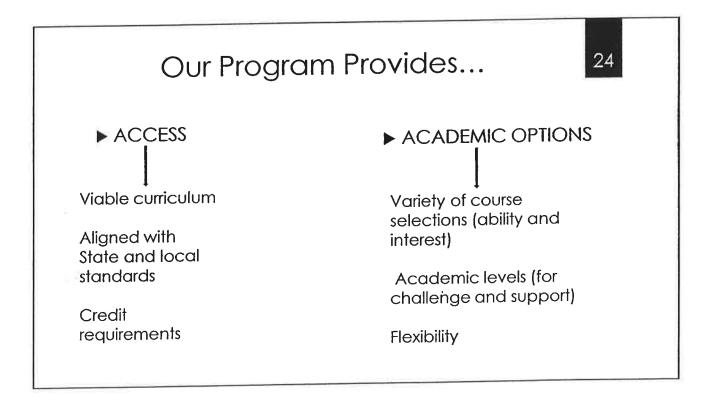
		# of Students	% of Students	
Grade 7 :	Grade 7 Math	287	69.0%	
	Accelerated 7 <sup>th</sup>	94	22.6%	
	Grade 8 Math	1	.2%	
	Algebra I	24	5.7%	
Grade 8 :	Grade 8 Math	180	43.4%	
	Enriched 8 <sup>th</sup>	102	24.6%	
	Algebra   Honors	111	26.8%	
	Geometry Honors	14	3.0%	

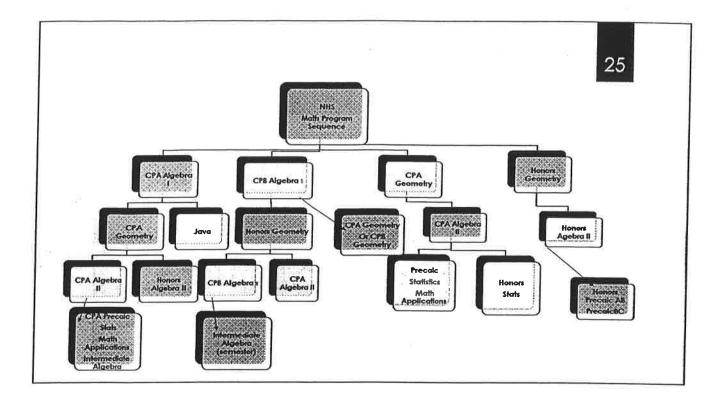
		commen ade 8 to		20
		# of Students	% of Students	
	Algebra I CPB Algebra I CPA Geometry CPA Geometry Honors Algebra II CPA Algebra II Honors Pre-Calc AB Pre-Calc BC	74 200 58 53 2 9 1 2	18.5% 50.1% 14.5% 13.2% 0.5% 2.2% 0.2% 0.5%	
2				



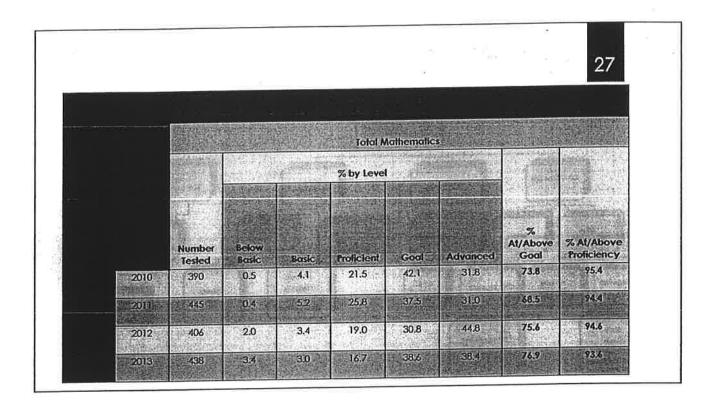


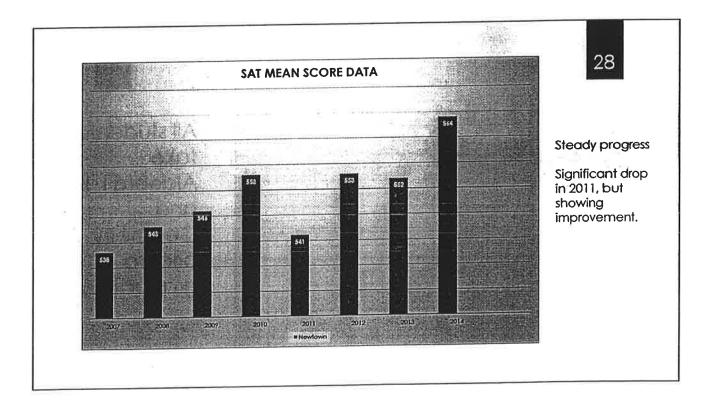


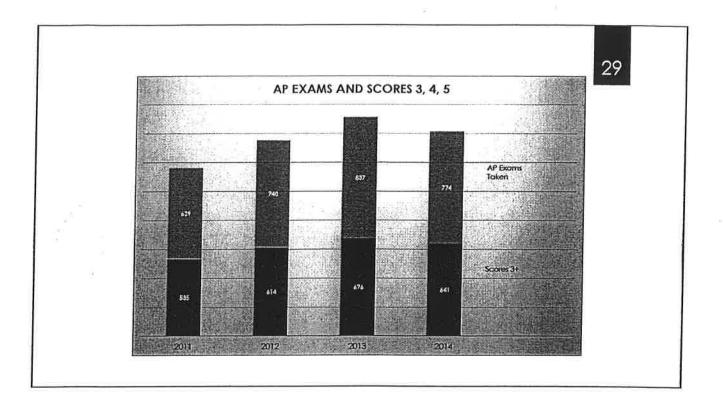




Course Name (level)	Percentage of students currently enrolled	2
Algebra 1 (CPA)	12.5%	
Algebra 1 (CPB)	5.2%	04
Geometry (CPA)	14.8%	26
Geometry (CPB)	4.0%	0.00
Geometry (Honors)	6.4% Set of the set of	
Algebra 2 (CPA)	10.9%	All students
Algebra 2 (CPB)	3.9%。他们是这些非常能能的事情都是如此是一次。	taka
Algebra 2 (Honors)	7.3%	take
	國際國家部分出口自由國家的思想是自己的主要	Algebra I, II,
Statistics (CPA)	3.4%	Algebia I, II,
AP Statistics	413%。但是國際國際的政策國際國際公式的國際國際的	and
Math Applications	102.4	Geometry
Intermediate Algebra (CPA)	4.8%	1
Intermediate Algebra (CPB)	3.3%	prior to
internetiate rigesta (orb)	CENTRAL CONTRACTOR STRATES AND ADDRESS AND ADDR	•
AVA	1.7% and build the same better the a second of	graduation
Precalculus (CPA)	6.9% 古公司的时间,而且能够或自己和政治的行为。	
Precalculus AB (Honors)	4.5% 新闻的人名英格兰斯 医外外子 医外外子 医白色的 化丁丁	
Precalculus BC (Honors)	1.3%	
Calculus (Honors)	1.5%	
AP Calculus AB		

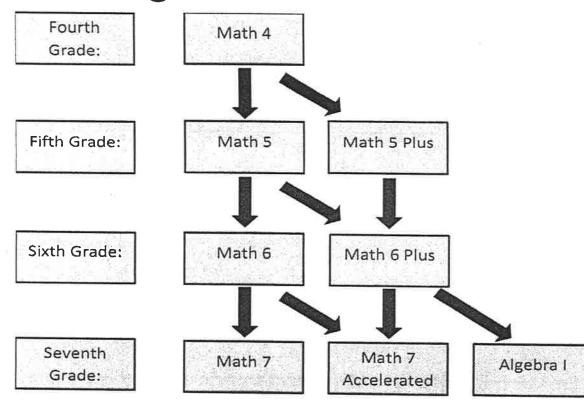








# Reed Intermediate School Math Progression



# Guidelines for advancement in the Mathematics Program at Newtown High

The following are proposed scenarios for students interested in advancing in Mathematics:

1. A student may take Calculus during their senior year by following this course:

Algebra 1 – freshman year (with a 93 average, teacher and department recommendation for Honors Geometry and parental override into Honors Algebra 2)

Honors Geometry and Honors Algebra 2 – sophomore year (an average above 93 in each, teacher and department recommendation for Honors Precalculus application)

Honors Precaclulus - junior year (an A average for application to AP Calculus)\*

AP Calculus AB or BC or Honors Calculus – senior year AP Statistics is available senior year as well

This will earn the student credit for each course or 5 credits in math

2. Students who would like to earn 5 credits in mathematics may also take:

Algebra I – freshman year

Geometry – sophomore year

Algebra 2 – junior year along with Statistics

Then senior year students could take **Precalculus** or **Intermediate Algebra** or **Math Applications** 

3. To ensure students earn 4 credits in mathematics students should take:

Algebra 1 – freshman year

**Geometry** – sophomore year

Algebra 2 - junior year

Then senior year students can take **Precalculus**, **Intermediate Algebra**, **Math Applications**, or **Statistics**.

\*Some students decide after taking Algebra 2 in junior year that they would like to take Calculus as seniors. These students may take Precalculus at WCSU over the summer in order to take Calculus in their senior year (with a B average in Precalculus) This gives them college credit (only) for Precalculus

We have some students advance in mathematics at the Middle School or Reed

4. To accommodate students who have completed Algebra 1 successfully at the Middle School:

Honors Geometry – freshman year

Honors Algebra 2 – sophomore year

Honors Precalculus AB or BC - junior year\*

AP Calculus - senior year \*

5. To accommodate students who begin their high school math sequence with Algebra 2:

Honors Algebra 2 – freshman year

Honors Precalculus AB or BC – sophomore year\*

AP Calculus AB or BC - junior year\*

AP Statistics or Multivariable Calculus - senior year \*

\* Some students may wish to double up in math by taking AP Statistics with Precalculus or Calculus.

6. Independent Study is available on line. This is an elective semester class with a teacher as mentor to guide or offer support.

# NEWTOWN HIGH SCHOOL MATHEMATICS DEPARTMENT

# INFORMATION CONCERNING ADVANCED PLACEMENT

The Advanced Placement (AP) Program is a cooperative educational endeavor of secondary schools, colleges, and the College Board. The AP Program provides course descriptions and teaching materials as well as examinations based on those descriptions in many academic areas. Many colleges, but not all, grant credit and placement automatically for qualifying work on the examinations\*; some grant either placement only or credit only.

\*(assistance is available for whom paying the exam fee is a hardship)

#### HONORS PRECALCULUS BC

Because of the rigorous nature of the Advanced Placement BC Calculus curriculum, it is necessary to accelerate the pace of the Precalculus course so that several of the Calculus topics can be presented formally in the junior year.\* Therefore, students taking Honors Precalculus BC must accept the responsibility for meeting high academic standards and maintaining a strong, positive work ethic. Students interested in taking this course should understand that, although mathematics at this level can be extremely challenging, it is also most exciting and rewarding.

The math department has found that success in this course is related to the criteria listed below. Points are assigned to marking period grades and semester exam grades earned in Honors Geometry and in the first semester of Honors Algebra 2. Points are assigned for teacher recommendations and PSAT scores will be taken into consideration for those students with total points of 15. See below:

Marking Period grades:	2 for each "A", 1 for each "B"	
Semester Exams:	1 for each "A", 0 for each "B" and -1 for each "C	733 2
SAT (PSAT):	2 for a score above 700's, 1 for a score in 600's	
	2 for strongly recommends, 1 for recommends	
(Honors Geometry and Honors Algebra 2		

A total score of **at least 16** establishes a foundation for success both in the course and on the AP exam. Please direct any questions to Karen Sherman, Math Department Chair: <u>shermank@newtown.k12.ct.us</u>

\*Note: A student not taking Honors Precalculus BC has an opportunity to take Honors Precalculus AB which will provide adequate preparation for the Advanced Placement Calculus AB curriculum.

Over

TO THE STU for Honors Pr	UDENT: I, ecalculus BC.	would like register
My Honors A	lgebra 2 teacher is	
Honors Geom	etry teacher was	
	S: I give my permission for in Honors Precalculus BC.	
Date:	Signature:	

Please return this form to your math teacher or to Mrs. Sherman once it is signed. Check with your guidance counselor or Mrs. Sherman for the results of your enrollment.

To be filled in by the Math Department Chairperson only:

Honors Geometr	ry 1 <sup>st</sup> MP	2 <sup>nd</sup> MP	MT	3 <sup>rd</sup> MP	4 <sup>th</sup> MP	EXAM
GRADE: POINTS:					·	
	27	<del></del>			() <u></u> )	
Honors Algebra	2 1 <sup>st</sup> MP	2 <sup>nd</sup> MP	MT			
GRADE: POINTS:					60 <u>8</u>	
Teacher Recomm	nendations:	Honors Ge Honors Al				

TOTAL:

Math PSAT (SAT) Score: \_\_\_\_\_ Points:

# NEWTOWN HIGH SCHOOL MATHEMATICS DEPARTMENT

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\*(assistance is available for whom paying the exam fee is a hardship)

#### ADVANCED PLACEMENT CALCULUS AB

Students taking AP Calculus AB must accept the responsibility for meeting high academic standards and maintaining a strong, positive work ethic. Students interested in taking this course should understand that, although mathematics at this level can be extremely challenging, it is also most exciting and rewarding.

The math department has found student success in this course is related to the criteria listed below. Points are assigned to marking period grades and semester exam grades earned in Geometry, Honors Algebra 2 and in the first semester of Honors Precalculus AB. Points are assigned for SAT (PSAT) score and for teacher recommendations.

Marking Period grades:2 for each "A", 1 for each "B"Semester Exams:1 for each "A", 0 for each "B" and -1 for each "C"SAT (PSAT):2 for a score above 700's , 1 for a score in 600'sTeacher Recommendation:2 for strongly recommends, 1 for recommends(Honors Geometry, Honors Algebra 2, and Honors Precalculus AB teachers only)

A score of 21 or higher establishes a foundation for success both in the course and on the AP exam. Please direct any questions to Karen Sherman, Math Department Chair: <u>shermank@newtown.k12.ct.us</u>

TO THE STUDENT: I, register for AP Calculus AE	3. I understand the expectations fo	would like to or success in this
course. My Honors Precalculus AF	B teacher is	
	ti -	x
Honors Algebra 2 teacher w	vas	
Honors Geometry teacher w	vas	
TO PARENTS: I give my to participate in AP Calculu		
Date:Si	ignature:	

Please return this form to your math teacher or to Mrs. Sherman once it is signed. Check with your guidance counselor or Mrs. Sherman for the results of your enrollment.

# To be filled in by the Math Department Chairperson only:

Honors Geometr	y 1 <sup>st</sup> MP	2 <sup>nd</sup> MP	MT	3 <sup>rd</sup> MP	4 <sup>th</sup> MP	EXAM
GRADE: POINTS:						
Honors Algebra	2 1 <sup>st</sup> MP	2 <sup>nd</sup> MP	MT	3 <sup>rd</sup> MP	4 <sup>th</sup> MP	EXAM
GRADE: POINTS:						
Honors Precacul	us AB 1 <sup>st</sup> MP	2 <sup>nd</sup> MP	MT	3 <sup>rd</sup> MP	4 <sup>th</sup> MP	EXAM
POINTS: Math SAT (PSA		POINTS:_				
Teacher Recomm	nendations:	Honors Alg	ebra 2:_	AB:		
TOTAL.						

## NEWTOWN HIGH SCHOOL MATHEMATICS DEPARTMENT

## INFORMATION CONCERNING ADVANCED PLACEMENT

The Advanced Placement (AP) Program is a cooperative educational endeavor of secondary schools, colleges, and the College Board. The AP Program provides course descriptions and teaching materials as well as examinations based on those descriptions in many academic areas. Many colleges, but not all, grant credit and placement automatically for qualifying work on the examinations\*; some grant either placement only or credit only.

\*(assistance is available for whom paying the exam fee is a hardship)

#### ADVANCED PLACEMENT CALCULUS BC

Students taking AP Calculus BC must accept the responsibility for meeting high academic standards and maintaining a strong, positive work ethic. Students interested in taking this course should understand that, although mathematics at this level can be extremely challenging, it is also most exciting and rewarding.

The math department has found over the years that student success is related to the criteria listed below. Points are assigned to marking period grades and semester exam grades earned in Honors Geometry, Honors Algebra 2 and in the first semester of Honors Precalculus BC. Points are assigned for SAT (PSAT) score and for teacher recommendations.

Marking Period grades:2 for each "A", 1 for each "B"Semester Exams:1 for each "A", 0 for each "B" and -1 for each "C"SAT (PSAT):2 for a score above 700's , 1 for a score in 600'sTeacher Recommendation:2 for strongly recommends, 1 for recommends(Honors Geometry, Honors Algebra 2, and Honors Precalculus BC teachers only)

A score of 26 or higher establishes a foundation for success both in the course and on the AP exam. Please direct any questions to Karen Sherman, Math Department Chair: <u>shermank@newtown.k12.ct.us</u>

Over

TO THE STUDENT: I, \_\_\_\_\_\_would like to register for AP Calculus BC. I understand the expectations for success in this course.

My Honors Precalculus BC teacher is \_\_\_\_\_

Honors Algebra 2 teacher was\_\_\_\_\_

Honors Geometry teacher was\_\_\_\_\_

TO PARENTS: I give my permission for	
to participate in AP Calculus BC.	

Date:\_\_\_\_\_\_Signature:\_\_\_\_\_\_

Please return this form to your math teacher or to Mrs. Sherman once it is signed. Check with your guidance counselor or Mrs. Sherman for enrollment.

To be filled in by the Math Department Chairperson only:

Honors Geometry	y 1 <sup>st</sup> MP	2 <sup>nd</sup> MP	MT	3 <sup>rd</sup> MP	4 <sup>th</sup> MP	EXAM
GRADE: POINTS:						
Honors Algebra	2 1 <sup>st</sup> MP	2 <sup>nd</sup> MP	MT	3 <sup>rd</sup> MP	4 <sup>th</sup> MP	EXAM
GRADE: POINTS:						
Honors Precaculu	1s BC 1 <sup>st</sup> MP	2 <sup>nd</sup> MP	MT	3 <sup>rd</sup> MP	4 <sup>th</sup> MP	EXAM
-						
Math SAT (PSAT SCORE:	•	POINTS:				
Teacher Recomm	endations:	Honors Alg	ebra 2:_	BC:	<b>_</b> 1	80
TOTAL:	21					

# NEWTOWN HIGH SCHOOL MATHEMATICS DEPARTMENT

#### INFORMATION CONCERNING ADVANCED PLACEMENT

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\*(assistance is available for whom paying the exam fee is a hardship)

#### ADVANCED PLACEMENT STATISTICS

Students taking AP STATISTICS must accept the responsibility for meeting high academic standards and maintaining a strong, positive work ethic. Students interested in taking this course should understand that, although mathematics at this level can be extremely challenging, it is also most exciting and rewarding.

We have found student success in this course is related to the criteria listed below. Points are assigned to marking period grades and semester exam grades earned in Honors/CPA Geometry, Honors/CPA Algebra 2 and in the first semester of Honors / CPA Precalculus \*. Points are assigned for SAT (PSAT) score and for teacher recommendations.

Marking Period grades:2 for each "A", 1 for each "B"Semester Exams:1 for each "A", 0 for each "B" & -1 for each "C"SAT (PSAT):2 for a score above 700's , 1 for a score in 600'sTeacher Recommendation:2 for strongly recommends, 1 for recommends(Honors/CPA Geometry, Honors/CPA Algebra 2, and Honors/CPA Precalculus teachers only)

A score of 21 or higher establishes a foundation for success both in the course and on the AP exam. Please direct any questions to Karen Sherman, Math Department Chair: <u>shermank@newtown.k12.ct.us</u>

Over

TO THE STUDENT: I,	would like to			
register for AP STATISICS.	I understand the expectations for success and the			
rigor of the course.				
÷	2			
My teacher in Precalculus is				

Algebra 2 was\_\_\_\_\_

Geometry was\_\_\_\_\_

TO PARENTS: I give my permission for\_\_\_\_\_\_ to participate in AP STATISTICS.

Date:\_\_\_\_\_\_Signature:\_\_\_\_\_\_

To be filled in by the Math Department Chairperson only:

Honors/CPA Geo 1 <sup>s</sup>	ometry <sup>t</sup> MP	2 <sup>nd</sup> MP	MT	3 <sup>rd</sup> MP	4 <sup>th</sup> MP	EXAM	
GRADE:							
POINTS:	-						
Honors/CPA Alg	gebra 2 1 <sup>st</sup> MP	2 <sup>nd</sup> MP	MT	3 <sup>rd</sup> MP	4 <sup>th</sup> MP	EXAM	
GRADE: POINTS:					<u> </u>		
				3			
Honors/CPA Prec	1 <sup>st</sup> MP	2 <sup>nd</sup> MP	MT	3 <sup>rd</sup> MP	4 <sup>th</sup> MP	EXAM	
GRADE:							
77							
Math SAT (PSAT							
SCORE:		POINTS:					
Teacher Recommo	endations	: Honors G	eometry	/:			
Honors/CPA Precalculus:							
TOTAL.							

#### OVERRIDE into AP Calculus BC

Honors Precalculus at the BC level finishes the Precalculus curriculum in three quarters. The fourth quarter is the first section of AP Calculus. So the topics covered in the first half of AP Calculus AB are taught in the fourth quarter of Honors Precalculus BC.

To be successful in AP Calculus BC it is necessary that you work on this material over the summer.

Topics include:

- Limits and Continuity limits involving infinity, formal definition of limits
- Derivatives secant and tangent lines, numerical derivatives, Differentiation Rules, rate of change, derivatives of trig functions, Chain Rule, Implicit Differentiation and fractional powers, linear approximations and Differentials
- Applications of Derivatives Max, Min, Mean Value Thm, Predicting hidden behavior, Optimization, Polynomial, Rational, Radical and Transcendental functions, related rate of change, Antiderivatives, Initial Value problems, Mathematical Modeling

Mrs. Sherman is available over the summer to help instruct students and assess their progress and understanding.

Feel free to email: <u>shermank@newtown.k12.ct.us</u> to set up times that are convenient.

Students: Where to turn for help for Math class....

... Your teacher: Your teacher is always your first contact.....

\*Teachers are available at 7:00 AM and after school (or during non-teaching periods) by appointment

2. At Home: If you have trouble at home with homework or a project....

\* Go online to see the tutorials available for the information you need help with

www.phschool.com
(web codes are in the front of your textbook)

3. Math/Science or Tutoring Center: These are open all day for help anytime....

\*You can also be scheduled here instead of your study hall

4. Peer tutors: Tutors are available through your guidance counselor or the math department. ASK your teacher...

\*Or ask guidance for a list of private tutors

5. Homework Session: Every Monday from 5:00 - 7:00 PM a math teacher is available to answer questions as students work together on homework or test corrections

> \*This session is helpful for those students who are scheduled for other activities after school

6. Call a classmate: There are times when just talking to a friend will get you started on your homework.

"Proper Preparation PREVENTS Poor Performance" Need Help? ASK!

#### NEWTOWN SCHOOL DISTRICT

#### Statement of Mathematics Philosophy

The K-12 mathematics curriculum in Newtown is designed to ready students for the real world by educating our students to become independent thinkers, by challenging them to problem solve and encouraging them to collaborate. We strive to educate our students to become capable of locating, evaluating, processing, producing and synthesizing information using a wide variety of resources and analysis techniques, and to develop a mathematical curiosity.

We believe:

- Mathematics instruction should develop students' ability to make sense of problems and persevere to solve them
- The study of mathematics should prepare students with the 21<sup>st</sup> Century skills necessary to be college and career ready
- That modeling, discussing, reading, writing and listening to mathematics are vital parts of learning; as are constructing a viable argument and being able to reason critically
- That students experience mathematics as sensible, logical and enjoyable when they are actively engaged in the learning process
- That students should be encouraged to appreciate the power of mathematical structure, make sense of that structure and attend to precision
- That students should recognize patterns and become aware of the connections between the different strands of mathematics
- > Mathematics education should be integrated with other curricular disciplines
- Mathematics education should open opportunities for students to perform successfully in our scientific/technological/informational society
- > That instructional strategies should meet the needs and styles of all students
- Mathematics instruction should be a blend of the concrete and abstract, application and theory, as well as skills and concepts
- > That assessments are essential tools for students' learning, growth and achievement

NEWTOWN PUBLIC SCHOOLS Newtown, Connecticut

#### TEXTBOOK ADOPTION REQUEST

Tide Ecce Romani I, 4 ed Author Peter Brush, et al. Copyright 2001 Cost \$ 73.47 + #9.47 for Language Activity \$ 15.97 Copyright 2009 Publisher Previtice Hall For which course(s) Latin I Number of Students 75 9-12 Grade(s)

Why is an adoption being requested at this time? The Latin I curriculum was rewritten last year

Describe the review process used to select this book their texts and computer The Latin telectual has used other texts and computer driven programs and has found the Ecce Romani series the List reasons for selecting this book. Must effective

List reasons for selecting this book. Most age - appropriate Reading teaches students about Latin culture and Facilitates students ability to translate language

Reviewed and submitted by (two signatures required):

la Suesfield Name

#### **Proposal Cover Page**

## Connecticut State Department of Education District Technology Upgrades to Support Transition to the New Standards 2014 - 15

#### Applicant:

This proposal is submitted on behalf of the following:

**Newtown Public Schools** 

Contact Information: Name, title, address, telephone, e-mail Carmella Amodeo Director of Technology 3 Primrose Street Newtown, CT 06470 203-270-6132 amodeoc@newtown.k12.ct.us

#### **Certification:**

I hereby certify that the information contained in this proposal is true and accurate to the best of my knowledge and belief and that we will expend our share of project costs as documented herein.

Signature of Superintendent of Schools/Executive Director:

Name and Title (Typed): Joseph V. Erardi, ED.D. Superintendent of Schools Date of Board Acceptance: Pending TOE acceptance March 3, 2015

#### **PROPOSAL NARRATIVE**

The Newtown Public Schools (NPS) respectfully submits this request in the amount of \$362,550. We are seeking these funds to assist in updating the portion of our inventory that is obsolete and move the District to a 6-year obsolescence and to assist in updating the network infrastructure at the Newtown High School both wired and wireless.

Each year the District's technology inventory and network are reviewed to identify areas of need. The most recent version of our Strategic Plan (2011-12) includes an objective that *states: We will ensure that each student has continuous access to personal information technology in order to empower students and staff to improve teaching and learning.* Similarly, Goals 1, 2, 3, and 4 of the 2012-2015 Newtown Educational Technology Plan contain action steps for meeting the district vision of preparing students for lifelong learning and workforce readiness through access to educational technology. Each goal in the district plan speaks to the need for educational technology in achieving district teaching and learning objectives, including but not limited to, adequate bandwidth, student devices, and access to online assessments, instructional resources and professional learning opportunities for staff.

These goals along with a review of the issues and concerns brought to light by the District Technology Committee and the technology help desk are all considered when identifying District needs. This year's evaluation of building network infrastructures and technologies highlighted three areas of need that have been included in the 2015-2016 NPS operating budget. They are the replacement of obsolete equipment at two elementary schools and a lab at the high school with a move to a 6-year obsolescence plan for replacement going forward and an upgrade to the high school network infrastructure both wired and wireless.

#### Replace Obsolete Computers and Laptops

The District's guideline for replacing obsolete inventory annually helps to reduce maintenance costs and increase system reliability. This is supported by a review of the technology help ticketing system. The

replacement of these units has always been a priority as the District recognizes this ensures equitable and consistent access to technology for staff and students.

Until the 2015-2016 School Year, seven-year-old laptops and computers were defined as obsolete by District guidelines. Experience proves that a seven-year old desktop or laptop present staff and students with long wait times to complete basic tasks such as logging on, opening software, creating files, viewing videos or collaborating through Google Apps, making their use inefficient. Not only are staff and students frustrated, time is wasted and the enrichment gained by using multimedia is lessened if not lost. The need to have technology that can work with today's multimedia that is powerful and responsive is critical in the delivery of the curriculum as well as, in the support of online learning and assessments at all grade levels.

. The seven-year guideline had been driven by the District's ability to budget dollars. With the 2015-2016 budget, the Board of Education, has endorsed a move to a 6-year obsolescence. Due to past variations in funding and the District's inventory, this year is the optimum timing for moving to the 6-year obsolescence.

The District's inventory that meets the age guideline includes 415 desktops (346 of which are 7-years old), and 61 laptops (17 of which are 7-years old). These units are primarily in use in two Elementary Schools. Also included is one lab at the high school. The replacement models chosen meet or exceed the recommended *Smarter Balanced Technology Strategy Framework and System Requirements Specifications*. Without the award of these funds, the transition would take place over two years with computer and laptops defined as teacher use, lab use and LMC use being upgraded this year and the classroom student-use computers postponed until 2016-2017. With the award, the transition would be completed this year.

The replacement of these units will ensure that the elementary teachers in these buildings will have the necessary technology to deliver a common core curriculum which is media rich. It will also provide students with access to computers that will help to ensure that the technology they use for the Smarter Balance assessments will work efficiently and consistently.

This request includes \$230,410 for the replacement of obsolete desktops, laptops and monitors.

### Newtown High School Wired Infrastructure

The efficient administration of online testing and the successful delivery the curriculum will not only depend on the number of available, reliable devices but also, internet connectivity and the internal networks capacity to distribute the bandwidth delivered by that connectivity. These successes will be hindered if the network infrastructure is old and outdated. A review of the networks in each of the district schools reveals that the high school network is reliant on the oldest switches. Currently, the Newtown High School (NHS) network is comprised of 21 3Com switches purchased in 2005 and 9 HP switches purchased over the past 5 years to support VoIP and security measures in the building.

The Districts acquisition and replacement plan which includes network infrastructure both wired and wireless, is intended to reduce maintenance costs and increase system reliability and consistency. Funds have been included in the 2015-2016 school year to begin the replacement process. The district has had several of the 3Com units fail over the past year and, as units are replaced in this as-needed basis, the model of the units vary with availability. It is desirable to have a uniformity of brand of switches on the network to ensure the same operating system on all switches in all closets. This uniformity eliminates any issue of incompatibility between features. This is not possible in the current mixed vendor switch infrastructure.

The replacement of the switches at NHS is included as part of this request at a cost of \$69,910. <u>Newtown High School Wireless Infrastructure</u>

The District is working towards a goal of acquiring the equipment and services to empower a wireless student-centered, digital learning environment. This proposal seeks funding for wireless access points (APs) to upgrade and extend wireless coverage in Newtown High School (NHS).

A wireless HP controller and access points were acquired as part of a building project in 2010. Over the subsequent years, additional APs were purchased and installed in an attempt to extend wireless to classrooms in other parts of the building. As evident by feedback from staff and students, the system in place is not meeting their needs. The existing system has proven to be unreliable and spotty in coverage. The

District, working with a service provider, has tried to create a more stable and consistent experience using the HPs and allowing for a higher client density and throughput. However, these efforts have not been successful.

Meraki access points are in use in four other schools. The issues at NHS are not issues in these buildings. The existing technology staff's knowledge of the Meraki along with the automation of firmware upgrades without staff intervention make Meraki an appropriate choice for a staff of six to support and manage along with all the other technologies in use. Meraki meets the desired configuration of high speed, no interference between closely placed APs, and a minimum capacity of 30 simultaneous clients per AP.

The NHS teachers use laptops to deliver the curriculum. A robust, stable wireless infrastructure will allow our teachers to move from classroom to classroom more freely without having to rely on reestablishing a wired connection in each room. It will ensure they will have access to embed online resources in their lessons for enhancement and enrichment. A robust wireless will also allow NHS students and staff to take advantage of student owned devices to enhance learning.

The replacement of the existing access points is included as part of this request at a cost of \$67,830.

### Teaching and Learning

The school district has put available resources behind curriculum alignment with Common Core State Standards, preparation for the 2015 Smarter Balanced Assessment with access to the resources of Digital Library, and moving to computer-adaptive district assessments (adoption of NWEA in 2013-2014). In addition to embedding Connecticut Core Standards in district curricula, Newtown's Information Literacy curriculum was completed last year and work is underway to embed those standards as well.

The District has taken on the goal to ensure that it provides staff and students with an adequate number of devices and the bandwidth needed to meet the recommended Smarter Balanced Assessment Consortium (SBAC) guidelines. Attaining and maintaining these recommended specifications as they evolve, will enable teachers and administrators to better evaluate assessment results based on student learning rather than technology limitations. Newtown staff and students will be better positioned to use technology for

computer-based instruction, practice and assessment. Receiving the requested grant funds will assist Newtown Public Schools in meeting the needs of instruction and the ability to administer the Smarter Balance assessments and informative standardized assessments (such as NWEA) that directly impact teaching and learning. It will also allow Newtown High School students to succeed in meeting the Information Literacy standard for graduation.

### Timeline of Implementation:

The purchase of desktops and laptops to replace our obsolete devices would begin as soon as a decision on the grant is received. The order will be placed in three batches to allow the first to be placed with grant funds and the remainder to be placed with funds already identified in the 2015-2016 operating budget. Quotes have already been acquired for this purchase. The deployment will be completed in August of 2015.

The replacement of the network switches at the high school would begin at the end of the school year. Hardware will be purchased in the beginning of July. A schedule for this work will be established once dates for summer building use are set. The completion will be prior to the start of the 2015-2016 school year.

The Meraki AP's will be replacing existing units and therefore no wiring is required. This work can begin as soon as an award is made and the hardware is received. Funds exist in the current operating budget to cover the majority of the district's portion. The work of installing the units is anticipated to be completed before the end of the 2014-2015 school year.

### **Evaluation**

Completing these three projects will result in staff and student satisfaction in having a productive educational experience not hindered by the devices provided. This will be evident is less tech help calls being received from the Middle Gate and Head O'Meadow elementary schools. The absence of issues with more continuous and simultaneous access to curriculum, information and assessment will also be evidence of a successful upgrade to the Newtown High School network infrastructure both wired and wireless. Further evidence for all of these upgrades will be in the successful administration of the SBAC assessment.

### ED 114 Budget Form

GRANTE	E NAME: Newtown Public Schools		TOWN	CODE:	097
GRANT T	ITLE: District Technology Upgrades to Suppor	rt Trans	ition to the New	/ Standards	
ACCOUN CLASSIFI		S	PID:	BUDGET REFERENC	ЭЕ:
PROGRA	M: CHARTFIELD1:		CHARTFIELD	02:	
		AUTH	ORIZED		
GRANT P	PERIOD: April 2015 – June 30, 2016	AMOL			
CODE	DESCRIPTION		CSDE State Funds	Local Funds - Match	Total Budget
340	Other Professional Services		\$	\$	\$
530	Communication		\$	\$	\$
650	Supplies—Technology Related		\$	\$	\$
734	Technology-Related Hardware		\$	\$	\$
	Dell Optiplex 3020 Desktop Core i3-4150, 4G I 500G Hard Drive – QTY 388	RAM,	134,406	71,234	205,640
	Dell Precision T1700 Desktop-i5-4590, 8G RAN 500G Hard Drive – QTY 27	И,	12,530	6,640	19,170
	HP 2920 Switches w/ stacking module and cat and installation – QTY 21	oles	45,693	24,217	69,910
	Meraki MR32 Access Point mounted – QTY 12	20	44,334	23,496	67,830
	TOTAL		\$236,963	\$125,587	\$362,550

ORIGINAL REQUEST DATE

REVISED REQUEST DATE

STATE DEPARTMENT OF EDUCATION PROGRAM MANAGER AUTHORIZATION DATE OF APPROVAL

### **Budget Codes**

### **340 Other Professional Services**

Professional services other than educational services that support the operation of the school district. Included, for example, are medical doctors, lawyers, architects, auditors, accountants, therapists, audiologists, dieticians, editors, negotiations specialists, paying agents, systems analysts and planners.

### **530 Communication**

Services provided by persons or businesses to assist in transmitting and receiving messages or information. This category includes telephone and voice communication services; data communication services to establish or maintain computer based communications, networking, and Internet services; video communications services to establish or maintain one-way or two-way video communications via satellite, cable or other devices; postal communications services to establish or maintain postage machine rentals, postage, express delivery services and couriers. Include licenses and fees for services such as subscriptions to research materials over the Internet software, both 'downloaded' and 'off-the shelf,' should be coded to objects 650 or 735.

### 650 Supplies - Technology Related

Technology-related supplies include supplies that are typically used in conjunction with technology related hardware or software. Some examples are CDs, flash or jump drives, parallel cables and monitor stands. Software costs below the capitalization threshold should be reported here.

### 734 Technology - Related Hardware

Expenditures for technology-related equipment and technology infrastructure. These costs include those associated with the purchase of network equipment, servers, PCs, printers, other peripherals and devices. Technology-related supplies should be coded to object code 650, Supplies—Technology Related.

### **Sustainability**

Newtown Public Schools is committed to maintaining and improving technology access in our district schools to the best of its ability to meet teaching, learning and assessment goals in ensuring the success of students in a global setting. The past two operating budgets show a growth in the staffing of the technology department and in funding the purchase of equipment to meet the desired goals and needs.

Its commitment is exemplified in the district strategic plan, educational technology plan and district policies. The district's continual review of goals and action plans, led by the District Technology Committee demonstrates its resolve in meeting the needs of all students.

This commitment is also evident by the actions of the Board of Education. The Newtown Board of Education has expressed an interest in researching the possibility of identifying an annual budgetary percentage for technology needs to stabilize and ensure funding for equipment. During the 2015-2016 budgeting process, the Board of Education endorsed the district's proposal to move from a seven-year obsolescence to a six-year. Clearly, the importance of quality educational technology in a 21" century classroom is understood and embraced by the Board of Education and the district.

### APPENDIX A

### STATEMENT OF ASSURANCES

### CONNECTICUT STATE DEPARTMENT OF EDUCATION STANDARD STATEMENT OF ASSURANCES GRANT PROGRAMS

<b>PROJECT TITLE:</b>	District Technology Upgrades	to Support Transition to the New
	Standards	
THE APPLICANT:	Carmella Amodeo	HEREBY ASSURES THAT:
	Newtern Dublic Schools	

Newtown Public Schools

(insert Agency/School/CBO Name)

- A. The applicant has the necessary legal authority to apply for and receive the proposed grant;
- **B.** The filing of this application has been authorized by the applicant's governing body, and the undersigned official has been duly authorized to file this application for and on behalf of said applicant, and otherwise to act as the authorized representative of the applicant in connection with this application;
- **C.** The activities and services for which assistance is sought under this grant will be administered by or under the supervision and control of the applicant;
- **D.** The project will be operated in compliance with all applicable state and federal laws and in compliance with regulations and other policies and administrative directives of the State Board of Education and the Connecticut State Department of Education;
- E. Grant funds shall not be used to supplant funds normally budgeted by the agency;
- **F.** Fiscal control and accounting procedures will be used to ensure proper disbursement of all funds awarded;
- **G.** The applicant will submit a final project report (within 60 days of the project completion) and such other reports, as specified, to the Connecticut State Department of Education, including information relating to the project records and access thereto as the Connecticut State Department of Education may find necessary;
- **H.** The Connecticut State Department of Education reserves the exclusive right to use and grant the right to use and/or publish any part or parts of any summary, abstract, reports, publications, records and materials resulting from this project and this grant;
- **I.** If the project achieves the specified objectives, every reasonable effort will be made to continue the project and/or implement the results after the termination of state/federal funding;
- J. The applicant will protect and save harmless the State Board of Education from financial loss and expense, including legal fees and costs, if any, arising out of any breach of the duties, in whole or part, described in the application for the grant;
- **K.** At the conclusion of each grant period, the applicant will provide for an independent audit report acceptable to the grantor in accordance with Sections 7-394a and 7-396a of the Connecticut General

Statutes, and the applicant shall return to the Connecticut State Department of Education any moneys not expended in accordance with the approved program/operation budget as determined by the audit;

### L. REQUIRED LANGUAGE (NON-DISCRIMINATION)

References in this section to "contract" shall mean this grant agreement and to "contractor" shall mean the Grantee.

- (a) For purposes of this Section, the following terms are defined as follows:
  - i. "Commission" means the Commission on Human Rights and Opportunities;
  - ii. "Contract" and "contract" include any extension or modification of the Contract or contract;
  - iii. "Contractor" and "contractor" include any successors or assigns of the Contractor or contractor;
  - iv. "Gender identity or expression" means a person's gender-related identity, appearance or behavior, whether or not that gender-related identity, appearance or behavior is different from that traditionally associated with the person's physiology or assigned sex at birth, which gender-related identity can be shown by providing evidence including, but not limited to, medical history, care or treatment of the gender-related identity, consistent and uniform assertion of the gender-related identity or any other evidence that the genderrelated identity is sincerely held, part of a person's core identity or not being asserted for an improper purpose;
  - v. "good faith" means that degree of diligence which a reasonable person would exercise in the performance of legal duties and obligations;
  - vi. "good faith efforts" shall include, but not be limited to, those reasonable initial efforts necessary to comply with statutory or regulatory requirements and additional or substituted efforts when it is determined that such initial efforts will not be sufficient to comply with such requirements;
  - vii. "marital status" means being single, married as recognized by the state of Connecticut, widowed, separated or divorced;
  - viii. "mental disability" means one or more mental disorders, as defined in the most recent edition of the American Psychiatric Association's "Diagnostic and Statistical Manual of Mental Disorders", or a record of or regarding a person as having one or more such disorders;
  - ix. "minority business enterprise" means any small contractor or supplier of materials fifty-one percent or more of the capital stock, if any, or assets of which is owned by a person or persons: (1) who are active in the daily affairs of the enterprise, (2) who have the power to direct the management and policies of the enterprise, and (3) who are members of a minority, as such term is defined in subsection (a) of Connecticut General Statutes § 32-9n; and
  - x. "public works contract" means any agreement between any individual, firm or corporation and the State or any political subdivision of the State other than a municipality for construction, rehabilitation, conversion, extension, demolition or repair of a public building, highway or other changes or improvements in real property, or which is financed in whole or in part by the State, including, but not limited to, matching expenditures, grants, loans, insurance or guarantees.

For purposes of this Section, the terms "Contract" and "contract" do not include a contract where each contractor is (1) a political subdivision of the state, including, but not limited to, a municipality, (2) a quasi-public agency, as defined in Conn. Gen. Stat. Section 1-120, (3) any other state, including but not limited to any federally recognized Indian tribal governments, as defined in Conn. Gen. Stat. Section 1-267, (4) the federal government, (5) a foreign government, or (6) an agency of a subdivision, agency, state or government described in the immediately preceding enumerated items (1), (2), (3), (4) or (5).

- (b) (1) The Contractor agrees and warrants that in the performance of the Contract such Contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, ancestry, sex, gender identity or expression, mental retardation, mental disability or physical disability, including, but not limited to, blindness, unless it is shown by such Contractor that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut; and the Contractor further agrees to take affirmative action to insure that applicants with job-related qualifications are employed and that employees are treated when employed without regard to their race, color, religious creed, age, marital status, national origin, ancestry, sex, gender identity or expression, mental retardation, mental disability or physical disability, including, but not limited to, blindness, unless it is shown by the Contractor that such disability prevents performance of the work involved; (2) the Contractor agrees, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, to state that it is an "affirmative action-equal opportunity employer" in accordance with regulations adopted by the Commission; (3) the Contractor agrees to provide each labor union or representative of workers with which the Contractor has a collective bargaining Agreement or other contract or understanding and each vendor with which the Contractor has a contract or understanding, a notice to be provided by the Commission, advising the labor union or workers' representative of the Contractor's commitments under this section and to post copies of the notice in conspicuous places available to employees and applicants for employment; (4) the Contractor agrees to comply with each provision of this Section and Connecticut General Statutes §§ 46a-68e and 46a-68f and with each regulation or relevant order issued by said Commission pursuant to Connecticut General Statutes §§ 46a-56, 46a-68e and 46a-68f; and (5) the Contractor agrees to provide the Commission on Human Rights and Opportunities with such information requested by the Commission, and permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the Contractor as relate to the provisions of this Section and Connecticut General Statutes § 46a-56. If the contract is a public works contract, the Contractor agrees and warrants that he will make good faith efforts to employ minority business enterprises as subcontractors and suppliers of materials on such public works projects.
- (c) Determination of the Contractor's good faith efforts shall include, but shall not be limited to, the following factors: The Contractor's employment and subcontracting policies, patterns and practices; affirmative advertising, recruitment and training; technical assistance activities and such other reasonable activities or efforts as the Commission may prescribe that are designed to ensure the participation of minority business enterprises in public works projects.
- (d)The Contractor shall develop and maintain adequate documentation, in a manner prescribed by the Commission, of its good faith efforts.
- (e) The Contractor shall include the provisions of subsection (b) of this Section in every subcontract or purchase order entered into in order to fulfill any obligation of a contract with the State and such provisions shall be binding on a subcontractor, vendor or manufacturer unless exempted by regulations or orders of the Commission. The Contractor shall take such action with respect to any such subcontract or purchase order as the Commission may direct as a means of enforcing such provisions including sanctions for noncompliance in accordance with Connecticut General Statutes §46a-56; provided if such Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the Commission, the Contractor may request the State of Connecticut to enter into any such litigation or negotiation prior thereto to protect the interests of the State and the State may so enter.

- (f) The Contractor agrees to comply with the regulations referred to in this Section as they exist on the date of this Contract and as they may be adopted or amended from time to time during the term of this Contract and any amendments thereto.
- (g)(1) The Contractor agrees and warrants that in the performance of the Contract such Contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of sexual orientation, in any manner prohibited by the laws of the United States or the State of Connecticut, and that employees are treated when employed without regard to their sexual orientation; (2) the Contractor agrees to provide each labor union or representative of workers with which such Contractor has a collective bargaining Agreement or other contract or understanding and each vendor with which such Contractor has a contract or understanding, a notice to be provided by the Commission on Human Rights and Opportunities advising the labor union or workers' representative of the Contractor's commitments under this section, and to post copies of the notice in conspicuous places available to employees and applicants for employment; (3) the Contractor agrees to comply with each provision of this section and with each regulation or relevant order issued by said Commission pursuant to Connecticut General Statutes § 46a-56; and (4) the Contractor agrees to provide the Commission on Human Rights and Opportunities with such information requested by the Commission, and permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the Contractor which relate to the provisions of this Section and Connecticut General Statutes § 46a-56.
- (h) The Contractor shall include the provisions of the foregoing paragraph in every subcontract or purchase order entered into in order to fulfill any obligation of a contract with the State and such provisions shall be binding on a subcontractor, vendor or manufacturer unless exempted by regulations or orders of the Commission. The Contractor shall take such action with respect to any such subcontract or purchase order as the Commission may direct as a means of enforcing such provisions including sanctions for noncompliance in accordance with Connecticut General Statutes § 46a-56; provided, if such Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the Commission, the Contractor may request the State of Connecticut to enter into any such litigation or negotiation prior thereto to protect the interests of the State and the State may so enter.
- **M.** The grant award is subject to approval of the Connecticut State Department of Education and availability of state or federal funds.
- N. The applicant agrees and warrants that Sections 4-190 to 4-197, inclusive, of the Connecticut General Statutes concerning the Personal Data Act and Sections 10-4-8 to 10-4-10, inclusive, of the Regulations of Connecticut State Agencies promulgated there under are hereby incorporated by reference.
- I, the undersigned authorized official; hereby certify that these assurances shall be fully implemented.

Superintendent Signature	Junk Eccul 1
	Joseph V. Erardi ED.D.
Name: (typed)	Superintendent of Schools
Title: (typed)	
Date:	2-12-15

### Administration

### Evaluation of the Superintendent (continued)

### C. Self-Evaluation

The Superintendent shall present to the Board of Education a self-evaluation on or about May 15 June 15 pertaining to specific job targets mutually adopted by the Board and the Superintendent and his/her own perception of the extent of accomplishment of each of the skills of the job, including from among the following.

- 1. Curriculum and Instruction Skills, including achieving the district's instructional priorities and program objectives.
- 2. Professional Skills, including achieving and/or implementing the district's goals, policies, State goals, and statutory requirements.
- 3. Administrative Leadership Skills
- 4. Board Relationship Skills
- 5. Staff Relationship Skills
- 6. Communication Skills, including parent-community relations
- 7. In-Service Growth Skills
- 8. Business Practices
- 9. Long-Range Planning

### D. Annual Summary Conference

Prior to June 30 July 30 of each year, the Board shall hold an annual summary conference to review with the Superintendent his/her job performance as required by both administrative code and Board policy.

The annual summary conference between the Board of Education, with a majority of the total membership of the Board present, and the chief school administrator shall be held before the written performance report is filed. The conference shall be held in private, unless the Superintendent requests that it be held in public. The conference shall include, but not be limited to:

- 1. Review of the performance of the Superintendent based upon the job description.
- 2. Review of the Superintendent's progress in achieving and/or implementing the district's goals, program objectives, policies, instructional priorities, State goals, and statutory requirements.
- 3. A composite report of the Board's perception of the extent of accomplishment of job targets.

*Existing policy, presently numbered 2-103 appropriate as written with addition of legal reference and date changes.* 

### Administration

### **Evaluation of the Superintendent** (presently 2-103)

The goals of the annual evaluation of the Superintendent of Schools shall be to:

- Promote professional excellence and improve the skills of the chief school administrator.
- Improve the quality of the education received by the pupils served within the public schools.
- Provide a basis for the review of the performance of the chief school administrator.

### **Evaluation Procedures – Superintendent** (presently 2-103.1)

- A. Procedures shall be developed by the Board of Education after consultation with the Superintendent and shall include, but not be limited to:
  - 1. A determination of roles and responsibilities for the implementation of policy and procedures.
  - 2. Development of a job description and evaluation criteria based upon the district's local goals, program objectives, policies, instructional priorities, State goals, statutory requirements, and the functions, duties, and responsibilities of the Superintendent.
  - 3. Specification of methods of data collection and reporting appropriate to the job description.
  - 4. Provision for the preparation of an individual plan for professional growth and development based in part upon any needs identified in the evaluation, which shall be mutually developed by the Board of Education and the Superintendent.
  - 5. Preparation of an annual written performance report by a majority of the full membership of the Board of Education and an annual summary conference between the Board of Education, with a majority of the total membership present, and the Superintendent.

The Board of Education, at its discretion, may hire a consultant to assist or advise in the evaluation process.

### B. Distribution and Amendments to Procedures

These procedures shall be distributed to the Superintendent upon adoption. Revisions to the procedures shall be distributed within ten (10) working days after adoption.

### Administration

### **Evaluation of the Superintendent** (continued)

### E. Annual Written Performance Report

The annual written performance report shall be prepared on or before July 30 August 30 by a majority of the total membership of the Board of Education and shall include, but not be limited to:

- 1. Performance areas of strength.
- 2. Performance areas needing improvement based upon the job description and evaluation criteria set forth in subsection A2 of this section.
- 3. Recommendation for professional growth development.
- 4. Provision for performance data that have not been included in the report prepared by the Board of Education to be entered into the record by the Superintendent with ten (10) working days after the completion of the report.

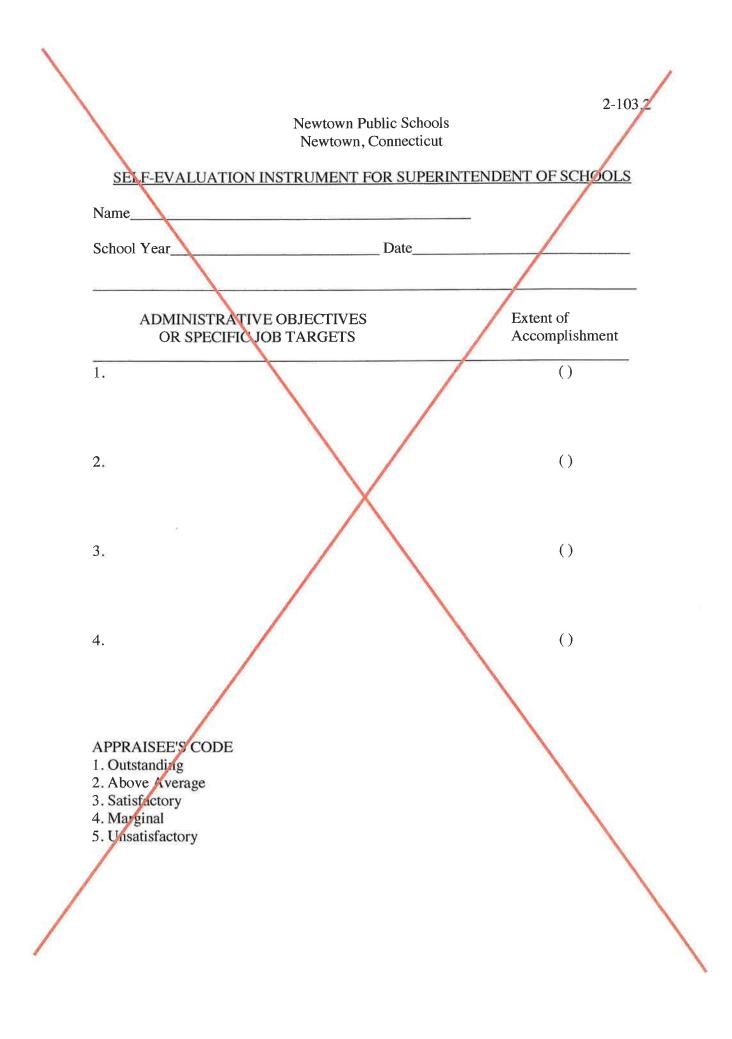
Legal Reference: Connecticut General Statutes

10-157 Superintendents. Relationship to local or regional board of education; written contract for employment; evaluation of Superintendent by board of education

Policy adopted:

NEWTOWN PUBLIC SCHOOLS Newtown, Connecticut

(Reviewed and approved by Policy Review Committee)



Annual Evaluation of Superintendent

# I. Relationships with Board of Education

	5	4	3	7	1	DK	Comments
A. Keeps Board informed on issues, needs, and operation of the school system.							
B. Apprises Board in a prompt and anticipatory							
manner regarding any exceptions to normal school operations.							
C. Plans agendas and supportive information for							
Board meetings that permit effective and							
productive conduct of district alfairs.							
D. Provides effective support to the Board							
through knowledgeable and responsive							
comments at Board meetings and hearings and							
provides written information as appropriate.							
E. Maintains liaison between the Board and							
staff, working toward a high degree of mutual							
understanding and respect between the staff and							
the Board.							
F. Promotes a harmonious working relationship							
with the Board, remaining impartial toward							
individual Board members.							

2 = Marginal 1 = Unsatisfactory DK = Don't know

5 = Outstanding 4 = Above average 3 = Satisfactory

**Rating Scale** 

2400 Form

## **III.** Community Relations

	5	4	3	2	-	DK	Comments
A. Provides programs to keep community informed concerning district accomplishments and needs.							
B. Provides opportunities to identify community expectations and concerns.							
C. Responds to community, as well as individual, concerns, using appropriate channels for timely resolution.							
D. Represents the schools in the general community organizations.							
E. Gains the confidence and support of the community in the conduct of school district onerations.							
F. Encourages parent and community involvement in the schools consistent with Board policies on community relations.							
G. Works cooperatively and effectively with public and private agencies and government leaders at the local and state level.							
H. Works cooperatively and effectively with business and other community leaders within the region.							
I. Develops and maintains cooperative relationships with the news media.							

2 = Marginal 1 = Unsatisfactory

5 = Outstanding 4 = Above average 3 = Satisfactory

**Rating Scale** 

DK = Don't know

### **III.** Staff and Personnel

A. Develops and executes sound personnelprocedures and practices.B. Administers all Board/employee agreementsand Board personnel policies in a fair andimpartial manner.C. Sees that personnel evaluations policies arewell implemented for all employees.D. Provides a program for continuing growth			
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D. Provides a program for continuing growth			
		_	
and professional development of the staff.			
E. Supports the staff, promotes good staff			
morale, and has their confidence and respect,		 	
while expecting their best effort.		-	
F. Encourages participation of appropriate staff			
members and groups in planning and problem			
solving.	_	_	

Rating Scale5 = Outstanding2 = N4 = Above average1 = I3 = SatisfactoryDK =

2 = Marginal 1 = Unsatisfactory DK = Don't know

## IV. Business and Support Services

	ų	-	2	c	-		Commente
	0	t	0	1	-	NIA	
A. Manages resources effectively to carry out							
the district's educational mission.							
B. Makes budget recommendations for funding							
which reflect district needs and priorities.							
C. Provides financial reports consistent with							
good practices.							
D. Supervises development and presentation of							
annual budget.							
E. Plans for space requirements to meet student							
enrollment and program needs.							
F. Provides for security and safety in the use of							
school facilities.							
G. Provides direction to promote a well-							
maintained appearance of buildings.							
H. Provides for a safe, reliable, and efficient							
pupil transportation system.							
I. Provides for a nutritious and cost-effective							
food service program.							

2 = Marginal 1 = Unsatisfactory DK = Don't know

5 = Outstanding 4 = Above average 3 = Satisfactory

**Rating Scale** 

	S	4	e	7	1	DK	Comments
A. Plans for an educational program consistent with the educational philosophy, goals, and priorities of the district.							
B. Organizes and plans program of curriculum evaluation and improvement and reports student achievement trends							
C. Recommends to the Board for its adoption all courses of study, curriculum guides, and textbooks.							
D. Directs the supervision of teachers and administrators in the delivery of instruction.							
E. Reports to the Board and discusses at Board meeting curriculum and instruction topics.							
F. Plans for a comprehensive program of student services, i.e., guidance, social work,							
psychology. G. Plans for involvement of appropriate community agencies in the delivery of services							
H. Provides for a safe, well-disciplined learning							
I. Maintains contact and communication with the student body.							

5 = Outstanding 4 = Above average 3 = Satisfactory **Rating Scale** 

2 = Marginal 1 = Unsatisfactory DK = Don't know

2400 Form (continued)

V. Educational Services

# VI. Comprehensive Planning and General Management

	S	4	3	2	1	DK	Comments
A. Interprets and executes the intent of Board policy.							
B. Advises Board on the need for new or							
revised policy and presents policy to Board.							
C. Develops short and long range plans to solve							
current problems and meet future need.							
D. Ensures that each school develops	2						
improvement plans with prioritized activities							
and assessment of activities.							
E. Delegates duties and responsibilities when							
appropriate and monitors follow-up.							
F. Involves school and community personnel in							
decision making as appropriate.							
G. Coordinates work of the administrative staff							
and foster development of the administrative							
team.							
H. Acts on own discretion if action is necessary							
III and intation into cover ou by board points.							

2 = Marginal	1 = Unsatisfactory	DK = Don't know
5 = Outstanding	4 = Above average	3 = Satisfactory
Rating Scale		

# VII. Professional and Personal Guidelines

	S	4	e	2	 DK	Comments
A. Bases positions upon principal and professional judgment without regard to their nonularity.						
B. Keeps abreast of current trends in education						
and management and participates in professional						
development activities.						
C. Stimulates Board, staff, and community						
awareness of local, state, and national education						
issues.						
D. Maintains high standards of ethics, honesty,						
and integrity in all personal and professional						
matters.						
E. Demonstrates ability to work effectively with						
individuals and groups.						
F. Accepts and utilizes constructive criticism for personal and professional growth.						

2 = Marginal	1 = Unsatisfactory	DK = Don't know
5 = Outstanding	4 = Above average	3 = Satisfactory
Rating Scale		